WILHELM RAU

# BHARTṚHARIS VĀKYAPADĪYA

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# ABHANDLUNGEN
# FÜR DIE KUNDE DES MORGENLANDES

IM AUFTRAGE DER DEUTSCHEN MORGENLÄNDISCHEN GESELLSCHAFT
HERAUSGEGEBEN VON EWALD WAGNER

XLII, 4

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# BHARTṚHARIS VĀKYAPADĪYA

## DIE MŪLAKĀRIKĀS
## NACH DEN HANDSCHRIFTEN HERAUSGEGEBEN
## UND MIT EINEM PĀDA-INDEX VERSEHEN

VON
WILHELM RAU

DEUTSCHE MORGENLÄNDISCHE GESELLSCHAFT

KOMMISSIONSVERLAG FRANZ STEINER GMBH
WIESBADEN 1977

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O Leser, dir steht frey zu urtheln über mich,
Und andren stehet frey zu urtheln über dich.
Wie du dein Urthel nun von andren dir begehrest,
So sihe, daß du mir mein Urthel auch gewehrest.

Fr. v. Logau, Sinngedichte
3. Tausend, Zu-Gabe 35.

Nil desperari –
Auch hier wird es tagen!

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# VORWORT

Gewiß bliebe viel ungetan, wenn mancher ahnte, welche Last ein rascher Entschluß munterer Jugend den Mannesjahren aufbürden werde: wie leichtherzig meinte ich einst, die *kārikās* des Vākyapadīya müßten nach einem Dutzend Handschriften in absehbarer Zeit kritisch zu edieren sein!

Den Anstoß zu vorliegender Edition gab mein lieber Freund K. M. Varma vor dreiundzwanzig Jahren während eines Gesprächs in Santiniketan, aber das Sammeln von Handschriften konnte erst beginnen, als ich nach Marburg berufen war. Im Juni/Juli 1958 beschaffte ich mir zunächst aus Tübingen, Göttingen und London Mikrofilme von $M^2$ $M^3$ $M^4$ H und E. Im April 1959 erhielt ich aus Madras A[21][1] d. h. eine handschriftliche Kopie von A[18], im Mai durch die Bemühungen meines alten Gefährten Gustav Roth einen Mikrofilm von G aus Calcutta, Ende Juli aus Baroda A[19], eine Abschrift von A[2]. Die erste Kollationierung war am 10. Oktober abgeschlossen.

Im Oktober 1962 kamen mir A[22], eine Abschrift von C, aus Tripunithura (Kerala), ein Mikrofilm von A[23] aus Mysore, im Dezember A[20], eine Abschrift von L, aus Baroda in die Hände. Ein Bericht über die MSS A[19] H $M^2$ $M^4$ E und A[21] erschien 1962[2], ein anderer über G A[23] A[20] und A[22] 1964[3]: das Stemma konnte festgestellt, A[23] als unmittelbar aus G geflossen, eliminiert werden. G A[20] und A[22] waren neu zu kollationieren.

Während dies geschah, verschlechterten sich die äußeren Arbeitsbedingungen in Marburg mit Windeseile, brachen beinahe über Nacht die beschämendsten Jahre deutscher Universitätsgeschichte herein, tötete sich die Alma Mater Philippina von der Landesregierung genötigt im Reformfieber durch eigenen Beschluß am 13. Dezember 1967. Dem damals grassierenden Aberwitz nach Kräften zu widerstehen hielt ich für meine Pflicht und habe der guten Sache, so lange Hoffnung war, über die Jahre viel Zeit und Kraft geopfert.

Unter solchen Umständen wurde die zweite Kollationierung erst im September 1968 fertig und lehrte mich am Ende leider, daß mit den handschriftlichen Kopien A[19], A[20], A[21] und A[22] nichts anzufangen war: beim Abschreiben hatten die Kopisten sie klärlich nach den Drucken ‚verbessert'.

[1] Wegen der A[]-Sigla siehe die p. X, Anm. 1 zitierte Abhandlung und unten p. XXII.

[2] Oriens 15, 1962, 374–98.

[3] Oriens 17, 1964, 182–98.

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Überzeugt, daß nicht so sehr eine geschwinde als vielmehr eine verläßliche Edition des Vākyapadīya zu wünschen sei, ließ ich also mein Manuskript ungedruckt liegen und zog aus, alle erreichbaren Handschriften während des Winters 1968/9 in Indien an Ort und Stelle selbst zu mikrofilmieren. Die Reise erbrachte: aus Alwar $M^1$; aus Baroda A[2], F, L; aus Hoshiarpur $M^5$, $M^6$; aus Madras $M^7$ A[18]; aus Poona B, J; aus Tripunithura C und aus Varanasi K sowie $M^9$ bis $M^{15}$. Ein schöner Erfolg, der allerdings den größten Teil der bisher geleisteten Arbeit entwertete: er zwang mich noch einmal neu zu beginnen. Da ich nunmehr die Originale besaß, waren vier – A[19], A[20], A[21], A[22] – der bisher kollationierten neun MSS zu eliminieren und statt ihrer A[2], L, A[18], C zu vergleichen. Dabei erwies sich A[2] seinerseits als Abschrift von G und wurde folglich ebenfalls ausgeschieden. Hinzukamen fünfzehn neue MSS: B F J K $M^1$ $M^5$–$M^7$ $M^9$–$M^{15}$. Während der Durchsicht dieses Materials erhielt ich im Frühjahr 1971 aus Cambridge auch noch das bisher nicht katalogisierte $M^{16}$, und konnte nunmehr über die handschriftliche Überlieferung des Vākyapadīya insgesamt berichten[4]. Doch war selbst damit das Ende nicht erreicht. Im März 1972 gelang es mir in Lahore D und in Trivandrum A zu mikrofilmieren. D leicht als die Vorlage von A[18] zu erkennen, rückte nun an dessen Stelle und war statt seiner nachzukollationieren. A ist trotz seines beklagenswerten Erhaltungszustands die wertvollste Handschrift der *mūlakārikās* des Vākyapadīya überhaupt. Hätte ich sie doch am Anfang anstatt zum Schluß meiner Arbeit (als vorletzte von allen) bekommen! Das letzte MS, eine Xerokopie von $M^8$ aus Poona, schenkte mir Freund A. Aklujkar im August 1974, am Ende des Jahrs, das er in Marburg verbrachte. – Die jetzt den Text gemächlich in ihrem Studierzimmer lesen, ahnen schwerlich wie viel Zeit, Mühe und Geld aufzuwenden war, um die Handschriften auch nur zusammenzubringen.

Die vorliegende Arbeit wurde ermöglicht durch die wohlwollende Unterstützung, welche mir von den verschiedensten Seiten zuteil ward und für welche ich hier meinen herzlichen Dank ausspreche. Das Hessische Kultusministerium gewährte mir, um in Indien Handschriften zu sammeln, im Winter 1968/69 ein Freisemester. Die Deutsche Forschungsgemeinschaft finanzierte diese Reise ebenso wie eine zweite im März/April 1972, lieh dazu beide Male die für die Mikrofilmierung erforderliche Photoausrüstung und ermöglichte schließlich den Druck. Die Herren Bibliothekare der unten genannten Institutionen[5] stellten alle ihre Schätze bereitwillig zur Verfügung. Aus besonderem Anlaß verdient namentlich unter ihnen genannt zu werden Herr Dr. Abdur Rahim Khan, Direktor der Universitätsbibliothek Lahore, der als gebildeter

[4] Die handschriftliche Überlieferung des Vākyapadīya und seiner Kommentare, München 1971. = Abhandlungen der Marburger Gelehrten Gesellschaft, Jahrgang 1971, Nr. 1.

[5] Siehe pp. 2–23.

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Muslim im März 1972 mein Studium eines Autors der Sanskrit-Literatur mit vornehmer Güte in jeder Weise förderte, obwohl damals zwischen Pakistan und Indien starke politische Spannungen herrschten und die Gemüter des Pöbels aufgebracht waren. Für sachkundig-kritische Beratung bei der Herstellung des Textes und freundliche Unterstützung beim Korrekturlesen bin ich Herrn Prof. Dr. Ashok N. Aklujkar (Vancouver) und Herrn Dr. Peri S. Sharma (Marburg) aufrichtig verbunden. Letzterer hat überdies den größeren Teil des *pāda*-Index hergestellt. Herr Prof. Dr. C. Vogel (jetzt Bonn) kalkulierte die in den Kolophonen der MSS F G H J $M^4$ $M^5$ $M^6$ und $M^{14}$ enthaltenen Daten. Die Bibliographie hätte ohne die tatkräftige Hilfe von Herrn Direktor Dr. D. George (Westdeutsche Bibliothek, Berlin) schwerlich ihren jetzigen Umfang erreicht. Den Index setzte Herr Hans-Rainer Muth der Limburger Vereinsdruckerei mit bewundernswerter Sorgfalt nach handschriftlichen Zetteln. Die Deutsche Morgenländische Gesellschaft endlich erwies mir die hohe Ehre, vorliegende Edition in die Abhandlungen für die Kunde des Morgenlandes aufzunehmen.

Reddehausen
8. Februar 1976

W. R.

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# LITERATURVERZEICHNIS

Mit * gekennzeichnete Titel konnten am Original nicht nachgeprüft werden.

## I. DRUCKE


1 Vākyapadīya. A treatise on the philosophy of Sanskrit grammar by Bhartṛihari with a commentary by Puṇyarāja on the 1st and 2nd kāṇḍas and Helārāja's commentary on the 3rd kāṇḍa. Edited by Rāmakṛṣṇa Śāstrī alias Tātyā Śāstrī Paṭavardhana, Gaṅgādhara Śāstrī Mānavallī, Rāmacandra Śāstrī Koṭibhāskara and Gosvāmī Dāmodara Śāstrī. Benares. 8°. = Benares Sanskrit Series, Work No. 6: [fascicle] no. *11*, 1884, pp. (1)–(2), 1–96 [I,1–II,73]; *19*, 1886, pp. 97–192 [II,74–266]; *24*, 1887, pp. 193–292 [II,267 to end] = Volume I. – *95*, 1905, pp. 1–96 [III,1,1–3,2]; *102*, 1905, pp. 97–192 [3,3–7,24]; *130*, 1907, pp. 193–288 [7,25–162]; *160*, 1928, pp. 289–384 [7,162–9,101]; *161*, 1930, pp. 385–480 [9,102–14,60]; *162*, 1933, pp. 481–576 [14,61–260]; *163/4*, 1937, pp. 577–744 [14,261 to end] = Volume II.

2 *Śrībharttṛhariviracitavākyapadīyabrahmakāṇḍaḥ | so ['']yam ... śrīdravyeśajhāpraṇitapratyekārthaprakāśikāsamākhyayā vyākhyayopetaḥ | śrīvṛndāvane paṃ°* Rāmanivāsaśarmadvārā *śrī 'brajendra'mudraṇālaye sammudrya prākāśyaṃ nītaḥ | saṃ° 1983* [= 1926/7 p. Chr.], 8°, pp. 6,64.

3 *Bhagavadbhartṛhariviracitaṃ vākyapadīyam. tatra haryyupajñavṛttisanāthaṃ vṛṣabhadevaṭīkāsaṃkṣepasaṃyutaṃ prathamaṃ kāṇḍam. pariṣkartā* Cārudevaḥ śāstrī *pāṇinīyaḥ. Lavapura* [= Lahore], *vikramavatsarāḥ 1991* [= 1934 p. Chr.), 8°, pp. 8, 138, 10.

*Vākyapadīyam. bhartṛharyupajñavṛttisanāthaṃ puṇyarājaṭīkāsaṃyutaṃ dvitīyaṃ kāṇḍam (dvitīyabhāge prathamakhaṇḍaḥ). śrīmatyā rāmalālakapūranyāsasamityā prakāśitam. pariṣkarttā* Cārudevaḥ śāstrī *pāṇinīyaḥ.* [Lahore], *vikramābdaḥ 1996* [= 1939/40 p. Chr.], 8°, pp. 96 [II,1–184].

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6 The Vākyapadīya. A treatise on the philosophy of Sanskrit grammar by Bhartrī Hari [sic]. (Brahma Kāṇḍa). Edited with the Bhāvapradīpa commentary and notes by Sūryanārāyaṇa Śūkla [sic]. Benares 1937, 8°, pp. 122. = Kashi Sanskrit Series 124.

7 * The Vākyapadīya. A treatise on the philosophy of Sanskrit grammar by Bhartṛhari. (Brahma Kāṇḍa). With the Bhāvapradīpa Sanskrit commentary and notes by Sūryanārāyaṇa Śukla. Edited with Hindī commentary etc. by Rāmagovinda Śukla. Varanasi 1961, 8°, pp. 24,135. = Kashi Sanskrit Series 124.

8 Vākyapadīya with the commentary Ambakartrī by Raghunatha Sharma. Part I (Brahma-Kāṇḍa). Varanasi 1963, 8°, pp. 10,12,4,272. = Sarasvatī Bhavana Granthamālā 91.

Vākyapadīyam Part II (Vākyakāṇḍam) with the Commentary Ambākartrī by Raghunātha Sharmā. Varanasi 1968, 8°, pp. 10,4, 592. = Sarasvatī Bhavan Granthamālā 91.

Vākyapadīyam Part III (Pada Kāṇḍa) (Jāti, Dravya and Sambandha Samuddeśa) with the Commentary Prakāśa by Helārāja and Ambākartrī by Pt. Raghunātha Śarmā. Varanasi 1974, 8°, pp. 4, 4, 6, 4, 342. = Sarasvatībhavana-Granthamālā (Vol. 91).

9 Vākyapadīya of Bhartṛhari with the commentary of Helārāja. Kāṇḍa III, Part I. Edited by K.A. Subramania Iyer. Poona 1963, 8°, pp. 20,408. = Deccan College Monograph Series 21. [III, 1, 1–7, end].

Vākyapadīya of Bhartṛhari with the Vṛtti and the Paddhati of Vṛṣabhadeva. Critically edited by K.A. Subramania Iyer. Poona 1966, 8°, pp. 28,268. = Deccan College Monograph Series 32.

Vākyapadīya of Bhartṛhari with the Prakīrṇaprakāśa of Helāraja. Kāṇḍa III, Part II. Critically Edited by K.A. Subramania Iyer. Poona 1973, 8° pp. VIII, 492. [III, 8, 1 – 14, end].

10 Bhartṛhari. Vākyapadīya Brahmakāṇḍa. Avec la Vṛtti de Harivṛṣabha. Texte reproduit de l'édition de Lahore. Traduction, introduction et notes par Madeleine Biardeau. Paris 1964, 8°, pp. 4,194. = Publications de l'Institut de Civilisation Indienne, Série in-8°, fascicule 24.

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11 Vākyapadīya of Bhartṛhari. Edited by K. V. Abhyankar [and] V. P. Limaye. Poona 1965, 8°, pp. 10, XIV, 472. = University of Poona Sanskrit and Prakrit Series, Volume II.

12 * *Śrīmadbhartṛhariviracitaṃ svopajñaṭīkāsamanvitaṃ vākyapadīyam (brahmakāṇḍam)*. Ed. Pandit Vāmana Bālakrishna Bhagavata. Tilak Maharashtra Vidyapeeth, Poona 1965. = Grantha-Saṃśodhana-Prakāśana-Maṇḍala, Publication no. 2. [Text und Marāṭhī-Übersetzung].

13 Vākyapadīyam (Brahmakāṇḍa) of Shrī Bhartṛhari, The great linguist & grammarian, with trilingual commentary by Dr. Satyakam Varma. New Delhi 1970, 8°, pp. [10], 14, 176 [Sanskrit – Englisch – Hindī].

14 The Vākyapadīya. Critical Text of Cantos I and II [with English Translation, Summary of Ideas and Notes]. By K. Raghavan Pillai. Delhi – Patna – Varanasi 1971, 8°, pp. XXXVI, 240. = Studies in the Vākyapadīya, vol. I.

## II. ÜBERSETZUNGEN IN EUROPÄISCHE SPRACHEN

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2 Siehe Drucke Nr. 10.

3 The Vākyapadīya of Bhartṛhari with the Vṛtti. Chapter I. English translation by K. A. Subramania Iyer. Poona: 1965. small-8°, pp. XL, 138. = Deccan College Building Centenary & Silver Jubilee Series 26.

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5 Siehe Drucke Nr. 13.

6 Siehe Drucke Nr. 14.

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## III. MONOGRAPHIEN

Wir beschränken uns hier und bei den Aufsätzen auf das Wichtigste, da demnächst in George CARDONA's 'Pāṇini, A Survey of Research' eine umfassende Bibliographie erscheinen wird.


1 BIARDEAU, Madeleine: Théorie de la connaissance et philosophie de la parole dans le brahmanisme classique. Paris – La Haye 1964. 8°, pp. 484. = École Pratique des Hautes Études – Sorbonne. Sixième Section: Sciences Économiques et Sociales. Le Monde d'Outre-Mer Passé et Présent. Première Série: Études XXIII. [pp. 453–61: Bibliographie].

2 *GANGULI, Hemanta Kumar: Philosophy of logical construction; an examination of logical atomism and logical positivism in the light of the philosophies of Bhartṛhari, Dharmakīrti and Prajñākaragupta. Calcutta 1963.

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4 *KUNJUNNI RAJA, K.: Indian theories of meaning, ²Madras 1969, 8°. = The Adyar Library Series, vol. 91. [Erste Auflage: Madras 1963, 8°, pp. XVI, 360. pp. 317–46: Bibliographie, Zusätze dazu in der 2. Auflage, pp. 347–54].

5 PANDEYA, Rama Chandra: The Problem of Meaning in Indian Philosophy. Delhi – Varanasi – Patna 1963, 8°, pp. ii, VIII, 304.

6 PANDEYA, Ramajna: An Introduction to the Philosophy of Sanskrit Grammar. Allahabad 1954 – Government Sanskrit Library Banaras, 8°, pp. 4, 278, 22. = The Princess of Wales Sarasvati Bhavana Studies, vol. XI. [in Sanskrit].

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8 RAU, Wilhelm: Die handschriftliche Überlieferung des Vakyapadiya und seiner Kommentare. München 1971. 8°, pp. 56. = Abhandlungen der Marburger Gelehrten Gesellschaft, Jahrgang 1971, 1. [pp. 45–55: Bibliographie].

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10 SUBRAMANIA IYER, K. A.: Bhartṛhari. A study of the Vākyapadīya in the light of the Ancient Commentaries. Poona 1969. 8°, pp. XIV,


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598. = Deccan College Building Centenary and Silver Jubilee Series, 68. [pp. 565–74: Bibliographie].

11 Varma, Satyakama: Bhāṣātattva aur Vākyapadīya (Linguistics and Vākyapadīya), with a summary in English. New Delhi 1964. 8°, pp. 32, 240. [in Hindī].

12 *Varma, Satyakama: *Vyākaraṇa kī dārśanika bhūmikā*. The Philosophy of Grammar according to Bhartṛhari. New Delhi 1971. 8°, pp. XXIII, 534. [in Hindī].

13 Yudhiṣṭhira, Mīmāṃsaka: *Saṃskṛta Vyākaraṇa-śāstra kā itihāsa* [*tīn bhāgoṃ meṃ pūrṇa*]. Sonipat 1973. [vol. 1: 3rd edition: pp. 4, 28, 640, 4; vol. 2: 2nd edition: pp. 24, 456, 4; vol. 3: 1st edition: pp. 8, 198, 4; $1^1$: Ajmer 1950, $1^2$: Ajmer 1963, $2^1$: Ajmer 1962].

## IV. AUFSÄTZE

*Abkürzungen*

| | |
|---|---|
| ABORI | Annals of the Bhandarkar Oriental Research Institute, Poona. |
| ALB | Brahmavidyā, The Adyar Library Bulletin, Adyar (Madras). |
| AOR | Annals of Oriental Research, University of Madras, Sanskrit Section. |
| AP | The Aryan Path, Bombay. |
| ASVOI | Annals of the Sri Venkateswara Oriental Institute, Tirupati. |
| AUJ | Annamalai University Journal, Annamalainagar. |
| BDCRI | Bulletin of the Deccan College Research Institute, Poona. |
| BSOAS | Bulletin of the School of Oriental and African Studies, London. |
| IA | Indian Antiquary, Bombay. |
| IHQ | Indian Historical Quarterly, Calcutta. |
| IIJ | Indo-Iranian Journal, The Hague. |
| IL | Indian Linguistics. Journal of the Linguistic Society of India, Poona. |
| JAHRS | Journal of the Andhra Historical Research Society, Rajamundry. |
| JAOS | Journal of the American Oriental Society, New Haven. |
| JASL | Journal of the Asiatic Society (Calcutta), Letters. |
| JBBRAS | Journal of the Bombay Branch of the Royal Asiatic Society, Bombay. |
| JBBRAS² | Journal of the Bombay Branch of the Royal Asiatic Society, New Series, Bombay. |
| JGJKSV | Journal of the Gangānātha Jhā Kendrīya Sanskrit Vidyāpeeth, Allahabad. 1971 geänderter Name für JGJRI. |
| JGJRI | Journal of the Gangānātha Jhā Research Institute, Allahabad. |
| JOR | Journal of Oriental Research, Madras. |
| MSS | Münchener Studien zur Sprachwissenschaft, München. |
| NPP | Nāgarī Pracāriṇī Patrikā, Nāgarī Pracāriṇī Sabhā, Varanasi. |

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urn:nbn:de:gbv:3:5-11920154153-1607356465-10/fragment/page=0019

PAIOC Proceedings (and Transactions) of the ... All-India Oriental Conference.
PO The Poona Orientalist, Poona.
SPAIOC Summaries of Papers, ... All-India Oriental Conference.
SVUOJ Sri Venkateswara University Oriental Journal, Tirupati.
VIJ Vishveshwaranand Indological Journal, Hoshiarpur.
VS Viśva-saṃskṛtam, Hoshiarpur.
WZKSA Wiener Zeitschrift für die Kunde Südasiens (und Archiv für indische Philosophie), Wien. 1970 geänderter Name für WZKSOA.
WZKSOA Wiener Zeitschrift für die Kunde Süd- und Ostasiens und Archiv für indische Philosophie, Wien.
ZDMG Zeitschrift der Deutschen Morgenländischen Gesellschaft, Leipzig; seit 1945: Wiesbaden.

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## ABKÜRZUNGEN

(mit Ausnahme der ganz gewöhnlichen)

| | |
|---|---|
| a | Erster *pāda* einer *kārikā* |
| b | Zweiter *pāda* einer *kārikā* |
| c | Dritter *pāda* einer *kārikā* |
| d | Vierter *pāda* einer *kārikā* |
| fehlt | = Blatt oder Teil eines Blattes der Handschrift nicht vorhanden |
| Ja | JANERT. Siehe Einleitung p. 1 |
| korr. | korrigiert zu |
| om | omittit, omittunt, omittitur, omittuntur |
| p. | pagina |
| p.m. | prima manus |
| re | recto = Vorderseite; die folgende Zahl bezeichnet die Zeile |
| s.m. | secunda manus |
| sq. | sequens |
| t.m. | tertia manus |
| ve | verso = Rückseite; die folgende Zahl bezeichnet die Zeile |

## SIGLA

| | | | | | |
|---|---|---|---|---|---|
| A | A[29] | K | A[36] | $M^8$ | A[25] |
| B | A[24] | L | A[3] | $M^9$ | A[31] |
| C | A[27] | $M^1$ | A[1] | $M^{10}$ | A[32] |
| D | A[12] | $M^2$ | A[5] | $M^{11}$ | A[33] |
| E | A[16] | $M^3$ | A[7] | $M^{12}$ | A[34] |
| F | A[4] | $M^4$ | A[8] | $M^{13}$ | A[35] |
| G | A[6] | $M^5$ | A[9] | $M^{14}$ | A[37] |
| H | A[15] | $M^6$ | A[10] | $M^{15}$ | A[38] |
| J | A[26] | $M^7$ | A[17] | $M^{16}$ | A[39] |

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urn:nbn:de:gbv:3:5-11920154153-1607356465-10/fragment/page=0024

# EINLEITUNG

## HANDSCHRIFTEN

Die folgende Beschreibung der Textzeugen benutzt unsere Vorarbeit aus dem Jahre 1971[1], übernimmt von dort die Angaben über Fundorte, Kataloge sowie die erste Numerierung der Manuskripte A[1] bis A[39] abzüglich jener neun, die als Kopien vorhandener Originale zu eliminieren waren, d.h. A[2], A[13], A[18], A[19], A[20], A[21], A[22], A[23], A[28] und der drei, die nicht zur Verfügung standen: A[11], A[14], A[30].

Hieran schließen sich Einzelheiten über das Schreibmaterial (Palmblatt oder Papier), Anzahl der Blätter, Paginierung, Format, Zeilenzahl pro Blattseite, Schriftart, Schreiber, *kārikā*-Zählung, abgekürzte Marginaltitel (meist verso links oben), Datierung, wo vorhanden, Sonstiges.

Die Inhaltsangabe verzeichnet (a) alle lacunae oder Marginalzusätze von mehr als acht *akṣaras* Umfang, (b) alle Stellen, wo die *kārikā*-Ordnung gestört ist, und (c) die Kapitelunterschriften bzw. Kolophone in diplomatischer Wiedergabe. Diese Angaben genügen, wie sich zeigen wird, zur Feststellung des Stemmas[2].

Es standen ausnahmslos nur gute Mikrofilmabzüge in Größe der Originale, nicht die Originale selbst zur Verfügung.

*Abkürzung*

Ja = Janert, Klaus Ludwig: An annotated bibliography of the catalogues of Indian manuscripts. Part 1. Wiesbaden: 1965. 8°, 176 pp. = Verzeichnis der Orientalischen Handschriften in Deutschland. Im Einvernehmen mit der Deutschen Morgenländischen Gesellschaft herausgegeben von Wolfgang Voigt. Supplementband 1.

Die dem Sigel Ja in runden Klammern () folgenden Zahlen beziehen sich auf die laufende, fettgedruckte Numerierung der Kataloge am Anfang jedes Lemmas.

[1] Rau, Wilhelm: Die handschriftliche Überlieferung des Vakyapadiya und seiner Kommentare. München: 1971. gr. –8°, 56 pp. = Abhandlungen der Marburger Gelehrten Gesellschaft, Jahrgang 1971, Nr. 1.

[2] An der scheinbar mechanischen Geistlosigkeit dieses Verfahrens ärgere man sich nicht. Sie ist in unserem Falle kein Fehler sondern ein Vorzug, denn nur durch sie läßt sich ein Beweis auf objektiv unanfechtbare Beobachtungen gründen. Bei einem so schwierigen Texte wie dem Vākyapadīya wird die Diskussion von sinnvollen Lesarten noch lange im Subjektiven stecken bleiben.

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## A

Kerala University Manuscripts Library, Kariavattam near Kaḍhakootam/Trivandrum.

A descriptive Catalogue of Sanskrit Manuscripts in the Curator's Office Library, Trivandrum. Published under the authority of the Government of H. H. the Maharaja of Travancore. Vol. III: Vedānta, Mīmāṃsā, and Vyākaraṇa. Edited by K. Mahādeva Śāstrī. Trivandrum: 1939. 8°, pp. I–XIII, I–XII, 799–1207. (Ja 312)

A[29] p. 1145, General No. 744 = Serial No. 532 = C.O.L. No. 1693. Palmblatt. Ursprünglich wohl 100, zunächst re[cto] links nach dem *nannādi*-System als 1–84, dann ve[rso] rechts nach dem *ka-kā-ki*-System als 1–16 paginierte Blätter, von denen jetzt nur noch die folgenden ganz vorhanden sind: 4–5; 7–44; [45 zur Hälfte weggebrochen;] 46–52; [53 zu fast zwei Dritteln weggebrochen;] 54–57; 59–60; 62; [63 zur Hälfte weggebrochen;] 69; 71; 75; [77 zu mehr als zwei Dritteln weggebrochen;] – neue Zählung: 1; [2–4 zu zwei Dritteln weggebrochen; 5 zur Hälfte weggebrochen;] 6–14; 15 in zwei Stücken vorhanden; [16 zur Hälfte weggebrochen]. Sehr brüchig, wurmstichig und beschädigt. Wo nötig, wurden die Blätter ungeschickt mit Tesafilm geklebt; so reparierte Stellen sind auf der Photokopie nur mit Mühe oder gar nicht zu entziffern. Fragmente zerbrochener Blätter liegen je nach Größe in zwei dem MS beigefügten Papiertaschen. 27,9 x 3,8 cm Querformat. Zwei Schnurlöcher. Meist 9 Zeilen. Malayālam-Schrift. *kārikā*-Zählung fehlt. Keine Marginaltitel. Undatiert. Nach einer Notiz in den Handakten der Bibliothek: ‚Collected from K. R. Kesava Pisharoti, Kailasapuram, Kaḍuthuruthi, Vaikom, Kottayam District, Kerala. Date of collection not known.'

Inhalt: Bll. 1–3 verloren. 1,70–88. Ob 89 vorhanden war oder fehlte, läßt sich nicht entscheiden, da der untere Rand des Blattes weggebrochen ist. 90–110. 111–119 om. 120–121. Bl. 6 fehlt. 150c–153. 154 om. 156–159. 160–170 om. 171–183. Bl. 8 re 1: *iti vākyapadīye brahmakāṃḍaṃ samāptam*

*vātāpadābjaśritareṇubhājā*
[. . . .] *hata* [. .] *dhasamāhatānā*
[. . . . . .] *nyānnatibhaṅgurāṇāṃ*
*pāyād vibhurmmā phaṇibhogaśāyī*

2,1–34. 35cd – 37 om. 38–304. 305–307ab om. 307cd – 332. 333b – 334a om. 334b – 338ab. 338cd om. 339–490. Bl. 31 ve 7: *iti vākyakāṇḍaṃ samāptam hari śrīgaṇapataye namaḥ* 3,1–81. 82 om. 83–97. 98–99 om. 100–106. 107–108 om. 109–110. Bl. 37 re 8: *iti jātisamuddeśaḥ prathamaḥ* 3,111–128. Bl. 38 re 8: *iti dravyasamuddeśā* [korr. °*śo*] *dvitīyaḥ* 3,129–216. Bl. 43 re 5: *i . . . . . ndhasamuddeśa . . tīyaḥ* 3,217–219. Bl. 43 ve 2: *. . ti bhūyodravyasamuddeśaś caturtthaḥ* 3,220–228. Bl. 44 re 4: *. . ti guṇasamuddeśaḥ pañcamaḥ* 3,229–243. Zwischen 244 und 260 ist nur ein Drittel des Textes erhalten. Bl. 45 ve 6: *. . . . . ṣṭhaḥ* 3,261–314. 315ab om. 315cd – 345. Bl. 50 ve 3: *iti karmmādhikāraḥ* 346–356. Bl. 51 re 5: *iti sādhanasamuddeśa* [korr. °*śe*] *karaṇādhikāraḥ* 357–380. Bl. 52 ve 2: *. . . . . dhanasamuddeśe karttradhikāraḥ* 381 bis

384. Bl. 52 ve 6: *iti sādhanasamuddeśe hetvadhikāraḥ* 385–387. Zwischen 388 und 401 ist nur ein Drittel des Textes erhalten. 402–403. Bl. 54 re 3: *iti sādhanasamuddeśe apādānādhikāraḥ* 404–411. Bl. 54 ve 3: *iti sādhanasamuddeśe adhikaraṇādhikāraḥ* 412–418. Bl. 55 re 1: *iti sādhanasa* . . . . . 419–423. Bl. 55 re 7: *iti sādhanasamuddeśas saptamaḥ* 3,424–438. 439 om. 440–455. 456 om. 457–479. Bl. 57 ve rechts auf dem Rande: *itaḥ paraṃ patram ekaṃ nāsti*: Bl. 58 fehlt. Bl. 59 re links auf dem Rande: *kālasamuddeśaḥ* 3,499–531. Bl. 60 ve links auf dem Rande: *itaḥ paraṃ patram ekaṃ na dṛśyate*: Bl. 61 fehlt. 551–571. Zwischen 572 und 592 ist nur die Hälfte des Textes erhalten. Bll. 67 und 68 fehlen. 3,685–700. Bl. 69 ve 7: *iti samuddeśas* [!] *trayodaśaḥ* 3,701–702. Bl. 69 ve links auf dem Rande: *itaḥ paraṃ patran na dṛśyate*: Bl. 70 fehlt. 723–727. 728 om. 730–745. Bl. 72 fehlt. 820–840. Bll. 74–77 fehlen. 1028–1046. Zwischen 1047 und 1119 ist weniger als ein Viertel des Textes erhalten. 1120–1128. Bl. 6 [neuer Zählung] re 9: Textabschnitt durch Schnörkel markiert. 1129–1224. Bl. 10 [neuer Zählung] ve 4: Textabschnitt durch Schnörkel markiert. 1225–1234. 1235 om. 1236–1262ab. 1262cd – 1263ab om. 1264–1320. Der Rest, 1321–1325 einschließlich des Kolophons, ist bis auf wenige *akṣaras* unleserlich.

## B

Bhandarkar Oriental Research Institute, Bhandarkar Institute Road, Poona-4.

Descriptive Catalogue of the Government Collection of Manuscripts deposited at the Bhandarkar Oriental Research Institute. Vol. II: Grammar, Part I (Vedic and Pāṇinīya). Compiled by Shripad Krishna Belvalkar. Poona: 1938. 8°, XVI, 348 pp. (Ja 264)

A[24] p. 249, No. 320 = 48/1919–24. Palmblatt. 5 Blätter, das vierte und fünfte zu je einem Drittel verloren, so daß dort in jeder Zeile 18 bis 23 *akṣaras* fehlen. Re links nach dem *nannādi*-System als 1, 2, 3, 5, 6 paginiert. 54,6 x 5,1 cm Querformat. Zwei Schnurlöcher. Bll. 1–3: 10 Zeilen; Bll. 5–6: 9 Zeilen; Bl. 6 ve: anderthalb Zeilen. Malayālam-Schrift. *kārikā*-Zählung fehlt. Keine Marginaltitel. Undatiert.

Inhalt: *gaṇapataye namaḥ* 1,1 sqq. 43 om. 89 om. 108 om. 111–119 om. 125–128 om. 136–138 om. 140 om. 145–147 om. 154 om. 160–170 om. 172 om. 177 om. 183 om. Bl. 3 ve 6: *iti bharttṛhariviracite vākyapra*- [korr. °*pa*°]*diye brahmakāṇḍaṃ samāptaṃ* 2,1 sqq. 5cd – 6 om. 7–8a. Bl. 5 re 1: *brahmahma* [korr. *brahma*] *kāṇḍam* | *vākyakāṇḍam* | *padakāṇḍam* | *padakāṇḍe sambandhasamuddeśaḥ bhūyodravyasamuddeśaḥ guṇasamuddeśaḥ* Von hier an bis zum Ende sind nur zwei Drittel des Textes erhalten. 2,2cd. 3 om. 4–16. 481–490. Bl. 5 re 10: Schnörkel Bl. 4 ve 1: 3,32–36. 3,229–231. Bl. 5 ve 4: *diksamu* . . *e* . . . . 3,257–262. 278 bis 279. Bl. 5 ve 7: *sādhanasamuddeśe* . . . . Bl. 5 ve 8: *kriyāsamuddeśaḥ kālasamuddeśaḥ* 3,424. Bl. 5 ve 9: *guṇabhūtair* [= 3,427] *ityādi* Schnörkel. 3,533–534. Bl. 6 re 1: . . . . *samuddeśaḥ* 3,602–610. Bl. 6 re 5: . . . . *samuddeśe saṃkhyāvān satvabhūto rtthas sarva* [= 3,611] *ityādi* . .

*ātmanepadāt bheda* [= 3,643] *ityādi* 644–646. Bl. 6 re 7: *liṃgasamuddeśe* 3,670–679. Bl. 6 ve 2: Schnörkel.

C

Government Sanskrit College. Tripunithura, Kerala.
Katalog nicht vorhanden.

A[27] Stock No. 381 = Old No. 624. Palmblatt. 153 Blätter, gezählt 1–98, 0, 99–152. Re links paginiert. Die Seiten Bl. 22 ve, 103 ve, 107 ve, 125 ve sind nicht beschrieben; 136 ve zeigt nur sechs unleserliche *akṣaras;* das ungezählte Blatt nach Bl. 98 hat re lediglich 5 Zeilen und trägt ve einen Stempel: Sanskrit Grantha Library – Tripunittura; Cochin Mar 25 1918. 17,8 x 3,8 cm Querformat. Zwei Schnurlöcher. Zwischen 7 und 13, meist 10 Zeilen. Malayālam-Schrift. *kārikā*-Zählung fehlt. Keine Marginaltitel. Undatiert. Angeblich um 150 Jahre alt. 1918 aus der Sammlung des Maharaja von Cochin und Travancore in die Bibliothek des [Government] Sanskrit College, Tripunithura, überführt.

Inhalt: *hari śrīgaṇapataye namaḥ avighnam astu* 1,1 sqq. 79b – 80a: 23 *akṣaras* om. 89 om. 108 om. 111–119 om. 123 om. 136–138 om. 140 om. 145–147 om. 152c–153b: 20 *akṣaras* om. 154 om. 160–170 om. 172 om. 177 om. 183 om. Bl. 11 re 7: *iti brahmakāṇḍaṃ samāptaṃ* 2,1 sqq. 173ab om. 305–307ab om. 338cd om. Bl. 46 re 10: *iti vākyakāṇḍaṃ samāptam.* Bl. 46 ve: Dittographie 3, 7–13. Bl. 47 re 1: *hariḥ*

*jātir dravyañ ca saṃbandho*
*bhūyodravyaṃ guṇan tathā*
*dik sādhanaṃ kriyā kālaḥ*
*puruṣo daśama smṛtaḥ*
*saṃkhyā copagraho liṃgaṃ*
*vṛttiḥ punar iti smṛtiḥ*

3,1 sqq. 98–99 om. 107–108 om. Bl. 53 ve 5: *iti jātisamuddeśaḥ prathamaḥ*

*yogena cittasya padena vācām*
*malaṃ śarīrasya tu vaidyakena*
*yo pākaroktaṃ pravaram munīndraṃ*
*patañjaliṃ prāñjalir ānato smi*

3,111 sqq. Bl. 54 ve 11: *iti dravyasamuddeśo dvitīyaḥ* 3,129 sqq. Bl. 60 ve 1: *saṃbandhasamuddeśas tṛtīyaḥ* 3,217 sqq. Bl. 60 ve 5: *bhūyodravyasamuddeśaś caturthaḥ* 3,220 sqq. Bl. 61 re 6: *iti guṇasamuddeśa pañcamaḥ* 3,229 sqq. Bl. 62 ve 11: *iti diksamuddeśaṣ ṣaṣṭhaḥ* 3,257 sqq. Bl. 68 ve 3: *iti karmmādhikāraḥ* Bl. 69 re 6: *iti karaṇādhikāraḥ* Bl. 70 ve 3: *iti karttradhikāraḥ* Bl. 70 ve 9: *iti hetvadhikāraḥ* Bl. 71 re 8: *iti saṃpradānādhikāraḥ* Bl. 72 re 5: *ity apādānādhikāraḥ* Bl. 72 ve 5: *ity adhikaraṇādhikāraḥ* Bl. 73 re 6: *iti śeṣādhikāraḥ* Bl. 73 ve 3: *iti sādhanasamuddeśas saptamaḥ* 3,424 sqq. 439 om. 451–453ab om. 472d–474a: 40 *akṣaras* om. Bl. 77 ve 1: *iti yāsamuddeśo ṣṭamaḥ* 3,488 sqq. Bl. 85 ve 9: *iti kālasamuddeśo navamaḥ* 3,602 sqq. Bl. 86 ve 3: *iti puruṣasamuddeśo daśamaḥ* 3,611 sqq. Bl. 88 ve 8: *iti saṃkhyāsamuddeśa ekādaśaḥ* 3,643 sqq. Bl. 90 ve 3: *iti upagrahasamuddeśo dvādaśaḥ* 3,670 sqq. Bl. 92

ve 9: *iti liṃgasamuddeśas trayodaśaḥ* 3,701 sqq. 728 om. 790a–793a: 94 *akṣaras* om, auf dem ungezählten, dem Bl. 98 folgenden Blatte nachgetragen. Bl. 106 ve 8: Textabschnitt durch Schnörkel markiert. 869 sqq. Bl. 109 ve 2: Textabschnitt durch Schnörkel markiert. 891 sqq. Bl. 111 ve 1: Textabschnitt durch Schnörkel markiert. 911 sqq. 922ab: 11 *akṣaras* om. Bl. 115 re 3: Textabschnitt durch Schnörkel markiert. 949 sqq. Bl. 122 re 1: Textabschnitt durch Schnörkel markiert. 1017 sqq. 1056cd – 1057c: 34 *akṣaras* om. Bl. 127 re 3: Textabschnitt durch Schnörkel markiert. 1060 sqq. 1190b – 1191b: 32 *akṣaras* om. 1204b – 1205a: 32 *akṣaras* om. 1207 om. 1322 om. Bl. 152 ve 6: *iti śrībhagavatbharttṛharivṛṣabhamahāvaiyyākaraṇapādaviracite vākyapadavīye prakīrṇṇakanāmani padakāṇḍe vṛttitti*[korr. *vṛtti*]*samuddeśaś caturdaśaḥ śrīgurabhyo namaḥ kṛṣṇāya namaḥ.*

## D

Panjab University Library, Manuscripts Section, Katcheri Road, Anarkali, Lahore-2.

Catalogue of the Sanskrit Manuscripts in the Panjab University Library. Vol. 2. [Edited by S. S. Saith]. Lahore: 1941. 8°, XVII, 292, 65 pp. (Ja 145)

A[12] p. 91, No. 1314; auf dem rückseitigen Holzdeckel: 676. Accession No. 8202–22. Palmblatt. 82 re links paginierte Blätter. Leicht wurmstichig mit geringem Textverlust; Bll. 1 und 41 gebrochen. 23,5 x 5,2 cm Querformat. Zwei Schnurlöcher. Meist 13 Zeilen. Grantha-Schrift. *kārikā*-Zählung fehlt. Keine Marginaltitel. Undatiert.

Inhalt: *hariḥ śrīgaṇapataye namaḥ avighnam astu* 1,1 sqq. 89 om. 108 om. 111–119 om. 123 om. 136–138 om. 140 om. 145–147 om. 154 om. 160–170 om. 172 om. 177 om. 183 om. Bl. 7 re 4: *iti brahmakāṇḍaṃ samāptam* 2,1 sqq. 173ab om. 305–307ab om. 338cd om. 457 om. Bl. 26 ve 10: *iti vākyakāṇḍaṃ samāptam*

*jāti dravyañ ca saṃbandho*
*bhūyodravyaḥ guṇan tathā*
*dik sādhanaṃ kriyā kālaṃ*
*puriṣo daśama smṛta |*
*saṃkhyā copagraho liṃgaṃ*
*vṛttiḥ punar iti smṛti ‖*

3,1 sqq. 8d–9b: 19 akṣaras om. 43–44ab om. 69cd om. 98–99 om. 107–108 om. Bl. 31 re 5: *iti jātisamuddeśaḥ prathamaḥ*

*yogena cittasya padena vācām*
*malaṃ śarīrasya tu vaidyakena*
*yo pākaroktaṃ pravaram munīndraṃ*
*patañjaliṃ prāñjalir ānato smi ‖*

3,111 sqq. 117a – 118a: 39 *akṣaras* om. Bl. 31 ve 10: *iti dravyasamuddeśo dvitīyaḥ* 3,129 sqq. 151ab om. 163b – 164b: 30 *akṣaras* om Bl. 35 ve 1: *iti saṃbandhasamuddeśas tṛtīyaḥ* 3,217 sqq. Bl. 35 ve 4: *iti bhūyodravyasamuddeśaś caturthaḥ* 3,220 sqq. Bl. 36 re 1: *iti guṇasamuddeśaḥ pañcamaḥ*

Universitäts- und Landesbibliothek Sachsen-Anhalt
urn:nbn:de:gbv:3:5-11920154153-1607356465-10/fragment/page=0029

3,229 sqq. Bl. 37 re 4: *iti diksamuddeśaṣ ṣaṣṭhaḥ* 3,257 sqq. 273–274a: 40 *akṣaras* om. Bl. 40 ve 5: *iti karmmādhikāraḥ* Bl. 41 re 4: *iti karaṇādhikāraḥ* Bl. 42 re 6: *iti karttradhikāraḥ* Bl. 42 re 11: *iti hetvadhikāraḥ* Bl. 42 ve 6: *iti saṃpradānādhikāraḥ* Bl. 43 re 6: *ity apādānādhikāraḥ* Bl. 43 ve 2: *ity adhikaraṇādhikāraḥ* Bl. 43 ve 10: *iti śeṣādhikāraḥ* Bl. 44 re 3: *iti sādhanasamuddeśas sapta* 3,424 sqq. 439 om. Bl. 46 ve 7: *iti kriyāsamuddeśo ṣṭamaḥ* 3,488 sqq. 516a – 517a: 37 *akṣaras* om. 520b bis 521a: 28 *akṣaras* om. 558a–d: 27 *akṣaras* om. Bl. 51 re 10: *iti kālasamuddeśo navamaḥ* 3,602 sqq. Bl. 51 ve 8: *iti puruṣasamuddeśo daśamaḥ* 3,611 sqq. Bl. 53 re 4: *iti saṃkhyāsamuddeśa ekādaśaḥ* 3,643 sqq. Bl. 54 re 10: *ity upagrahasamuddeśo dvādaśaḥ* 3,670 sqq. Bl. 55 ve 5: *iti liṃgasamuddeśas trayodaśa* 3,701 sqq. 728 om. 792 om. 845d – 846a: 16 *akṣaras* om. Bl. 63 re 2: Textabschnitt durch Schnörkel und das Wort *śrī* markiert. 869 sqq. Bl. 64 re 2: Textabschnitt durch Schnörkel markiert. 891 sqq. Bl. 64 ve 11: Textabschnitt durch Schnörkel markiert. 911 sqq. 937d – 938d: 33 *akṣaras* om. Bl. 66 re 9: Textabschnitt durch Schnörkel markiert. 949 sqq. 978 om. Bl. 69 re 6: Textabschnitt durch Schnörkel markiert. 1017 sqq. 1036a – 1051ab om. 1057 om. Bl. 70 re 12: Textabschnitt durch Schnörkel markiert. 1060 sqq. 1166 om. 1207 om. 1266c – 1268 erscheinen durch Vertauschung der *pādas* in verworrener Form, doch fehlt nichts. 1322 om. Bl. 82 re 2: *iti śrībhagavatbharttṛharivṛṣabhamahāvaiyyākaraṇapādaviraciracite vākyapadavīye prakīrṇṇakanāmani padakāṇḍe vṛttisamuddeśaś caturddaśa śrīgurubhyo namaḥ hariḥ karakṛtam aparādhaṃ kṣantum arhanti santaḥ*

## E

India Office Library. India Office Records. Foreign and Commonwealth Office. 197 Blackfriars Road, London SE 1.

Catalogue of the Sanskrit and Prākrit Manuscripts in the Library of the India Office. Vol. II. Brahmanical and Jaina Manuscripts by Arthur Berriedale Keith. With a Supplement: Buddhist Manuscripts, by F. W. Thomas. Oxford: 1935. 4°, X, 1851 pp. (Ja 164)

A[16] p. 261, No. 5026 = Burnell 307. Papier. 101 links und rechts oben paginierte Blätter, 21,6 x 26,7 cm Hochformat, zu einem Buche gebunden. 22 Zeilen. Malayālam-Schrift. *kārikā*-Zählung vorhanden. Auf Veranlassung A. C. Burnells ungefähr 1865 hergestellte Kopie, wohl eines Palmblatt-Manuskripts. Ausführliche Beschreibung in: Oriens Vol. 15, 1962, 386–8.

Inhalt: *śrīr astu vākyapadīyaṃ hariḥ śrīgaṇapataye namaḥ nirvvighnam astu* 1,1 sqq. 65cd–66ab om. 71cd om. 108 om. 111–119 om. 123 om. 136–138 om. 140 om. 145–147 om. 154 om. 160–170 om. 172 om. 177 om. 183 om. p. 15: *iti brahmakāṇḍaṃ samāptam* 2,1 sqq. 173ab om. 305–307ab om. 338cd om. 457 om. p. 67: *iti vākyakāṇḍas samāptaḥ*

*jāti dravyaṃ ca saṃbandho*
*bhūyodravyaḥ guṇan tathā ‖*
*dik sādhanaṃ kriyā kālaḥ*

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*puruṣo dama smṛtaḥ ‖*
*saṃkhyā copagraho liṃgaṃ*
*vṛttiḥ punar iti smṛti ‖*

3,1 sqq. 43–44ab om. 69cd om. 98–99 om. 107–108 om. p. 78: *iti jātisamuddeśaḥ prathamaḥ*

*yogena cittasya padena vācām*
*malaṃ śarīrasya ca vaidyakena ‖*
*yo pākarot taṃ pravaraṃ munīnāṃ*
*patañjali prāñjalir ānato smi ‖*

3,111 sqq. 117a–118a: 39 *akṣaras* om. p. 80: *iti dravyasamuddeśo dvitīyaḥ* 3,129 sqq. 151ab om. 163cd – 164ab: 28 *akṣaras* om. p. 89: *iti saṃbandhasamuddeśas tṛtīyaḥ* 3,217 sqq. p. 90: *iti bhūyodravyasamuddeśaś caturtthaḥ* 3,220 sqq. p. 91: *iti guṇasamuddeśaḥ pañcamaḥ* 3,229 sqq. p. 94: *iti diksamuddeśaṣ ṣaṣṭhaḥ* 3,257 sqq. 273–274a: 40 *akṣaras* om. p. 103: *iti karmmādhikāraḥ* p. 104: *iti karaṇādhikāraḥ* p. 107: *iti karttradhikāraḥ* p. 107: *iti hetvadhikāraḥ* p. 108: *iti saṃpradānādhikāraḥ* p. 109: *ity apādānādhikāraḥ* p. 110: *ity adhikaraṇādhikāraḥ* p. 111: *iti śeṣādhikāraḥ* p. 111: *iti sādhanasamuddeśas saptamaḥ* 3,424 sqq. 439 om. p. 118: *iti kriyāsamuddeśo ṣṭamaḥ* 3,488 sqq. 516a – 517a: 37 *akṣaras* om. 568cd om. p. 129: *iti kālasamuddeśo navamaḥ* 3,602 sqq. p. 130: *iti puruṣasamuddeśo navamaḥ* 3,611 sqq. p. 136: *ity upagrahasamuddeśo dvādaśaḥ* 3,670 sqq. p. 139: *iti liṃgasamuddeśas trayodaśa* 3,701 sqq. 728 om. 792 om. Nach 890 Textabschnitt durch einen Schnörkel markiert. 891c om. 937d–938d: 32 *akṣaras* om. 978 om. Zwischen 1036 und 1133 ist die *kārikā*-Ordnung wahrscheinlich durch Vertauschung einzelner Blätter der Vorlage schwer gestört. Auf 1036a *guṇabhā*[ folgen 1051cd bis 1132b: *kutsa*[; 1044a: ]*kau pāka*° – 1051ab; 1036a: ]*vo bhi*° – 1044a: *pā*[; 1132b: ]*nopādhyayaś ca ye* °. 1055d – 1056a om. 1057 om. 1090bc om. 1166 om. 1207 om. 1322 om. p. 200: *iti śrībhagavatbharttṛharivṛṣabhamahāvaiyyākaraṇapādaviracite vākyapadavīye prakīrṇṇakanāmani padakāṇḍe vṛttisamuddeśaś caturddaśaḥ śubham sarasvatyai namaḥ śrīr astu*

## F

Oriental Institute, Shrimati Hansa Mehta Library Building, Lokamanya Tilak Road, Baroda.

An alphabetical List of Manuscripts in the Oriental Institute, Baroda. Compiled by Raghavan Nambiar Śiromaṇi (Nyāyabhūṣaṇa). Vol. 1. Baroda: Oriental Institute 1942. 8°, VIII, 741 pp. = Gaekwad's Oriental Series, 97. (Ja 8)

A[4] pp. 718–719, No. 319 = Accession No. 1987. Papier, durch Feuchtigkeit stark stockfleckig, stellenweise unleserlich. 12 re rechts paginierte Blätter. 30,0 x 14,2 cm Querformat. Zwischen 17 und 20 Zeilen. Devanāgarī. *kārikā*-Zählung vorhanden. Keine Marginaltitel. Im ersten *kāṇḍa* sind zahlreiche lacunae oder unleserliche Stellen der Vorlage markiert. Undatiert. Eine mit diesem Manuskripte vereinigte, getrennt paginierte zweite Handschrift enthaltend Puṇyarājas *ṭīkā* zum 2. *kāṇḍa* des

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Vākyapadīya (= E[4]) datiert *śālivāhanaśake 1456 jayābde śaradṛtau āśvinamāse śuklapakṣe ekādaśyām* d.h. Freitag, 18. September 1534.

Inhalt: 90 *oṁ nnamaś śrīgajānanāya oṁ nnamaś śrībhavānītanayāya* 1,1 sqq. 20cd – 21 om. 71bc om. Bl. 3 ve 20: *cha iti śrībhartṛhariviracite vākyapadīye āgamasamuccayaḥ prathamaḥ kāṃḍaḥ ṭh ṭh* 2,1 sqq. 137cd – 138 om. Bl. 12 re 1: *ṭh ṭh iti bhartṛharikṛte vākyapradīpe dvitīyakāṃḍam ṭh* Rosette *ṭh samāptā ca vākyapradīpakārikā ṭh ṭh* 3,1 sqq. Nach 11c *vyāpāralakṣaṇā*[ bricht der Text am Ende der 8. Zeile Bl. 12 re unvermittelt ab. Der Rest des Blattes ist nicht beschriftet.

## G

The Asiatic Society. 1, Park Street, Calcutta 16.

A descriptive Catalogue of the Sanskrit Manuscripts in the Collections of the Royal Asiatic Society of Bengal. By Mahāmahopādhyāya Haraprasāda Shāstrī. Vol. 6.: Vyākaraṇa. Calcutta: 1931. 8°, CCCXXXIX, 521 pp. (Ja 51)

A[6] p. 55, No. 4317 = MS 8085–76–G.3. Papier. Von Wurmfraß und sonstigen angeblichen Altersschäden ist auf den vergrößerten Abzügen des Mikrofilms wenig zu erkennen. 87 ve links oben und rechts unten, das letzte re rechts unten, als 2 bis 88 paginierte Blätter; das erste fehlt. 25,7 x 11,6 cm Querformat. 9 Zeilen. Devanāgarī. *kārikā*-Zählung fehlt. Marginaltitel: *vā° pra°*. Durchkorrigiert und mit vielen Marginalien versehen. Datiert saṃvat 1758 = 1701/2. Ausführliche Beschreibung in: Oriens Vol. 17, 1964, 182–8.

Inhalt: 1,1 – 11a ]*tapasām* fehlen. 11b sqq. Bl. 9 ve 4: *cha iti śrībhartṛharikṛte vākyapradīpe*[korr. °*padīye*] *āgamasamuccayaḥ prathamaḥ kāṃḍaḥ cha* 2,1 sqq. 36cd – 38a: 51 *akṣaras* in margina. 207d – 208c in margina. 263 in margina. 326cd om. 329 om. 367–368 om. 374 in margina. 378 in margina. 388 in margina. 408 in margina. 410cd in margina. 420cd in margina. 467d – 468b in margina. Bl. 30 ve 5: 665 *bhartṛharikṛte vākyapadīye dvitīyaṃ kāḍam samāptā vākyapadīyakārikā* 3,1 sqq. 73cd in margina. 98–99 om. 107–108 om. Bl. 35 ve 2: *jātisamuddeśaḥ* 3,111 sqq. 124d – 126b: 45 *akṣaras* in margina. Bl. 36 re 6: *dravyasamuddeśaḥ* 3,129 sqq. 145a – 150a: 160 *akṣaras* in margina: 148 om. 156 in margina. 188cd om. 196 om. Bl. 40 re oben in margina: *iti saṃvandhasamuddeśaḥ* mit Hinweis auf die dritte Zeile. 3,217 sqq. Bl. 40 re unten in magina: *iti dravyasamuddeśaḥ* mit Hinweis auf die fünfte Zeile. 3,220 sqq. Bl. 40 ve 3: *guṇasamuddeśaḥ* 3,229 sqq. Bl. 41 ve 8: *diksamuddeśaḥ* 3,257 sqq. 423cd in margina. Bl. 49 re 5: *sādhanasamuddeśaḥ* 3,424 sqq. 426cd in margina. 452 om. Bl. 51 ve 9: *kriyāsamuddeśaḥ* 3,488 sqq. 517d – 519c: 57 *akṣaras* in margina. 558cd – 559 in margina; im Texte statt dessen: *abhede py atra kālasya tena bhedo vadhāryate.* 569–571ab in margina. 573a – 574b: 38 *akṣaras* in margina. Bl. 56 ve 5: *kālasamuddeśaḥ* Das *akṣara* °*sa*° in margina. 3,602 sqq. Bl. 57 re 3: *puruṣasamuddeśaḥ* 3,611 sqq. Bl. 58 ve 1: *saṃkhyāsamuddeśaḥ* 3,643 sqq. Bl. 59 ve 5: *upagrahasamuddeśaḥ* 3,670 sqq. 691d bis

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693c: 63 *akṣaras* in margina. 700cd in margina. Bl. 60 ve 9: *liṃgasamuddeśaḥ* 3,701 sqq. 723ab in margina. 724c – 726a in margina. Nach 777ab ist die *kārikā*-Ordnung gestört. Es folgen 805 804cd 777cd sqq. 804cd und 805 werden an der richtigen Stelle noch einmal geschrieben, siehe sogleich. 783 om. Die *kārikās* 803–805 erscheinen auseinandergerissen in zwei Gruppen mit gestörter *pāda*-Ordnung. Zwischen 777ab und 777cd stehen 805 und 804cd; nach 802 stehen 805cd 804cd 803 804ab 805ab. 804cd und 805 sind also zweimal geschrieben. 825ab in margina. 836cd – 837 in margina. 851 om. 913d – 915c om. 925c in margina. 933bc om. 949ab in margina. 959cd om. 964bc om. 988ab om. 1007d – 1009a in margina. 1067–1068 om. 1122d – 1123b: 16 *akṣaras* om. 1212d – 1214d: 59 *akṣaras* in margina. 1215d – 1216a: 8 *akṣaras* in margina. 1249cd bis 1250 in margina. 1301bc om. 1321bc: 7 *akṣaras* in margina. 1322ab om. 1325ab: die ersten elf *akṣaras* om: lacuna markiert. Bl. 88 re 2: *iti śrībhartṛharikṛte vākyapadīye tṛtīyaḥ kāṃḍaḥ śubham astuḥ cha saṃvat 1758 samae pusa sudī 10 rāma rāma graṃthasaṃkhyā 1975*. Auf der Rückseite des letzten Blattes:

*paṭolapatraṃ vātaghnaṃ*
*vallī cāsya kaphāpahā |*
*phalaṃ tridoṣaśamanaṃ*
*mūlaṃ cāsya virekakṛd* [‖]

*iti mādhavanidāne*

## H

India Office Library. India Office Records. Foreign and Commonwealth Office. 197 Blackfriars Road, London SE 1.

Catalogue of the Sanskrit Manuscripts in the Library of the India Office. [I,]2 Saṃskrit Literature. A: Scientific and Technical Literature. I. Grammar, Lexicography, Prosody, Music. By J. Eggeling. London: 1889. 4°, pp. IV, 155–320. (Ja 164).

A[15] p. 186, No. 706. 954. Papier. 63 ve – das letzte re – links oben und rechts unten paginierte Blätter. 27,9 x 10,2 cm Querformat. 11 Zeilen. Devanāgarī. *kārikā*-Zählung fehlt. Marginaltitel: *vā° pra°*. Datiert *saṃvat* 1833 = 1776/7. Ausführliche Beschreibung in: Oriens Vol. 15, 1962, 379–381.

Inhalt: *śrīgaṇeśāya namaḥ śrīsarasvatyai namaḥ śrīgurubhyo namaḥ* 1,1 sqq. Bl. 7 re 9: *iti śrībhartṛharikṛte vākyapradīpe āgamasamuccayaḥ prathamakāṃḍaḥ* 2,1 sqq. 36cd – 37 om. 129c – 131ab: 66 *akṣaras* om. 150cd – 153 om. 207d – 208c om. 263 om. 293a – 295a: 63 *akṣaras* om. 326cd om. 329 om. 367–368 om. 374 om. 378 om. 388 om. 408 om. 410cd om. 420cd om. 467d – 468b in margina. Bl. 22 ve 5: *665 bhartṛharikṛte vākyapradīpe dvitīyaṃ kāṃḍam samāptā vākyaparadīpikā* 3,1 sqq. 73cd om. 98–100a: 67 *akṣaras* om. 107–108 om. Bl. 26 re 5: *jātisamuddeśaḥ* 3,111 sqq. 118b – 153d: etwa 1135 *akṣaras* om. 156 om. 188cd om. 196 om. Bl. 28 re 10: *iti saṃbaṃdhasamuddeśaḥ* 3,217 sqq. Bl. 28 ve 8: *guṇānām uddeśaḥ* 3,229 sqq. Bl. 29 ve 6: *diksamuddeśaḥ* 3,257 sqq. 423

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urn:nbn:de:gbv:3:5-11920154153-1607356465-10/fragment/page=0033

cd om. Bl. 35 re 5: *sādhanasamuddeśaḥ* 3,424 sqq. 426cd om. 452 om. Bl. 37 re 6: *kriyāsamuddeśaḥ* 3,488 sqq. 559 om. 569–571ab om. Bl. 40 ve 8: *kālasamuddeśaḥ* 3,602 sqq. Bl. 41 re 3: *puruṣasamuddeśaḥ* 3,611 sqq. Bl. 42 re 5: *saṃkhyāsamuddeśaḥ* 3,643 sqq. Bl. 43 re 2: *upagrahasamuddeśaḥ* 3,670 sqq. 700 cd om. Bl. 44 re 1: *liṃgasamuddeśaḥ* 3,701 sqq. 723ab om. 724c – 726a: 48 *akṣaras* om. Nach 777ab ist die *kārikā*-Ordnung gestört. Es folgen 805 804cd 777cd sqq. 804cd und 805 werden an der richtigen Stelle noch einmal geschrieben, siehe sogleich. 783 om. Die *kārikās* 803 – 805 erscheinen auseinandergerissen in zwei Gruppen mit gestörter *pāda*-Ordnung. Zwischen 777ab und 777cd stehen 805 und 804cd; nach 802 stehen 805cd 804cd 803 804ab 805ab. 804cd und 805 sind also zweimal geschrieben. 825ab om. 836cd – 837 om. 851 om. 908a – 909d: 53 *akṣaras* om. 913d – 915c om. 925c om. 933bc om. 949ab om. 959cd om. 964bc om. 988ab om. 1007d – 1009a om. 1054c – 1056c: 64 *akṣaras* om. 1067–1068 om. 1122d – 1123b: 16 *akṣaras* om. 1249cd bis 1250 om. 1301bc om. 1321bc: sieben *akṣaras* om: lacuna markiert. 1322ab om. 1325ab: die ersten elf *akṣaras* om: lacuna markiert. Bl. 63 re 1: *iti bhartṛharikṛte vākyapradīpe tṛtīyaḥ kāṃḍaḥ samāptam śubham astu śrīsaṃvat 1833 caitrakṛṣṇapakṣe ekā° 11 maṃḍadine* [= Sonnabend 16. März 1776 oder Sonnabend 3. Mai 1777]. *graṃthasaṃkhyā 2000 rūpai* $2\frac{3}{4}$.

## J

Vedaśāstrottejak Sabhā, 1263 Sadashiv Peth, Poona-2.

Katalog nicht vorhanden.

A[26] 5. Vyākaraṇa, pothī 3. Papier. 97 ve links oben und rechts unten paginierte Blätter. 26,5 x 8,5 cm Querformat. 7 Zeilen. Devanāgarī. *kārikā*-Zählung fehlt. Marginaltitel: *vā pra°*. Datiert *saṃvat* 1832 = 1774/5.

Inhalt: *ī2 śrīgaṇeśāya namaḥ śrīsarathasai namaḥ śrīgurubhyo namaḥ* 1,1 sqq. 71bc om. 116–117 om. Bl. 10 ve 5: *cha iti śrībhartṛharikṛte vākyapradīye āgamasamuccaya pathamakāṃḍaḥ cha* 2,1 sqq. 33b – 35d: 78 *akṣaras* om. 36cd – 37 om. 207d – 208c om. 263 om. 326cd om. 327a – 330a: 99 *akṣaras* om. 367–368 om. 374 om. 378 om. 388 om. 408 om. 410cd om. 420cd om. 467d – 468b om. 480 – 482a: 63 *akṣaras* om. Bl. 35 re 2: 665 *bhartṛharikṛte vākyamīye dvitīyaṃ kāḍam samāptā vāsapadīyakārikā* 3,1 sqq. 73cd om. 97d – 153d: etwa 1800 *akṣaras* om. 156 om. 188cd om. 196 om. 223ab: 9 *akṣaras* om. Bl. 44 re 1: *guṇānām uddeśaḥ* 3,229 sqq. 243–244ab om. 251–253b: 67 *akṣaras* om. Bl. 45 re 4: *diklamudeśaḥ* 3,257 sqq. 286cd om. 388ab: 12 *akṣaras* om. 423cd om. Bl. 53 ve 2: *sādhanasamuddeśaḥ* 3,424 sqq. 426cd om. 452 om. Bl. 56 ve 5: *kriyāsamudena* 3,488 sqq. 503d – 505: 70 *akṣaras* om. 559 om. 569 – 571ab om. 585a – 587b: 68 *akṣaras* om. 591d om. Bl. 62 re 3: *kālamudeśā* 3,602 sqq. Bl. 62 ve 2: *puruṣasamudeśaḥ* 3,611 sqq. Bl. 64 re 4: *saṃkhyāsamudeśaḥ* 3,643 sqq. Bl. 65 ve 2: *upagrahāsamudeśaḥ* 3,670 sqq. 700cd om. Bl. 67 re 3: *liṃgasamudeśaḥ* 3,701 sqq. 723 ab om.

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724c – 726a: 48 *akṣaras* om. Nach 777ab ist die *kārikā*-Ordnung gestört. Es folgen 805 804cd 777cd sqq. 804cd und 805 werden an der richtigen Stelle noch einmal geschrieben, siehe sogleich. 783 om. Die *kārikās* 803 bis 805 erscheinen auseinandergerissen in zwei Gruppen mit gestörter *pāda*-Ordnung. Zwischen 777ab und 777cd stehen 805 und 804cd; nach 802 stehen 805cd 804cd 803 804ab 805ab. 804cd und 805 sind also zweimal geschrieben. 822a – 824b: 71 *akṣaras* om. 825ab om. 836cd – 837 om. 851 om. 913d – 915c om. 925c om. 933bc om. 949ab om. 959cd om. 964bc om. 988ab om. 1007d – 1009a om. 1067–1068 om. 1122d – 1123b: 16 *akṣaras* om. 1249cd – 1250 om. 1301bc om. 1321bc: 7 *akṣaras* om: lacuna markiert. 1322ab om. 1325ab: die ersten elf *akṣaras* om: lacuna markiert. Bl. 97 re 2: *iti śrībhartaharikrete vākyapadīye tṛtīyaḥ kāṃḍaḥ śubham astuḥ ṭ ṭ ṭ saṃvata 18 32 samae phalaguna vadī 3 śrīkāsī-viśesvaranā śrīkālabhairavayāya namaḥ cha cha*

## K

Sanskrit University Sarasvatī Bhavana, Varanasi.

A descriptive Catalogue of the Sanskrit Manuscripts acquired for and deposited in the Sanskrit University Library (Sarasvati Bhavana), Varanasi, during the years 1791–1950. Volume 10: Vyākaraṇa MSS. Compiled by the Staff of the Manuscripts Section of the Sanskrit University Library, Varanasi: 1964. 4°, 6, 242, 18, 2 pp. (Ja 17)

A[36] pp. 60–61, No. 38546. Papier. 9 ve links oben und rechts unten paginierte Blätter. 29,5 x 10,4 cm Querformat. 7–8 Zeilen. Kalligraphische Devanāgarī mit gelegentlichen *prṣṭhamātrās*. *kārikā*-Zählung von zweiter Hand hinzugefügt. Marginaltitel: *vā° dī°*. Vereinzelte Marginalien. Undatiert.

Inhalt: *śrīgaṇeśāya namaḥ* 1,1 sqq. 14cd in margina. 71bc om. 116d – 117: 36 *akṣaras* om. Nach 170b *viplutausaranu*[ bricht der Text am Ende der 8. Zeile Bl. 9 ve ab.

## L

Oriental Institute, Shrimati Hansa Mehta Library Building, Lokamanya Tilak Road, Baroda.

Katalog wie bei F. (Ja 8)

A[3] pp. 718–719, No. 317 = Accession No. 12656. Papier, wurmstichig, stellenweise eingerissen. 25 ve rechts oben als 1–5, danach ve rechts unten als 8–27 paginierte Blätter[1]. 25,6 x 9,8 cm Querformat. 12 Zeilen. Ältere Devanāgarī mit häufigen *prṣṭhamātrās*. *kārikā*-Zählung fehlt. Keine Marginaltitel. Marginalien. Undatiert.

[1] Rau, W.: Die handschriftliche Überlieferung des Vakyapadiya und seiner Kommentare, München 1971, p. 15, 4. Zeile v. u. ist hiernach zu berichtigen.

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Inhalt: *śrīgaṇeśāya namaḥ* 1,1 sqq. 71bc om. 151c – 2,30c: etwa 2030 *akṣaras* fehlen. 72b – 73a: 32 *akṣaras* in margina. 207c – 208c: 32 *akṣaras* in margina. Nach 262d ist die *kārikā*-Ordnung gestört. Es folgen 326a – 367. 268–286. 368. 366 in margina. 369 – 381ab. 286 – 298ab. 298cd – 299ab: 32 *akṣaras* om. 299cd – 302ab. 302cd om. 303–325; m.a.W. 263–267 om. 286 und 366 je zweimal geschrieben. 381cd sqq. 420cd om. Nach 428ab ist die *kārikā*-Ordnung gestört. Es folgen 434–435ab. 428cd bis 434ab. 435c – 436a: 15 *akṣaras* in margina. 466cd – 467b in margina. 470ab in margina. 470cd – 471ab in margina. 484b – 486: 83 *akṣaras* in margina. Bl. 22 re 6: *bhartṛharikṛte vākyapadīye dvitīyaṃ kāḍaṃ samāptā vākyapadīyakārikā* 3,1 sqq. 23d – 25d in margina. Bl. 25 ve 6: *jātisamuddeśaḥ* 3,111 sqq. 120 om. Bl. 26 re 7: *dravyasamuddeśaḥ* 3,129 sqq. Nach 184c *tato py asya*[ bricht der Text am Ende der 12. Zeile Bl. 27 ve ab.

## M[1]

Rajasthan Oriental Research Institute. Alwar Branch, City Palace, Alwar.

Catalogue of the Sanskrit Manuscripts in the Library of H.H. the Maharaja of Ulwar. By Peter Peterson. Bombay: 1892. 4°, 2, 101, 261 pp. (Ja 323)

A[1] p. 50, No. 1168 = *kramāṅka* 3051 = *saṃgrahāṅka* 3129 [geändert in 3127]. Papier. 39 ve – das letzte re – links oben, ab Bl. 9 auch rechts unten paginierte Blätter. 26,6 x 11,5 cm Querformat. 9 Zeilen. Devanāgarī. *kārikā*-Zählung vorhanden. Marginaltitel: *vākya*. Undatiert.

Inhalt: *kriyāsamuddeśaḥ* 3,488 sqq. 518a – 519a: 32 *akṣaras* om. 536d – 537c: 31 *akṣaras* om. 551c – 552d: 41 *akṣaras* om. 569 – 571ab om. 583 in margina. 591d durch vorweggenommenes 592d ersetzt. Bl. 6 re 3: *kālasamudeśaḥ* 3,602 sqq. Bl. 6 ve 2: *puruṣasamuddeśaḥ* 3,611 sqq. Bl. 8 re 4: *saṃkhyāmuddeśaḥ* 3,643 sqq. Bl. 9 ve 1: *upagrahasamuddeśaḥ* 3,670 sqq. Bl. 11 re 1: *liṃgamuddeśaḥ* 3,701 sqq. 723ab om. 777ab om. Danach ist die *kārikā*-Ordnung gestört. Es folgen 805 804cd 777cd sqq. 804cd und 805 werden an der richtigen Stelle noch einmal geschrieben, siehe sogleich. 783 om. 798–799b: 43 *akṣaras* om. Die *kārikās* 803–805 erscheinen auseinandergerissen in zwei Gruppen mit gestörter *pāda*-Ordnung. Zwischen 776 und 777cd stehen 805cd und 804cd; nach 802 stehen 805cd 804cd 803 804ab 805ab. 804cd und 805 cd sind also zweimal geschrieben. 851 om. 865ab om. 890 om. 905 om. 913d – 915c om. 925c om. 926c – 927d: 37 *akṣaras* in margina. 933bc om. 959cd om. 988ab om. 1067–1068 om. Nach 1153 ist die *kārikā*-Ordnung gestört. Es folgen 1154 1153cd 1155ab om. 1155cd 1156ab. 1156c – 1157d: 41 *akṣaras* om. 1301bc om. 1322ab om. Bl. 39 re 9: *iti bhagavatbhartṛharikṛte vākyapradīpe tṛtīyaḥ kāṃḍa samāptā ceyaṃ vākyapadī*

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## M²

Staatsbibliothek, Preußischer Kulturbesitz. Orientalische Abteilung. 1 Berlin 30, Reichpietschufer 72/76.

Die Handschriften-Verzeichnisse der Königlichen Bibliothek [zu Berlin]. Herausgegeben von dem königlichen Oberbibliothekar Geheimen Regierungsrath Dr. [G.H.] Pertz. Erster Band. Verzeichnis der Sanskrit-Handschriften von Herrn Dr. [A.] Weber. Berlin: 1853. 4°, XXIV, 383 pp. (Ja 20)

A[5] p. 217, No. 763 = Chambers No. 550 [nicht 500!]. Papier, an den Rändern beschädigt, teilweise wasserfleckig und wurmstichig. 127 ve – das letzte re – links oben und rechts unten paginierte Blätter, 28,0 x 14,0 cm Querformat, zu einem Buche gebunden. 7 Zeilen. Devanāgarī. *kārikā*-Zählung fehlt. Marginaltitel: *vākya°*. Lacunae oder vielleicht unleserliche Stellen der Vorlage markiert. Undatiert (vor 1799). Ausführliche Beschreibung in: Oriens Vol. 15, 1962, 381–4.

Inhalt: *śrīgaṇeśāya namaḥ śrīkṛṣṇāya namaḥ* 1,1 sqq. 24c – 26a in margina. 36c – 38b: 59 *akṣaras* om. 71bc om. 130–131a om. 151–152c om. Bl. 12 re 5: *iti bhāgavatbharttṛharikṛte vākya dīpe āgamasamuccayaḥ prathamaḥ kāṃḍaḥ* 2,1 sqq. 90–91 om. 193c – 195c: 60 *akṣaras* om. 207d – 208c om. Nach 262c ist die *kārikā*-Ordnung gestört. Es folgen 326–330b. 330c – 332c: 61 *akṣaras* om. 332d – 353ab. 353cd – 354 om. 355–366a. 366b – 367b: 40 *akṣaras* om. 367cd. 268–286. 368–381ab. 286–289ab. 289cd – 290 om. 291–298ab. 298cd – 299ab om. 299cd – 303ab. 302cd om. 303–325; m. a. W. 262d – 267 om. 286 zweimal geschrieben. 381cd sqq. Nach 402d *iva*] ist die *kārikā*-Ordnung gestört. Es folgen 404d – 405d. 402d – 404d. 405d – 420ab. 420cd om. 425a – 426d: 58 *akṣaras* om. 468ab om. Bl. 42 ve 4: *oṁ iti bhagavatbhṛttṛharikṛte vākyapadīye dvitīyaṃ kāṃḍāṃ samāptā vākyapadīyaṃ kārikā* 3,1 sqq. 16b – 18a: 61 *akṣaras* om. 72cd – 74ab om. Bl. 49 ve 5: *jātistasamudeśaḥ* 3,111 sqq. 114 – 115b om. Bl. 50 ve 5: *dravyasamudeśaḥ* 3,129 sqq. 131ab om. 149cd – 150 om. 153cd – 154 om. 196 om. Bl. 56 ve 7: *guṇodaśaḥ* 3,229 sqq. 246cd om. Bl. 58 ve 3: *diksamudeśaḥ* 3,257 sqq. 310a – 312a: 59 *akṣaras* om. 325cd – 326 om. 328b – 331a om. 355–356ab om. Bl. 69 re 2: *sādhanasamudeśaḥ* 3,424 sqq. 451–452 om. Bl. 73 ve 2: *kriyāsamudeśaḥ* 3,488 sqq. 489a – 490ab om. 569–571ab om. 591d durch vorweggenommenes 592d ersetzt. Bl. 80 ve 7: *kālasamudeśaḥ* 3,602 sqq. Bl. 81 ve 2: *puruṣasamudeśaḥ* 3,611 sqq. Bl. 83 ve 4: *saṃkhyāsamudeśaḥ* 3,643ab. 643cd – 645ab om. Bl. 85 re 7: *upagrahasamudeśaḥ* 3,670 sqq. 672cd – 673 om. 700cd om. Bl. 87 re 6: *limaṃgasamudeśaḥ* 3,701 sqq. 723ab om. 771bc: 13 *akṣaras* om. 775cd: 9 *akṣaras* om. Nach 777ab ist die *kārikā*-Ordnung gestört. Es folgen 805 804cd 777cd sqq. 804cd und 805 werden an der richtigen Stelle noch einmal geschrieben, siehe sogleich. 783 om. Die *kārikās* 803–805 erscheinen auseinandergerissen in zwei Gruppen mit gestörter *pāda*-Ordnung. Zwischen 777ab und 777cd stehen 805 und 804cd; nach 802 stehen 805cd 804cd 803 804ab 805ab. 804cd und 805 sind also zweimal geschrieben. 808ab: 15 *akṣaras* om.

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815–816ab om. 822d – 824d: 65 *akṣaras* om. 847d – 849b: 63 *akṣaras* om. 851 – 853ab om. 865ab om. 913d – 915c om. 920ab om. 925c om. 933bc om. 946–947 om. 959cd om. 963–964 om. 988ab om. 1045–1046ab om. 1067–1068 om. 1088 – 1089ab om. 1097bc om. 1155ab durch wiederholtes 1153cd ersetzt. 1160ab om. 1249cd – 1250 om. 1301bc om. 1314–1315 om. 1316cd: 8 *akṣaras* om. 1321d – 1323d om. Bl. 127 re 7: *oṁ iti bharāvat-bharttṛharikṛte vākyapadiye tṛtīyakāṃḍaḥ samāptā ceṣaṃ vākyapadī cha cha cha*

## M³

Niedersächsische Staats- und Universitätsbibliothek, Handschriftenabteilung. Göttingen, Prinzenstraße 1.

Kielhorns Handschriften-Sammlung. Verzeichnis der aus Franz Kielhorns Nachlaß 1908 der Göttinger Universitäts-Bibliothek überwiesenen Sanskrit-Handschriften. [Beschrieben] von Richard Fick. Berlin: 1930. 8°. pp. 65–94. = Nachrichten von der Gesellschaft der Wissenschaften zu Göttingen, Phil.-hist. Klasse, Fachgruppe 3, Nr. 1, 1930. (Ja 100)

A[7] p. 77, No. Sanskrit 190. Papier. 14 ve links oben und rechts unten paginierte Blätter. 28,5 x 13,0 cm Querformat. 8 Zeilen. Devanāgarī. Dieselbe Hand wie M⁹ = A[31], M¹⁰ = A[32] Bll. 15–49 und M¹⁶ = A[39] Bll. 2–48. *kārikā*-Zählung vorhanden. Marginaltitel: *vā°kya°*. Einige Marginalien, meist Verbesserungen einzelner *akṣaras*. Undatiert.

Inhalt: *śrīgaṇeśāya namaḥ śrīkṛṣṇāya namaḥ* 1,1 sqq. 167cd – 168ab om. Bl. 14 ve 4: *iti bhagavatṛ*[korr. *°t*]*-bhartṛharikṛte vākyapradīpe āgamasamuccayaḥ prathamaḥ kāṇḍaḥ 1* 2,1 sqq. Nach 4a *sā*[ bricht der Text am Ende der 8. Zeile Bl. 14 ve ab.

## M⁴

Niedersächsische Staats- und Universitätsbibliothek, Handschriftenabteilung. Göttingen, Prinzenstraße 1.

Katalog wie bei M³. (Ja 100)

A[8] p. 77. No. Sanskrit 191. Papier. 55 beiderseitig beschriebene, ve links oben und rechts unten als 0. 1–53.0 paginierte Blätter, 30,0 x 22,2 cm, in der Mitte gefaltet zu 15,0 x 22,2 cm Querformat und so zu einem Buche gebunden. 15 Zeilen. Devanāgarī. *kārikā*-Zählung vorhanden. Marginaltitel fehlen im 1. *kāṇḍa;* vom 2. *kāṇḍa* an: *vākya°* bzw. *vā° kya°* (2,1–3,487); *vā° vṛ°* (3,488–905); *vā° dī°* (3,906 bis zum Schluß). Dies läßt vermuten, daß M⁴ aus mehreren Vorlagen zusammengestückelt wurde. Wenige Marginalien. Undatiert. Offensichtlich in F. Kielhorns Auftrag angefertigt. Vorlage des Schlußkolophons datiert *saṃvat* 1934 = 1777/8. Ausführliche Beschreibung in: Oriens Vol. 15, 1962, 384–6.

Inhalt: *śrīgaṇeśāya namaḥ śrīkṛṣṇāya namaḥ* 1,1 sqq. 116 in margina. 167cd – 168ab om. Bl. 5 ve 7: *iti bhamavatṛbhatṛharikṛte vākyapradīpe āgamasamuccayaḥ prathamaḥ kāgaḥ 1* 2,1 sqq. 104c – 105d: 46 *akṣaras* om. 181d – 192c: 344 *akṣaras* om. 239 om. Nach 255a ist die *kārikā*-

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Ordnung gestört. Es folgen 329d – 366. 367ab om. 367cd. 268–286. 368 bis 381ab. 286 – 291b. 291b – 292b: 38 *akṣaras* om. 292c – 298ab. 299cd – 302. 298cd – 299ab. 303–304. 305 om. 306–325; m.a.W. 255b – 267 und 326 bis 329 om. 286 zweimal geschrieben. 381cd sqq. 420cd om. Bl. 18 re 13: *iti bhagavatbhartṛharikṛte vākyavadāye dvitīyaṃ kāḍaṃ 2* 3,1 sqq. 43d bis 44a: 11 *akṣaras* om. 45ab: 11 *akṣaras* om. 58b – 59c: 44 *akṣaras* om. 72cd – 74ab om. Bl. 21 re 14: *jātisamudeśaḥ* 3,111 sqq. Bl. 21 ve 14: *dravyatyasamuddeśaḥ* 3,129 sqq. 141 om. 143 om. 179cd – 180 om. 188bc om. 196 om. Bl. 24 re 8: *saṃbaṃdhasamuddeśaḥ* 3,217 sqq. Bl. 24 ve 3: *guṇoddeśaḥ 4* 3,229 sqq. 230cd om. Bl. 25 re 12: *diksamuddeśaḥ* 3,257 sqq. 342c – 344a: 54 *akṣaras* om. 403cd – 404d: 43 *akṣaras* om. Bl. 29 ve 12: *sādhanasamuddeśaḥ* 3,424 sqq. 451–452 om. 464–465b: 47 *akṣaras* om. Bl. 31 ve 2: *kriyāsamuddeśaḥ* 3,488 sqq. 536d – 537c: 31 *akṣaras* om. 551c – 552d: 41 *akṣaras* om. 569 – 571ab: 80 *akṣaras* om. 591d durch vorweggenommenes 592d ersetzt. Bl. 34 ve 2: *kālasamuddeśaḥ* 3,602. 603a – 604c: 48 *akṣaras* om. Bl. 34 ve 7: *puruṣasamuddeśaḥ* 3,611 sqq. Bl. 35 ve 3: *saṃkhyāmuddeśa* 3,643 sqq. 657c – 658d: 39 *akṣaras* om. Bl. 36 re 10: *upaśgrahasamuddeśaḥ* 3,670 sqq. Bl. 37 re 5: *liṃgamuddeśaḥ* 3,701 sqq. 705ab om. 723ab om. Nach 777ab ist die *kārikā*-Ordnung gestört. Es folgen 805 804cd 777cd sqq. 804cd und 805 werden an der richtigen Stelle noch einmal geschrieben, siehe sogleich. 783 om. 798 – 799b: 43 *akṣaras* om. Die *kārikās* 803–805 erscheinen auseinandergerissen in zwei Gruppen mit gestörter *pāda*-Ordnung. Zwischen 777ab und 777cd stehen 805 und 804cd; nach 802 stehen 805cd 804cd 803 804ab 805ab. 804cd und 805 sind also zweimal geschrieben. 825 om. 845cd om. 851 om. 865ab om. Nach 873ab ist die *kārikā*-Ordnung gestört. Es folgen 874cd 875ab 873cd 874ab *pūrvaślokaḥ* 875cd sqq. 913d – 915c om. 921a – 922b: 39 *akṣaras* om. 925c om. 933bc om. 947cd – 948ab om. 959cd om. 988ab om. 1067–1068 om. Nach 1153ab ist die *kārikā*-Ordnung gestört. Es folgen 1154 1153cd 1155ab om. 1155cd – 1156ab. 1156c – 1157d: 41 *akṣaras* om. 1301bc om. 1322ab om. Bl. 53 re 13: *iti bhagatbha* [korr. *bhagavatbha*]*rtṛharikṛte vākyapradīpe tṛtīyaḥ kāṃḍaḥ samāptā ceyaṃ vākyadīpikā saṃvat 19 34 śrīrāmaprasanna sāṃba lekhakapāṭhakayoḥ śubhaṃ bhavatu 5 5 5 5 5 5* Bl. 53 ve: *vākyadīpikā iti vākyadīpikā samāptā śrīrāmacandrārpaṇam astu*

## M[5]

Vishweshwaranand Vedic Research Institute, Sadhu Ashram, Hoshiarpur.

Catalogue of the Vishweshwaranand Vedic Research Institute Manuscript Collection. By Vishva Bandhu. With the assistance of Bhim Dev, Pitambar Datt, Padmanabh and other scholars. Part. I. Hoshiarpur: 1959. 8°, XXVIII, 436 pp. (Ja 121)

A[9] p. 67, No. 4705. Papier, teilweise beschädigt. 50 ve – das letzte re – links oben und rechts unten als 19–68 paginierte Blätter. 25,5 x 10,5 cm Querformat. 11 Zeilen. Devanāgarī. *kārikā*-Zählung fehlt. Marginaltitel:

*vākya°*, von Blatt 63 an: *vā° kya°* (3,1175 bis zum Schluß). Datiert *kāśī saṃvat 1835* = zwischen 1778 und 1780, s.u.

Inhalt: 2,291a ]*prabaṃdho hastena* sqq. 298cd – 299ab om. 302cd om. 308c – 309c om. 326–381ab om. 420cd om. Bl. 23 ve 5: *iti bhagavatbhartṛharikṛte vākyapadīye dvitīyaṃ kāṃḍaṃ* 3,1 sqq. Nach 72ab ist die *kārikā*-Ordnung gestört. Es folgen 74cd – 76a. 72cd – 73ab. 74ab. 76bcd; m.a.W. 73cd om. 77 sqq. Bl. 27 re 7: *jātisamuddeśaḥ* 3,111 sqq. Bl. 27 ve 9: *dravyasamuddeśaḥ* 3,129 sqq. 196 om. Bl. 30 ve 7: *saṃbaṃdhasamuddeśaḥ* 3,217 sqq. 227d – 229a: 35 *akṣaras* und der Kolophon des *guṇasamuddeśa* om. 3,229b sqq. Bl. 32 re 4: *diksamuddeśaḥ* 3,257 sqq. Bl. 37 ve 9: *sādhanasamuddeśaḥ* 3,424 sqq. 451–452 om. 464–465ab om. Bl. 40 re 1: *kriyāsamuddeśaḥ* 3,488 sqq. 569–571 om. 591d durch vorweggenommenes 592d ersetzt. Bl. 43 ve 6: *kālasamuddeśaḥ* 3,602 sqq. Bl. 44 re 1: *puruṣasamuddeśaḥ* 3,611 sqq. Bl. 45 re 3: *saṃkhyāmuddeśaḥ* 3,643 sqq. Bl. 46 re 2: *upagrahasamuddeśaḥ* 3,670 sqq. Bl. 47 re 4: *liṃgamuddeśaḥ* 3,701 sqq. 723 om. 770c – 772b om. Nach 777ab ist die *kārikā*-Ordnung gestört. Es folgen 805 804cd 777cd sqq. 804cd und 805 werden an der richtigen Stelle noch einmal geschrieben, siehe sogleich. 783 om. Die *kārikās* 803–805 erscheinen auseinandergerissen in zwei Gruppen mit gestörter *pāda*-Ordnung. Zwischen 777ab und 777cd stehen 805 und 804cd; nach 802 stehen 805cd 804cd 803 804ab 805ab. 804cd und 805 sind also zweimal geschrieben. 851 om. 865ab om. 913d – 915c om. 920–922 om. 933bc om. 959cd om. 988ab om. 1067–1068 om. Nach 1153ab ist die *kārikā*-Ordnung gestört. Es folgen 1154 1153cd 1155ab om. 1155cd sqq. 1301bc om. 1322ab om. Bl. 68 re 3: *iti bhagavatbhartṛharikṛte vākyapradīpe tṛtīyaḥ kāṃḍaḥ samāptā ceyaṃ vākyapadī samaṃta 18 35 samaye urjjaśukla trayodaśī maṃdavāsare*[1] *kāśyāṃ likhitaṃ śubhaṃ bhavat śrīḥ graṃthasaṃkhyā 2000 rāmarāmarāmarāmarāmarāma*

## M⁶

Vishweshwaranand Vedic Research Institute, Sadhu Ashram, Hoshiarpur.

Katalog wie bei M⁵. (Ja 121)

A[10] p. 67, No. 6823. Papier. 36 ve – das letzte re – links oben und rechts unten als 2–37 paginierte Blätter. 32,0 x 12,0 cm Querformat. 11 Zeilen. Devanāgarī. *kārikā*-Zählung fehlt. Marginaltitel: *vākya°*. Datiert *saṃvat* 1843 = 1786/7. In Varāṇasī erworben.

Inhalt: 3,53a ]*tau syātāṃ* sqq. 57–58a om. Nach 72ab ist die *kārikā*-Ordnung gestört. Es folgen 74cd – 76a 72cd – 73ab 74ab 76bcd; m.a.W.

1 Wie Herr Kollege Cl. Vogel mir freundlicherweise berechnet hat, stimmt das Datum nur, wenn anstatt *maṃdavāsare caṃdravāsare* gelesen wird, und entspricht dann Montag, dem 2. November 1778. Anderenfalls muß es sich um Sonnabend, den 10. November 1780 handeln. Vgl. F. Kielhorn, Kleine Schriften, Wiesbaden 1969, 570 sq.

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73cd om. 77 sqq. Bl. 3 ve 2: *jātisamuddeśaḥ* 3,111 sqq. Nach 113 ist die *kārikā*-Ordnung gestört. Es folgen 117abc 114 115ab 117d; m.a.W. 115cd – 116 om. 118 sqq. Bl. 4 re 2: *dravyasamuddeśaḥ* 3,129 sqq. 150ab om. 196 om. Bl. 6 ve 1: *saṃvaṃdhasamuddeśaḥ* 3,217 sqq. Bl. 6 ve 8: *guṇoddeśaḥ 4* 3,229 sqq. 242a – 243a om. Bl. 7 ve 2: *diksamuddeśaḥ* 3,257 sqq. 323d – 325a om. Bl. 12 re 5: *sādhanasamuddeśaḥ* 3,424 sqq. 451–452 om. Bl. 13 ve 11: *kriyāsamuddeśaḥ* 3,488 sqq. 591d durch vorweggenommenes 592d ersetzt. Bl. 17 re 6: *kālasamuddeśaḥ* 3,602 sqq. Bl. 17 ve 1: *puruṣasamuddeśaḥ* 3,611 sqq. Bl. 18 re 11: *saṃkhyāmuddeśaḥ* 3,643 sqq. Bl. 19 re 6: *upagrahasamuddeśaḥ* 3,670 sqq. Bl. 20 re 4: *liṃgamuddeśaḥ* 3,701 sqq. 723ab om. Nach 777ab ist die *kārikā*-Ordnung gestört. Es folgen 805 804cd 777cd sqq. 804cd und 805 werden an der richtigen Stelle noch einmal geschrieben, siehe sogleich. 783 om. Die *kārikās* 803–805 erscheinen auseinandergerissen in zwei Gruppen mit gestörter *pāda*-Ordnung. Zwischen 777ab und 777cd stehen 805 und 804cd; nach 802 stehen 805cd 804cd 803 804ab 805ab. 804cd und 805 sind also zweimal geschrieben. 815–816ab om. 851 om. 865ab om. 913d – 915c om. 933bc om. 959cd om. 983b – 984c: 42 *akṣaras* om. 988ab om. 1032d bis 1034a: 41 *akṣaras* om. 1048c – 1049a: 12 *akṣaras* om. 1067–1068 om. Nach 1153ab ist die *kārikā*-Ordnung gestört. Es folgen 1154 1153cd 1155ab om. 1155cd sqq. 1203a – 1204b: 41 *akṣaras* in margina. 1301bc om. 1322ab om. Bl. 37 re 3: *iti bhagavatbhartṛharikṛte vākyapradīpe tṛtīyaḥ kāṃḍaḥ samāptā ceyaṃ vākyapadī cha saṃvat 1843 samaye duti śāvana vadī 5 6*

## M[7]

The Adyar Library and Research Centre. Adyar 20. Madras.

Descriptive Catalogue of Sanskrit Manuscripts in the Adyar Library. Vol. 6: Grammar, Prosody and Lexicography. By V. Krishnamacharya and C. Kunhan Raja. Adyar: 1947. 8°, XXXII, 451 pp. (Ja 191)

A[17] p. 204, No. 546 = 40.A.22. = PM 1213 = 63/766. Papier. 24 ve rechts unten paginierte Blätter. 27,5 x 10,5 cm Querformat. 8 Zeilen. Schöne, sorgfältige Devanāgarī. *kārikā*-Zählung fehlt. Bll. 1–6 ohne Marginaltitel; von Bl. 7 an: *vākya*° (1,109 sqq.). Interlinear- und Marginalkorrekturen mehrerer Hände. Undatiert.

Inhalt: *śrīgaṇeśāya namaḥ śrīkṛṣṇāya namaḥ* 1,1 sqq. 71bc om. 130–131ab in margina: zweimal von verschiedenen Händen. Bl. 10 ve 1: *oṁ iti bhagavatbharttṛharikṛte vākyapradīpe āgamasamuccayaḥ prathamaḥ kāṃḍaḥ* 2,1 sqq. 125cd – 127ab in margina. 206cd – 209a in margina: zweimal von verschiedenen Händen. Nach 262c ist die *kārikā*-Ordnung gestört. Es folgen 326 sqq. im Texte; 262d 264 266–267 269–270 in margina; m.a.W. 263 om. 265 om. 268 om. Die letztgenannte *kārikā* erscheint aber später, siehe sogleich. 326–353ab. 353cd – 354 in margina: 354 zweimal von verschiedenen Händen. 355–366a. 366bcd in margina. 367ab om. 367cd. 268–277c *śabdo niyata*[. Hier bricht der Text am Ende der 8. Zeile Bl. 24 ve ab.

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### M8

Bhandarkar Oriental Research Institute, Bhandarkar Institute Road, Poona-4.
Katalog wie bei B. (Ja 264)

A[25] p. 249, No. 321 = 314/1875–76. Papier. 11 ve links oben und rechts unten paginierte Blätter. 35,6 x 15,2 cm Querformat. 9 Zeilen. Schöne, sorgfältige Devanāgarī. *kārikā*-Zählung vorhanden. Marginaltitel: Bl. 1: *oṁ*, Bll. 2 und 4: *vā°*, Bll. 3 und 5–9: *vā° pa°*, Bl. 10: *vā° kya°*. Undatiert, aus Kashmir.

Inhalt: *oṁ śrīgaṇeśāya namaḥ śrīkṛṣṇāya namaḥ* 1,1 sqq. 71bc om. Bl. 11 re 6: *iti bhagavatbhartṛharikṛte vākyapradīpe āgamasamuccayaḥ prathamaḥ kāṃḍaḥ.* Hierauf folgt Puṇyārajas *ṭīkā* zum 2. *kāṇḍa* = E[13].

### M9

Sanskrit University Sarasvatī Bhavana, Varanasi.
Katalog wie bei K. (Ja 17)

A[31] pp. 12–13, No. 38030 = Old No. 112. Papier. 45 ve links oben und rechts unten als 1–7, 11–12 [geändert in 8–9], 13 [geändert in 10–14!], 15–49 paginierte Blätter. 27,9 x 12,8 cm Querformat. 8 Zeilen. Devanāgarī. Vier Schreiber. Bll. 1–9 = 1. *kāṇḍa*: erste Hand; Bl. 10–14 ve = 2,1–3: zweite Hand; Bll. 15–49 re = 2,4–3,5: dritte Hand identisch mit dem Schreiber von M3 M10 und M16 Bll. 2–48; Bl. 49 ve = 3,6–10: vierte Hand. *kārikā*-Zählung vorhanden. Marginaltitel: Bll. 1–3: *vākya° dī°;* Bll. 4–7: *vākya°;* Bll. 8–49: *vā kya°*. Einzelne Marginalien. Undatiert.

Inhalt: *śrīgaṇeśāya namaḥ* 1,1 sqq. Nach 33[Bl. 3 re 3]: *yathāgner dāhakatā śaktir abhrapa*, d.h. zwölf *akṣaras* aus der kurzen *vṛtti* = EP p. 16,21. Dies beweist, daß die *kārikās* des ersten *kāṇḍa* in M9 aus Harivṛṣabhas Vākyapadīyaprakāśa exzerpiert wurden. – 45 om. 167b bis 168b: 36 *akṣaras* om. Bl. 10–14 ve 3: *iti bhamavatṛbhartṛharikṛte vākyapradīpe āgamasamuccayaḥ prathamaḥ kāgaḥ 1* 2,1 sqq. 104c – 105d: 46 *akṣaras* om. 181d – 192c: 344 *akṣaras* om. 239 om. Nach 255a ist die *kārikā*-Ordnung gestört. Es folgen 329d – 366. 367ab om. 367cd. 268–286. 368 – 381ab. 286 – 291b. 291b – 292b: 38 *akṣaras* om. 292c – 298ab. 299cd – 302. 298cd – 299ab. 303–321. 322 bis auf die letzten vier *akṣaras* in margina. 323–325; m.a.W. 255b – 267 und 326–329 om. 286 zweimal geschrieben. 381cd sqq. 420cd om. Bl. 49 re 6: *iti bhagavatbhartṛharikṛte vākyadā*[korr. *°dī°*]*ye dvitīyaṃ kāṃḍaṃ* 3,1 – 10c *jātiḥ sā śabdajā*[. Hier bricht der Text am Ende der 8. Zeile Bl. 49 ve ab.

### M10

Sanskrit University Sarasvatī Bhavana, Varanasi.
Katalog wie bei K. (Ja 17)

A[32] pp. 12–13, No. 38031 = Old No. 111. Papier. 9 ve links oben und rechts unten paginierte Blätter. 34,5 x 14,7 cm Querformat. 10 Zei-

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len. Devanāgarī. Dieselbe Hand wie $M^3$, $M^9$ Bll. 15–49 und $M^{16}$ Bll. 2–48. *kārikā*-Zählung vorhanden. Marginaltitel: *vā° kya°*. Undatiert.

Inhalt: *śrīgaṇeśāya namaḥ śrīkṛṣṇāya namaḥ* 1,1 sqq. 167b – 168b: 36 *akṣaras* om. Bl. 9 ve 10: *iti bhagavat*[korr. *°d]bhartṛharikṛte vākyapradīpe āgamasamuccayaḥ prathamaḥ kāṇḍaḥ 1*

## $M^{11}$

Sanskrit University Sarasvatī Bhavana, Varanasi.

Katalog wie bei K. (Ja 17)

A[33] pp. 60–61, No. 38534. Papier. 47 ve links oben und rechts unten paginierte Blätter. 25,3 x 11,4 cm Querformat. 10 Zeilen. Sorgfältige Devanāgarī. *kārikā*-Zählung fehlt. Marginaltitel: *vākya°*. Undatiert. Bl. 1 re: *vākyapradīpaḥ* [von zweiter Hand:] *vākyapadīyam khaṃ° pa° 42* (!) *sūryanārāyaṇaśāstriṇām*. Siehe Drucke Nr. 6 und 7.

Inhalt: *śrīgaṇeśāya namaḥ* 1,1 sqq. 71bc om. 130–131ab om. Bl. 7 ve 7: *iti śrībhagavatbharttṛharikṛte vākyapradīpe āgamasamuccayaḥ prathamaḥ kāṃḍaḥ* 2,1 sqq. Nach 49ab ist die *kārikā*-Ordnung gestört. Es folgen 51cd – 53a 47a – 53a; m.a.W. 47a – 49ab und 51cd – 53a zweimal geschrieben. 53b sqq. 77a – 79a: 61 *akṣaras* om. 197b – 199b: 61 *akṣaras* om. 207d – 208c om. Nach 262c ist die *kārikā*-Ordnung gestört. Es folgen 326 – 353ab. 353cd – 354 om. 355–366a. 366b – 367b: 40 *akṣaras* om. 367cd. 268–286. 368 – 381ab. 286 – 289ab. 289cd – 290 om. 291 – 298ab. 298cd – 299ab om. 299cd – 302ab. 302cd om. 303–325; m.a.W. 262d – 267 om. 286 zweimal geschrieben. 381cd sqq. 420cd om. 468ab om. Bl. 27 re 1: *iti śrībhagavatbharttṛharikṛte vākyapadīye dvitīyaṃ kāṃḍaṃ* 3,1 sqq. 72cd – 74ab om. 104a – 106a: 61 *akṣaras* om. Bl. 31 re 10: *jātisamudviśaḥ* 3,111 sqq. 114–115b om. Bl. 32 re 4: *dravyasamuddeśaḥ* 3,129 sqq. 131ab om. 149cd – 150 om. 153cd – 154 om. 196 om. Bl. 36 re 3: *guṇoddeśaḥ* 3,229 sqq. 246cd om. Bl. 37 re 5: *diksamuddeśaḥ* 3,257 sqq. Nach 280d *lakṣaṇe*[ eine nicht in den Zusammenhang gehörige Prosapartie von 156 *akṣaras*: *ta evāsakṛt tolanaṃ bhavati | triśadeśamātratulāvidhir api pratikṛtitolana evopapadyate ‖ sākṣāt syurūpatolane tasyāñjaparyāptatvāt ‖ tathā śvetāśve gurudakṣiṇā śvetā gaur guruprasādo vā ‖ namas tulāpuruṣāyeti mama iti ‖ yat kiṃ cid dattvā gurur ācāryaḥ prasādanīyaḥ ‖ sa eva prasādo vā dakṣiṇetyārthaḥ ‖ aśvādisaṃpādanāsamarthaviṣayam enad atrānuṣṭhānakramaḥ ‖ hārītavacanānantaraṃ homamaṃtrāḥ paṭhitāḥ ‖ yamena tūpakrama –* 280d *]lakṣaṇaṃ viduḥ* sqq. 325cd – 326 om. 328b – 331a: 91 *akṣaras* om. 355–356ab om. 387–388 om. Bl. 44 re 3: *sādhanasamuddeśaḥ* 3,424ab. 424cd – 426ab om. 451–452 om. Bl. 46 ve 4: *kriyāsamuddeśaḥ* 3,488 sqq. 489ab – 490ab om. Nach 520d *°bhedā*[ bricht der Text am Ende der 10. Zeile Bl. 47 ve ab.

## $M^{12}$

Sanskrit University Sarasvatī Bhavana, Varanasi.

Katalog wie bei K. (Ja 17)

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A[34] pp. 60–61, No. 38544. Papier, teilweise beschädigt, Bll. 69–75 = 3,872 – 1019 mit undurchsichtigem weißen Papier so ausgebessert, daß einige Textpartien nicht mehr leserlich sind. 89 meist ve links in der Mitte, hier und da auch rechts, selten nur rechts paginierte Blätter. 23,8 x 10,0 cm Querformat. Zwischen 7 und 9 Zeilen. Devanāgarī mit gelegentlichen *pṛṣṭhamātrās*. Mindestens drei Schreiber. Bll. 1–37re = 1,1 – 3,149: erste Hand; Bll. 37 ve und 38 = 3,150–174: zweite Hand; Bll. 39–86 = 3,175–1272: erste Hand; Bll. 87–89 = 3,1273–1323a d.h. bis zum Schluß: dritte Hand. *kārikā*-Zählung und Marginaltitel fehlen. Wenige Marginalien. Undatiert.

Inhalt: *oṁ śrīkṛṣṇāya namaḥ* 1,1 sqq. 71bc om. Bl. 9 ve 5: *ch iti bhartṛharikṛte vākyapradīpe āgamasamuccayaḥ prathamaḥ kāṃḍaḥ 185* 2,1 sqq. 36cd – 37 om. 93b – 94b om. 174 om. 207d – 208c om. 220 – 221ab om. 245 om. Nach 262c ist die *kārikā*-Ordnung gestört. Es folgen 326–367. 268–275. 276ab om. 276cd – 286. 368 – 381ab. 286 – 298ab. 298cd – 299ab om. 299 cd – 302ab. 302cd om. 303–325; m.a.W. 262d – 267 om. 286 zweimal geschrieben. 381cd sqq. 420cd om. 467d om: lacuna markiert. 479 om. Bl. 30 ve 8: *bhartṛharikṛte vākyapradīpe dvitīyaṃ kāṃḍaṃ ch samāptā vākyapradīpakārikā* 3,1 sqq. 60 om. 72cd – 74ab: 64 *akṣaras* om. Bl. 35 ve 4: *jātisamuddeśaḥ* 3,111 sqq. Bl. 36 ve 2: *dravyasamuddeśaḥ* 3,129 sqq. 196 om. Bl. 40 ve 8: *iti saṃbaṃdhasamuddeśaḥ* in margina von zweiter Hand nachgetragen. 3,217 sqq. Bl. 41 re 1: *iti dravyasamuddeśaḥ* in margina von zweiter Hand nachgetragen. 3,220 sqq. Bl. 41 re 9: *guṇasamuddeśaḥ* 3,229 sqq. Bl. 42 ve 4: *diksamuddeśaḥ* 3,257 sqq. 299a – 301a: 63 *akṣaras* in margina. Bl. 49 ve 7: *sādhanasamuddeśaḥ oṁ* 3,424 sqq. 451–452 om. Bl. 52 ve 2: *kriyāsamuddeśaḥ* 3,488 sqq. 569 – 571ab in margina. 591d – 592c om. Bl. 57 re 9: *kālasamuddeśaḥ* 3,602 sqq. Bl. 57 ve 7: *puruṣasamuddeśaḥ* 3,611 sqq. Bl. 59 re 6: *saṃkhyāsamuddeśaḥ* 3,643 sqq. Bl. 60 ve 1: *upagrahasamuddeśaḥ* 3,670 sqq. 700cd in margina. Bl. 61 ve 7: *liṃgasamuddeśaḥ* 3,701 sqq. 723ab om. Nach 777ab ist die *kārikā*-Ordnung gestört. Es folgen 805 804cd 777cd sqq. 804cd und 805 werden an der richtigen Stelle noch einmal geschrieben, siehe sogleich. 783 om. Die *kārikās* 803–805 erscheinen auseinandergerissen in zwei Gruppen mit gestörter *pāda*-Ordnung. Zwischen 777ab und 777cd stehen 805 und 804cd; nach 802 stehen 805cd 804cd 803 804ab 805ab. 804cd und 805 sind also zweimal geschrieben. 829 om. 851 om. 865ab om. 867cd – 868 om. 913d – 915c om. 919 – 920ab in margina. 933bc om. 959cd om. 988ab om. 1055d – 1056a: 16 *akṣaras* om. 1067–1068 om. 1247cd om. 1301bc om. 1321bc: sieben *akṣaras* von zweiter Hand nachträglich eingefügt. 1322ab om. Nach 1323a *māddeśyaṃ yogyatā kai*[ bricht der Text am Ende der 7. Zeile Bl. 89 ve ab.

### M[13]

Sanskrit University Sarasvatī Bhavana, Varanasi.
Katalog wie bei K. (Ja 17)

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A[35] pp. 60–61, No. 38545. Papier, teilweise beschädigt. 27 ve links oben als 18–41 und 1–2 paginierte Blätter, das letzte ist nicht paginiert. 29,0 x 11,0 cm Querformat. Zwischen 9 und 17, meist 14 bis 15 Zeilen. Devanāgarī. Mindestens acht Schreiber. Bll. 18–26 re = 3,80 – 487: erste Hand; Bll. 26 ve – 27 ve = 3,488 – 527: zweite Hand; Bl. 27 ve = 3,528 bis 538: dritte Hand; Bl. 28 re = 3,539 – 552: vierte Hand; Bl. 28 ve = 3,553 – 577: dritte Hand; Bll. 29 – 31 re = 3,578 – 645: vierte Hand; Bl. 31 ve = 3,646 – 664: dritte Hand; Bll. 31 ve – 32 re: 3,665 – 669: fünfte Hand; Bl. 32 = 3,670 – 704: sechste Hand; Bll. 33–34 = 3,705 bis 823: erste Hand; Bll. 35–41 ve = 3,824 – 1186: siebente Hand; Bl. 41 ve = 3,1187 – 1192: achte Hand; Bll. 1–2 und 0 = 3,1220 – 1325 d.h. bis zum Schluß: siebente Hand. *kārikā*-Zählung und Marginaltitel fehlen. lacunae oder vielleicht unleserliche Stellen der Vorlage markiert. Wenige Marginalien. Undatiert.

Inhalt: 3,80b ]*kalpakārais tad iṣyate* sqq. Bl. 18 ve 3: *jātisamuddeśaḥ* 3,111 sqq. Bl. 18 ve 13: *dravyasamuddeśaḥ* 3,129 sqq. 196 om. Bl. 20 ve 14: *guṇānām upadeśaḥ cha* 3,229 sqq. Bl. 21 ve 3: *diksamuddeśaḥ* 3,257 sqq. Bl. 25 re 2: *sādhanabhusamuddeśaḥ* 3,424 sqq. 451–452 om. Bl. 26 ve 1: *kriyāsamuddeśaḥ* 3,488. 489a – 490c: 42 *akṣaras* om. 569cd bis 571ab om. 591d durch vorweggenommenes 592d ersetzt. Bl. 29 ve 8: *kālasamuddeśaḥ* 3,602 sqq. Bl. 30 re 5: *puruṣasamuddeśaḥ* 3,611 sqq. Bl. 31 re 9: *saṃkhyāsamuddeśaḥ* 3,643 sqq. Bl. 32 re 4: *upagrahasamuddeśaḥ* 3,670 sqq. 700cd om. Bl. 32 ve 11: *liṃgasamuddeśaḥ* 3,701 sqq. 723ab om. Nach 777ab ist die *kārikā*-Ordnung gestört. Es folgen 805 804cd 777cd sqq. 804cd und 805 werden an der richtigen Stelle noch einmal geschrieben, siehe sogleich. 783 om. Die *kārikās* 803–805 erscheinen auseinandergerissen in zwei Gruppen mit gestörter *pāda*-Ordnung. Zwischen 777ab und 777cd stehen 805 und 804cd; nach 802 stehen 805cd 804cd 803 804ab 805ab. 804cd und 805 sind also zweimal geschrieben. 819d – 822: 97 *akṣaras* in margina. 823ab om. 851 om. 913d – 915c om. 925c om. 933bc om .959cd om. 988ab om. 1067–1068 om. 1192b *brāhmaṇa*[ bis 1220b]*rthaviśeṣaṇe* om. 1249cd – 1250 om. 1301bc om. 1321bc: sieben *akṣaras* om: lacuna markiert. 1322ab om. 1325ab: elf *akṣaras* om: lacuna markiert. Bl. 0 re 3: *iti bhartṛharikṛte vākyapradīpe tṛtīyaḥ kāṃḍaḥ samāptaś ca*

## M[14]

Sanskrit University Sarasvatī Bhavana, Varanasi.

Katalog wie bei K. (Ja 17)

A[37] pp. 86–87, No. 38816. Papier. 64 ve links oben und rechts unten paginierte Blätter. 33,0 x 16,3 cm Querformat. Meist 13–14 Zeilen. Devanāgarī. *kārikā*-Zählung fehlt, doch werden von Bl. 12 an die *śloka*-Enden durch roten Doppel-*daṇḍa* gekennzeichnet. Marginaltitel: *vākya*°. lacunae oder vielleicht unleserliche Stellen der Vorlage markiert. Marginalien. Datiert *saṃvat* 1881 = 1824.

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Inhalt: *oṁ śrīgaṇeśāya namaḥ śrīkṛṣṇāya namaḥ* 1,1 sqq. 71bc om. Bl. 6 ve 10; *iti bhagavatbhartṛharikṛte vākyapradīpe āgamasamuccayaḥ prathamakāṃḍaḥ 1* 2,1 sqq. 55b – 56c in margina. 263 om. 265b – 266c in margina. 268 om doch siehe sogleich. Nach 269ab ist die *kārikā*-Ordnung gestört. Es folgen 326 – 359c. 359d – 360: 32 *akṣaras* om. 361 bis 366. 367ab om. 367cd. 268–286. 368 – 381ab. 286 – 298ab. 298cd – 299ab om. 299cd – 302ab. 302cd om. 303–325; m. a. W. 269 ab und 286 zweimal geschrieben. 381cd sqq. 403 – 405a: 47 *akṣaras* om. 420cd om. Bl. 21 ve 10: *iti bhagavatrttṛ* [korr. *vatbharttṛ]harikṛte vākyapadīye dvitīyaṃ kāṃḍa 2* 3,1 sqq. Nach 72ab ist die *kārikā*-Ordnung gestört. Es folgen 74cd – 76a 72cd – 73ab 74ab 76bcd; m.a.W. 73cd om. 77 sqq. Bl. 25 re 12: *jātisamuddeśaḥ* 3,111 sqq. 115cd – 116 om. Bl. 26 re 1: *dravyasamuddeśaḥ* 3,129 sqq. 143ab: 8 *akṣaras* om. 196 om. Bl. 28 ve 11: *saṃvaṃdhasamuddeśaḥ* 3,217 sqq. Bl. 29 re 7: *guṇoddeśaḥ 4* 3,229 sqq. Bl. 30 re 5: *diksamuddeśa* 3,257 sqq. Nach 311ab ist die *kārikā*-Ordnung gestört. Es folgen 312cd bis 315 311cd – 312ab 316 sqq. Bl. 35 re 14: *sādhanasamuddeśaḥ* 3,424 sqq. 446bc om. 451–452 om. 466c – 467d: 39 *akṣaras* in margina. Bl. 37 re 12: *kriyāsamuddeśaḥ* 3,488 sqq. 591d durch vorweggenommenes 592d ersetzt. Bl. 41 re 4: *kālasamuddeśaḥ* 3,602 sqq. Bl. 41 re 12: *puruṣasamuddeśaḥ* 3,611 sqq. Bl. 42 re 11: *saṃkhyāmuddeśaḥ* 3,643 sqq. Bl. 43 re 7: *upagrahasamuddeśaḥ* 3,670 sqq. Bl. 44 re 7: *liṃgamudeśa* 3,701 sqq. 723ab om. Nach 777ab ist die *kārikā*-Ordnung gestört. Es folgen 805 804cd 777cd sqq. 804cd und 805 werden an der richtigen Stelle noch einmal geschrieben, siehe sogleich. 783 om. Die *kārikās* 803–805 erscheinen auseinandergerissen in zwei Gruppen mit gestörter *pāda*-Ordnung. Zwischen 777ab und 777cd stehen 805 und 804cd; nach 802 stehen 805cd 804cd 803 804ab 805ab. 804cd und 805 sind also zweimal geschrieben. 815 – 816ab om. 851 om. 865ab om. 913d – 915c om. 933bc om. 959cd om. 983b – 984c: 42 *akṣaras* om. 988ab om. 998ab om. 1006c – 1008a: 44 *akṣaras* in margina. 1067–1068 om. Nach 1153ab ist die *kārikā*-Ordnung gestört. Es folgen 1154 1153cd 1155ab om. 1155cd sqq. 1171d om. 1189a bis 1190b: 42 *akṣaras* om. 1243 – 1244ab om. 1301bc om. 1322ab om. Bl. 64 ve 1: *iti bhagavatbhartṛharikṛte vākyapradīpe tṛtīyaḥ kāṃḍaḥ samāptā ceyaṃ vākyapadī cha saṃvat 1881 samaye pusa vadi tīja vṛhaspataḥ* [= Donnerstag 9. Dezember 1824] *rāmāyaḥ*

## M[15]

Sanskrit University Sarasvatī Bhavana, Varanasi.

Katalog wie bei K. (Ja 17)

A[38] pp. 110–111, No. 39077. Papier. 11 ve links oben und rechts unten paginierte Blätter, die beiden ersten beschädigt. 31,0 x 9,9 cm Querformat. 11 Zeilen. Kalligraphische Devanāgarī. *kārikā*-Zählung und Marginaltitel fehlen. Undatiert.

Inhalt: *śrīgaṇeśāya namaḥ śrīkṛṣṇāya namaḥ* 1,1 sqq. 71bc om. Bl. 5 re 8: *iti bhagavatbhartṛharikṛte vākyapradīpe āgamasamuccayaḥ prathamaḥ kāḍaḥ* 2,1 sqq. 27d – 29a: 41 *akṣaras* om. 263 om. 268 om,

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doch siehe sogleich. Nach 269ab ist die *kārikā*-Ordnung gestört. Es folgen 326–366. 367ab om. 367cd. 268 – 286b; m. a. W. 269ab zweimal geschrieben. Nach 286b *arthanatvāva*[ bricht der Text am Ende der 11. Zeile Bl. 11 ve ab.

## M[16]

University Library, Cambridge/England.

Nicht katalogisiert.

A[39] MS Add. 876. Papier. 48 Blätter, das erste ve rechts unten als 1, die beiden folgenden ve links oben als 2 und 3 paginiert; die anderen unpaginiert und von mir auf den vergrößerten Abzügen des Mikrofilms numeriert. 35,0 x 14,0 cm Querformat, zu einem Buche gebunden. Bl. 1 7 Zeilen, die übrigen Bll. meist 10 Zeilen. Devanāgarī. Zwei Schreiber. Bl. 1 = 3,1–9: erste Hand; Bll. 2–48 = 3,10 – 1325 d.h. bis zum Schluß: zweite Hand, dieselbe wie M[3], M[9] Bll. 15–49 und M[10]. *kārikā*-Zählung fehlt. Marginaltitel Bll. 1–32 = 3,1 – 794: *vākya°;* auf den übrigen Bll. fehlen sie. Undatiert.

Inhalt: *śrīgaṇeśāya namaḥ* 3,1 sqq. 26–27 om. 29cd om. 54d – 56a: 38 *akṣaras* om. Nach 72ab ist die *kārikā*-Ordnung gestört. Es folgen 74cd bis 76a 72cd – 73ab 74ab 76bcd; m.a.W. 73cd om. 77 sqq. Bl. 6 re 7: *jātiśamuddeśya* 3,111 sqq. 115cd – 116 om. Bl. 7 re 1: *dravyasamuddeśaḥ* 3,129 sqq. 143ab: 8 *akṣaras* om. 155cd om. 196 om. Bl. 10 ve 8: *saṃvaṃdhasamuddeśaḥ* 3,217 sqq. Bl. 11 re 9: *guṇoddeśaḥ 4* 3,229 sqq. 256cd om. Bl. 12 ve 4: *diksamuddeśya* 3,257 sqq. 422 om. Bl. 19 ve 8: *sādhanasamuddeśaḥ* 3,424 sqq. 446bc om. 451–452 om. Bl. 22 re 1: *kriyāsamuheśaḥ* 3,488 sqq. 591d durch vorweggenommenes 592d ersetzt. Bl. 26 re 3: *kālasamuddeghāḥ* 3,602 sqq. Bl. 26 re 9: *puruṣasamuddeśaḥ* 3,611 sqq. Bl. 27 ve 2: *saṃkhyāmuddeśaḥ* 3,643 sqq. Bl. 28 ve 1: *upagrahasamudeśaḥ* 3,670 sqq. Bl. 29 ve 3: *liṃgamudeśa* 3,701 sqq. 723ab om. Nach 777ab ist die *kārikā*-Ordnung gestört. Es folgen 805 804cd 777cd sqq. 804cd und 805 werden an der richtigen Stelle noch einmal geschrieben, siehe sogleich. 783 om. Die *kārikās* 803–805 erscheinen auseinandergerissen in zwei Gruppen mit gestörter *pāda*-Ordnung. Zwischen 777ab und 777cd stehen 805 und 804cd; nach 802 stehen 805cd 804cd 803 804ab 805ab. 804cd und 805 sind also zweimal geschrieben. 815 – 816ab om. 848cd om. 851 om. 865ab om. 913d – 915c om. 933bc om. 959cd om. 983a – 984c: 42 *akṣaras* om. 988ab om. 998ab om. 1067–1068 om. 1070cd bis 1071ab om. Nach 1153ab ist die *kārikā*-Ordnung gestört. Es folgen 1154 1153cd 1155ab om. 1155cd sqq. 1189a – 1190b: 42 *akṣaras* om. 1243 bis 1244ab om. 1275abc: 16 *akṣaras* om. 1301bc om. 1322ab om. Bl. 48 ve 9: *iti bhagavatbhagavatbhartṛharikṛte vākyapradīpe tṛtīyaḥ kāṃḍaḥ samāptā ceyaṃ vākyapadi śrīsītārāmacaṃdrārpaṇam astu śrīr astu śaṃm astu*

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## STEMMA

Der Archetypus (**a**) der *kārikā*-MSS des Vākyapadīya war bereits (1) fehler- und (2) lückenhaft, wie z.B. folgende Stellen erkennen lassen:

(1) 1,108c; 2,45d; 62d; 114d; 167d; 220a; 293d; 3,279c; 373c; 604a; 669a; 709d; 767b; 861b; 873c; 947a; 1024d; 1052d; 1105d.

(2) 3,1322ab fehlt in sämtlichen MSS.

Unterhalb von **a** ist leicht zu erkennen, daß A B C D E auf der einen, und F G H J K L zusammen mit $M^1$ bis $M^{16}$ auf der anderen Seite zwei deutlich geschiedene Überlieferungsäste repräsentieren. Der erste geht auf einen sicher südindischen, kürzeren und wahrscheinlich verläßlicheren Hyarchetypus (**u**), der zweite auf einen wohl nordindischen, etwas umfangreicheren und im ganzen weniger guten Hyparchetypus (**n**) zurück.

**u**

ist durch folgende lacunae gegenüber **n** charakterisiert: 1,111–119 om. 154 om. 160–170 om. 2,305–307ab om. 338cd om. 3,439 om. 728 om.

Von ihm stammen A und **t**.

lacunae in A gegenüber **t**: 2,35cd – 37 om. 333b – 334a om. 3,82 om. 315ab om. 456 om. 1235 om. 1262cd – 1263ab om.

lacunae in **t** gegenüber A: 1,108 om. 172 om. 177 om. 183 om.

Geradlinige Verwandtschaft zwischen A und **t** ausgeschlossen.

Charakteristisch für **t** sind weiter folgende lacunae: 1,89 om. 136–138 om. 140 om. 145–147 om.

Von **t** stammen B und **s**.

lacunae in B gegenüber **s**: 1,43 om. 125–128 om.

lacuna in **s** gegenüber B: 1,123 om.

Geradlinige Verwandtschaft zwischen B und **s** ausgeschlossen.

Charakteristisch für **s** sind weiter folgende Eigentümlichkeiten und lacunae: vor 3,1 Merkspruch *jātir dravyaṃ ca°*. vor 3,111 Gebet *yogena cittasya°*. 2,173ab om. 3,792 om. (C auf einem besonderen Blatte nachgetragen). 1057 om. 1207 om. 1322cd om.

Von **s** stammen C und **r**.

lacunae in C gegenüber **r**: 1,79b – 80a: 23 *akṣaras* om. 152c – 153b: 20 *akṣaras* om. 3,451 – 453ab om. 472d – 474a: 40 *akṣaras* om. 922ab: 11 *akṣaras* om. 1190b – 1191b: 32 *akṣaras* om. 1204b – 1205a: 32 *akṣaras* om.

lacunae in **r** gegenüber C: 2,457 om. 3,43 – 44ab om. 69cd om. 117a bis 918a: 39 *akṣaras* om. 151ab om. 163cd – 164ab: 28 *akṣaras* om. 273 – 274a: 10 *akṣaras* om. 516a – 517a: 37 *akṣaras* om. 937d – 938d: 32 *akṣaras* om. 478 om. 1166 om.

Geradlinige Verwandtschaft zwischen C und **r** ausgeschlossen.

Von **r** stammen D und E. Keines von ihnen kann die Vorlage des anderen gewesen sein; siehe die Handschriftenbeschreibung, p. 5–7.

**n**

ist gegenüber **u** dadurch charakterisiert, daß der erste *kāṇḍa* um 21 *kārikās* aufgeschwellt erscheint; siehe oben bei **u**.

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Von **n** stammen F und **q**.

lacunae in F gegenüber **q**: 1,20cd – 21 om. 2,137cd – 138 om.

lacunae in **q** gegenüber F: 2,263 om. (G in margina nachgetragen). 420cd om. (G in margina nachgetragen).

Geradlinige Verwandtschaft zwischen F und **q** ausgeschlossen.

Charakteristisch für **q** sind weiter folgende Eigentümlichkeiten und lacunae: Kolophon des *bhūyodravyasamuddeśa* (= 3,217–219) fehlt. Der *sādhanasamuddeśa* (= 3,257–423) ist nicht in *adhikāra* unterteilt. Nach 3,777ab ist die *kārikā*-Ordnung gestört. Es folgen 805 804cd 777cd sqq. 804cd und 805 werden an der richtigen Stelle noch einmal geschrieben. Nach 3,802 erscheinen 805cd 804cd 803 804ab 805ab 806 sqq. 3,196 om. 452 om. (fehlt auch in C!). 723ab om (G in margina nachgetragen). 783 om. 851 om. 913d – 915c om. 933bc om. 959cd om. 988ab om. 1067–1068 om. 1301bc om.

Von **q** stammen **m** und **p**.

lacunae in **m** gegenüber **p**: 2,367cd – 368 om. 374 om (G in margina). 378 om (G in margina). 388 om (G in margina). 408 om (G in margina). 410cd om (G in margina). 3,156 om (G in margina). 423cd om (G in margina). 426cd om (G in margina). 559 om (G in margina). 724c – 726a om (G in margina). 825ab om (G in margina). 836cd – 837 om (G in margina). 949ab om (G in margina). 1007d – 1009a om (G in margina). 1122d – 1123b: 16 *akṣaras* om.

lacunae in **p** gegenüber **m**: 2,298cd – 299ab om ($M^4$ und $M^9$ fügen diese *pādas* nach 2,302 ein). 302cd om ($M^4$ und $M^9$ bieten diese beiden *pādas*, gewiß auf Grund einer Ergänzung zweiter Hand in einem ihrer Aszendenten).

Geradlinige Verwandtschaft zwischen **m** und **p** ausgeschlossen.

Charakteristisch für **p** sind weiter folgende Eigentümlichkeiten. In den MSS ist frühestens nach 2,255b und spätestens nach 269b die *kārikā*-Ordnung gestört. Es folgen 326–367. 268–286. 368–381ab. 286[!] – 325. 381cd sqq. – 2,286 ist zweimal geschrieben. 3,98–99 und 107–108 werden eingeschoben.

Für $M^1$ $M^3$ $M^8$ und $M^{10}$ läßt sich die Abstammung von **p** mit Hilfe der soeben angegebenen Kriterien nicht beweisen, weil $M^1$ nur 3,488–1325, die anderen drei MSS lediglich den ersten *kāṇḍa* enthalten. Wir stellen sie trotzdem zu **p**, denn sie gehören gewiß zu **q** und nicht zu **m**.

Von **m** stammen G H J K. G ist durch Korrekturen mehrerer Hände im Text und in margina stark verändert, doch lassen sich die ursprünglichen **m**-lacunae und -Lesarten (z.B. *kālamuddeśaḥ* nach 3,601!) mit Hilfe von H J meist leicht wiederherstellen. H J haben eine große Textlücke gemeinsam, welche sich in H von 3,118b in J dagegen von 3,97d an bis 153d erstreckt. K gehört zu **m**, weil in J 1,116–117 und in K 1,116d–117: 36 *akṣaras* fehlen. Zahlreiche Sonder-lacunae in jedem einzelnen Abkömmling von **m** verbieten es, irgendein MS dieser Gruppe aus irgendeinem anderen direkt herzuleiten.

Von **p** stammen L und **o**.

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lacunae in L gegenüber **o**: 2,72b – 73a om (in margina von zweiter Hand nachgetragen). 466b – 467b om (in margina von zweiter Hand nachgetragen. 484b – 486: 83 *akṣaras* om (in margina von zweiter Hand nachgetragen). 3,23d – 25d om (in margina von zweiter Hand nachgetragen). 3,120 om.

lacunae in **o** gegenüber L: 3,72cd – 73ab und 74ab om $M^2$ $M^4$ $M^{11}$ $M^{12}$, nach 76a d.h. an falscher Stelle eingeschoben in $M^5$ $M^6$ $M^{14}$ $M^{16}$.

Geradlinige Verwandtschaft zwischen L und **o** ausgeschlossen.

Charakteristisch für **o** sind weiter folgende lacunae: 3,451 om (fehlt auch in C!). 3,865ab om (in $M^{13}$ gewiß nur durch sekundäre Hinzufügung vorhanden).

Innerhalb der Familie **o** bleiben die Verhältnisse undurchsichtig. $M^1$ bis $M^{16}$ repräsentieren in ihrer Gesamtheit nur ein einziges, verhältnismäßig altes, aber durch zahllose Korruptelen jeder Art sehr entstelltes Manuskript, das zu rekonstruieren gewiß wünschenswert wäre. Dabei sollte u.a. bedacht werden, daß es im Laufe der Zeit wahrscheinlich immer mehr zerfiel, älteren Kopisten also mehr vorgelegen haben wird als jüngeren. Es dürfte eine solche Wiederherstellung indessen schwerlich zweifelsfrei gelingen. Wo die Handschriften dieser Familie schadhaft, unverständlich oder falsch waren, erzwangen sie beim verständigen Leser oder Abschreiber Konjekturen und Emendationen, nötigten förmlich zur Konsultation anderer erreichbarer Manuskripte, d.h. zur Kontamination. So sind ihnen denn ‚Verbesserungen' in reichem Maße zuteil geworden, nicht selten wohl auch nach den Handschriften der Kommentare. Die Überlieferung hat sich auf diese Weise nicht gebessert, sondern nur verwirrt. Wo in den MSS der Familie **o** vereinzelt wirklich gute Lesarten auftauchen, haben sie als sekundäre Korrekturen zu gelten und bleiben für das Stemma wertlos. Erschwerend kommt übrigens noch hinzu der Umstand, daß nur vier ($M^2$ $M^4$ $M^{12}$ $M^{14}$) vollständig sind. Drei ($M^3$ $M^8$ $M^{10}$) enthalten allein den ersten *kāṇḍa*, also noch kein Zehntel, $M^7$ gerade ein Viertel, $M^{15}$ $M^9$ $M^1$ wesentlich weniger als die Hälfte, $M^{11}$ $M^{13}$ $M^6$ $M^{16}$ $M^5$ z.T. beträchtlich weniger als Dreiviertel des Gesamttextes. Bei jeder für den Stammbaum wichtigen Einzelstelle, kann also jeweils nur ein Teil der Textzeugen befragt und verglichen werden.

Vorbehaltlich all dieser Schwierigkeiten, läßt sich bezüglich der Abhängigkeiten innerhalb von **o** immerhin folgendes erkennen.

(1) In der Nachbarschaft von $M^6$ $M^7$ und $M^{13}$ gehören vor allen $M^2$ und $M^{11}$ eng zusammen. Es fehlen ihnen beiden: 1,130 – 131a (om auch $M^7$, dort in margina zweimal von verschiedenen Händen nachgetragen). 289cd – 290. 353cd – 354 (om auch $M^7$, dort in margina nachgetragen: 354 zweimal von verschiedenen Händen). 366bcd (om auch $M^7$, dort in margina zweimal von verschiedenen Händen nachgetragen). 3,114 – 115ab ($M^6$ schiebt diese *pādas* nach 117c ein: sie haben in dessen Vorlage also wahrscheinlich in margina gestanden). 3,131ab om. 149cd – 150 om (150ab om auch $M^6$). 153cd – 154 om. 246cd om. 325cd – 326 om. 328b bis 331a om. 355 – 356ab om. 489a – 490ab om (om auch $M^{13}$).

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(2) $M^4$ ist offensichtlich aus drei Vorlagen zusammengestückelt und verdankt sein Dasein wohl F. Kielhorns Wunsche, einen vollständigen Text der *kārikās* des Vākyapadīya zu besitzen. Er hat zu diesem Zwecke von demselben Schreiber zuerst $M^9$ aus Benares kopieren lassen (1,1 bis 3,10), dann ein bisher unidentifiziertes, nahe mit $M^5$ verwandtes $MS^1$ (3,11–487) und endlich $M^1$ aus Alwar oder eine diesem eng verschwisterte Handschrift (3,488–1325 d.h. bis zum Schluß). Dies ergibt sich aus folgenden Beobachtungen.

In $M^4$ und $M^9$ fehlen: 1,167cd – 168ab (om auch $M^3$ $M^{10}$). 2,104c – 105d. 181d – 192c. 239. 255b – 262c. 291b – 292b. 326ab. 327–328. Außerdem fügen $M^4$ und $M^9$ die *pādas* 2,298cd – 299ab an falscher Stelle, nämlich nach 2,302 ein und zeigen dieselbe – falsche – *kārikā*-Zählung.

In $M^4$ und $M^5$ fehlen: 3,464–465ab.

In $M^4$ und $M^1$ fehlen: 3,536d – 537c. 551c – 552d. 798 – 799b. 1156c bis 1157d.

(3) $M^3$ und $M^{10}$ stehen ebenfalls ganz nahe bei $M^9$, könnten u.U. aus ihm geflossen sein: beide stammen von derselben Hand, die die Bll. 15–49 in $M^9$ und übrigens auch Bll. 2–48 in $M^{16}$ schrieb. $M^3$ reicht genau bis zum Ende des in $M^9$ als 10/14 gezählten Blattes, d.h. bis 2,4a *sā*[.

(4) Eng verwandt sind weiter $M^{14}$ und $M^{16}$ wegen folgender ihnen gemeinsamen lacunae: 3,115cd – 116 (om auch $M^6$). 143ab: 8 *akṣaras* ($M^4$ om 143 ganz). 446bc. 983b – 984c (om auch $M^6$). 998ab. 1189a – 1190b.

(5) Abschließend sei auf folgende Eigentümlichkeiten verwiesen:

Nach 3,228 *guṇodaśaḥ* $M^2$ *guṇoddeśaḥ* $M^{11}$ *guṇoddeśaḥ 4* $M^4$ $M^6$ $M^{14}$ $M^{16}$ *guṇasamuddeśaḥ* $M^{12}$ *guṇānām upadeśaḥ cha* $M^{13}$ (*guṇānām uddeśaḥ* **m**).

Nach 3,642 *saṃkhyāmuddeśaḥ* $M^1$ $M^5$ $M^6$ $M^{14}$ $M^{16}$ *saṃkhyāmuddeśa* $M^4$.

Nach 3,700 *liṃgamuddeśaḥ* $M^1$ $M^4$ $M^5$ $M^6$ *limaṃgasamudeśaḥ* $M^2$ *liṃgamudeśa* $M^{14}$ $M^{16}$.

3,815 – 816ab om $M^2$ $M^6$ $M^{14}$ $M^{16}$.

Nach 3,1153ab ist in $M^1$ $M^4$ $M^5$ $M^6$ $M^{14}$ $M^{16}$ die *kārikā*-Ordnung gestört. Es folgen 1154 1153cd 1155cd 1156 sqq. 1155ab fehlt also in diesen MSS; in $M^2$ sind diese beiden *pādas* durch wiederholtes 1153cd ersetzt.

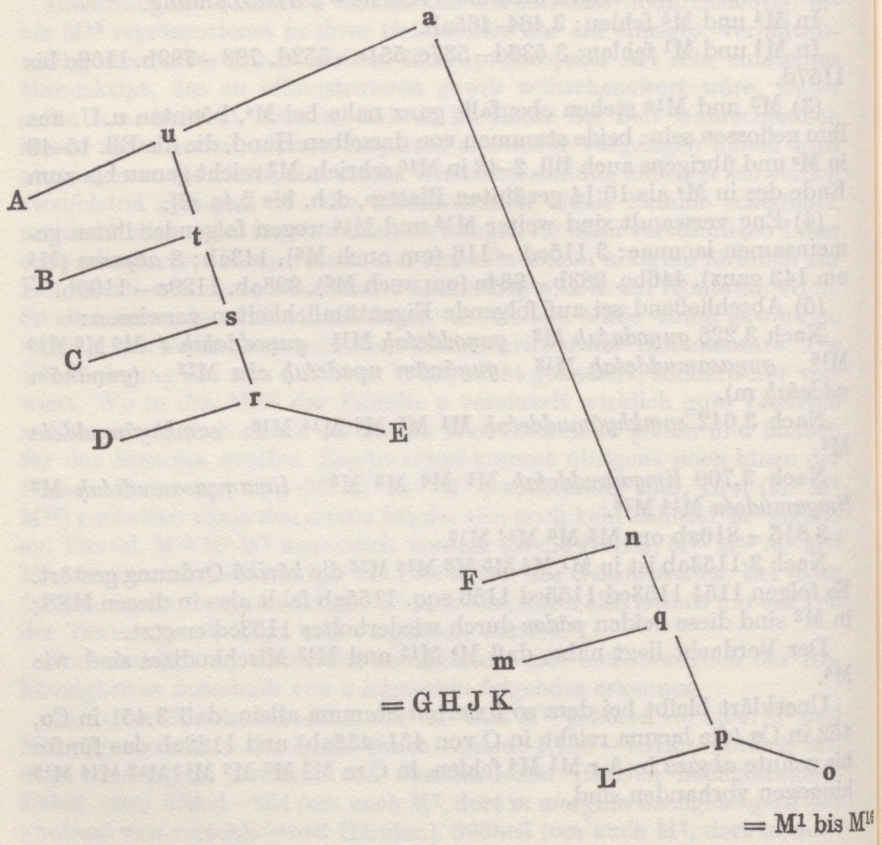
Der Verdacht liegt nahe, daß $M^9$ $M^{12}$ und $M^{13}$ Mischkodizes sind wie $M^4$.

Unerklärt bleibt bei dem so fixierten Stemma allein, daß 3,451 in Co, 452 in Cq (die lacuna reicht in C von 451–453ab) und 1122ab das fünfte bis zehnte *akṣara* in A **r** $M^1$ $M^4$ fehlen, in C **m** $M^2$ $M^5$ $M^6$ $M^{12}$ $M^{13}$ $M^{14}$ $M^{16}$ hingegen vorhanden sind.

[1] Wäre $M^5$ selbst die Vorlage gewesen, so bliebe unerfindlich, warum diese Handschrift nicht ganz bis zum Ende abgeschrieben, sondern von 3,488 an durch $M^1$ abgelöst wurde.

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Stemma



## KONSTITUIERUNG DES TEXTES UND EINRICHTUNG DES APPARATS

Die Edition beruht auf der Kollation von insgesamt siebenundzwanzig, d.h. allen erreichbaren Handschriften, die nicht nachweislich Kopien anderer vorhandener Manuskripte sind.

Abgesehen höchstens von C D E bietet keiner unserer Zeugen, für sich allein genommen, einen auch nur leidlich lesbaren vollständigen Text, teils wegen mechanischer Beschädigungen (z.B. A) und teils wegen einer ungewöhnlich schlechten Überlieferung, die sich bei den deteriores unterhalb von **q** oft bis zu völliger Zerrüttung steigert[1]. Letztere sind wahre Musterbücher jeder erdenklichen Art von Korruptelen: Verlesungen und Mißschreibungen ohne Zahl, Weglassung oder Hinzufügung einzelner *akṣaras*, Lipographien und Dittographien verschiedener Länge, Störungen in der *kārikā*-Abfolge: fast immer unsinnige Entstellungen, die erkennen lassen, daß die Kopisten häufig nicht verstanden, was sie abschrieben. Wollte man diese Schnitzer im Apparat diplomatisch reproduzieren, so verschwände das wenige Brauchbare in einem Wust von Unnützem, gewönne die Edition allein an Umfang und keinen Deut an Wert: es kann die Aufgabe wohlverstandener Philologie nicht sein, die *lapsus calami* der untersten Kategorie von Schreibern auf die Nachwelt zu bringen. Offensichtliche Fehler dieser Art, zumal einzelner MSS, sind also nicht in den Apparat aufgenommen worden, es sei denn, daß sie als Leitfehler das Stemma stützen helfen. Wahrscheinlich wird der kritische Leser auch jetzt noch manches wegwünschen.

Wie bereits oben p. 24 bemerkt, befriedigt leider selbst der aus unseren besten MSS zugewinnende Text der *mūlakārikās* nicht. Manche Strecken seiner ursprünglichsten Fassung sind schlechter überliefert als andere, auch enthält er nicht wenige Korruptelen, welche häufig in jüngeren Handschriften (z.B. G) entweder nach den Lesarten der Scholien oder durch gelehrte Konjektur ausgemerzt worden sind. Andererseits gibt es Stellen, wo sämtliche Textzeugen denselben Fehler wiederholen[2]. *Cum grano salis* gilt insgesamt, wenngleich in weit geringerem Ausmaße, was oben p. 29 für die Abkömmlinge von **q** speziell stark zu betonen war.

Soll der Herausgeber bei solcher Sachlage einen streng kritischen Text herstellen, der stellenweise noch hinter den bisherigen Drucken an Lesbarkeit zurückbliebe, oder soll er um einen möglichst fehlerfreien eklektischen Text bemüht sein? Was immer er tut, auf einhelligen Beifall kann er nicht hoffen.

Nach reiflicher Überlegung entschied ich mich für folgende Grundsätze und Verfahrensweisen.

[1] Man lese als Kostproben nur die Kolophone dieser MSS, oben pp. 11 bis 23. Oft geben sie nicht einmal den Namen des Verfassers und den Titel des Werkes richtig wieder.

[2] Siehe oben p. 24 beim Archetypus (a).

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(1) Zweck der Edition ist es, den Archetypus **a** so weit wie möglich aus seinen Deszendenten wiederzugewinnen.

(2) Da die südindische Überlieferung sorgfältiger ist als die nordindische, den Palmblatt-MSS weit höherer Wert zukommt als den Papierhandschriften, beruht die Edition im Wesentlichen auf den MSS A B C D E und F. Die übrigen Textzeugen werden befragt, wenn eine Prüfung von A B C D E F kein klares Bild ergibt oder der aus ihnen zu eruierende Text fehlerhaft zu sein scheint. Da F nach 3,11 ausfällt, gewinnt von da an **q** größeres Gewicht.

(3) Der Apparat gibt in allen Fällen darüber Auskunft, ob der Wortlaut des Archetypus sicher hergestellt werden kann. Wo dies nicht der Fall ist, war die Wahl zwischen – vom Stemma her gesehen – gleichgewichtigen Varianten Ermessensentscheidung des Herausgebers: jedem steht es frei, anders zu befinden. Läßt sich dem hergestellten Text kein befriedigender Sinn abgewinnen, so wird auf die Drucke verwiesen, und erscheint in ganz hoffnungslosen Ausnahmefällen deren Lesart im Text. Selbstverständlich bietet dann der Apparat die lectiones aller unserer MSS. Gelegentlich habe ich sogar eine unverständliche Lesart stehen lassen, wenn sie sich einheitlich in den besten Textzeugen findet, damit der Leser angeregt werde, darüber nachzudenken, wie die Verderbnis wohl zustande gekommen ist. Vielleicht lassen sich so gute Einfälle hervorlocken. Fremde und eigene Konjekturen werden auf ein Minimum beschränkt. Die Bemerkung ‚wir wie ...' bezeichnet eine in den Text aufgenommene Lesart, welche in unserem Archetypus möglicherweise **nicht** gestanden hat. Zur Kennzeichnung der Herkunft solcher Emendationsversuche dienen folgende Sigla:

| | |
|---|---|
| AA | Ashok N. Aklujkar |
| AL | Kashinath Vasudev Abhyankar/Vishnu Prabhakar Limaye |
| CŚ | Charudeva Śastri |
| EP | Editio princeps |
| PS | Peri Sarveśvara Sharma |
| RP | K. Raghavan Pillai |
| RS | Raghunath Sharma |
| RV | L. A. Ravi Varma |
| SI | K. A. Subramania Iyer |
| SŚ | K. Sambaśiva Śastri |
| WR | Wilhelm Rau |

(4) Wo **ein** Überlieferungszweig (**u** oder **t** oder **s** bzw. **n** oder **q**) ganze *pādas* oder *kārikās* **nicht** bietet, ist es zweifelhaft, ob diese im Archetypus vorhanden waren. Solche Passagen werden bei der fortlaufenden *kārikā*-Zählung berücksichtigt, erscheinen aber gegenüber dem Haupttext eingerückt in kleinerer Drucktype. Über ihre Echtheit ist damit noch nichts ausgesagt.

(5) Dem MS A kommt nach meinem Urteil für die Textherstellung ein so hoher Wert zu, daß ich es unter jeder Seite der Ausgabe vermerke,

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wenn A über längere Strecken ausfällt, d.h. nicht vorhanden oder unleserlich ist.

(6) In unserem Text und in den rekonstruierten Handschriften (**n o p q r s t**) ist die Orthographie normalisiert, es sei denn, daß besondere Gründe die Herstellung des originalen Schriftbildes erfordern. Insbesondere schreibe ich anstatt *–ś ś– –ṣ ṣ– –s s–* der südindischen Handschriften *–ḥ ś– –ḥ ṣ– –ḥ s–*, setze im Wortinnern außer bei Präpositionen den Anusvāra nur vor Halbvokal, Zischlaut und *h*: in allen anderen Fällen erscheint der Klassennasal. Die Konsonantengemination nach *r* ist getilgt, die Vereinfachung von Konsonantengruppen durch Einfügung der nicht geschriebenen Buchstaben rückgängig gemacht[3].

(7) Die richtige Trennung der *kārikās*, ihre Zählung, der vereinheitlichte Wortlaut der Kolophone und der Avagraha stammen vom Herausgeber. Da die Numerierung der Strophen in den bisherigen Drucken divergiert, und es überdies besser schien, wie im ersten und im zweiten so auch im dritten *kāṇḍa* die *kārikās* durchzuzählen, anstatt in jedem *samuddeśa* neu zu beginnen, folgt hier eine Konkordanz, die es gestattet, unsere neue, verbesserte Zählung mit den älteren (meist fehlerhaften) rasch zu vergleichen.

[3] Siehe J. Wackernagel, Altindische Grammatik, Band 1, Göttingen ²1957, § 287 b.

## KONKORDANZ

Abkürzungen

| | | |
|---|---|---|
| AL | = | Drucke, Nr. 11, siehe p. XV |
| CŚ | = | Drucke, Nr. 3, siehe p. XIII |
| EP | = | Drucke, Nr. 1, siehe p. XIII |
| oZ | = | ohne Zählung |
| SI | = | Drucke, Nr. 9, siehe p. XIV |
| SŚ/RV | = | Drucke, Nr. 4, siehe p. XIII |
| WR | = | Zählung vorliegender Ausgabe |
| ! | = | Versehen in den Drucken ! |

### I. kāṇḍa

| WR | EP | CŚ | AL | SI |
|---|---|---|---|---|
| 1– 44 | 1– 44 | 1– 44 | 1– 44 | 1 – 44 |
| 45 | — | — | — | — |
| 46 | 45 | 45 | 45 | 45 |
| 47– 77 | 46– 76 | 47!– 77 | 46– 76 | 46 – 76 |
| 78 | 77 | — | — | — |
| 79– 88 | 78– 87 | 78– 87 | 77– 86 | 77 – 86 |
| 89 | — | — | — | — |
| 90–110 | 88–108 | 88–108 | 87–107 | 87 –107 |
| 111–118 | 109–116 | 109–116 | 108–115 | [108]– [115] |
| 119 | — | — | — | — |
| 120–124 | 117–121 | 117–121 | 116–120 | 108[116]–112[120] |
| 125 | — | — | — | ka |
| 126 | — | — | — | kha |
| 127 | — | — | — | ga |
| 128 | — | — | — | gha |
| 129–134 | 122–127 | 122–127 | 121–126 | 113[121]–118[126] |
| 135 | 128 | — | 127 | — |
| 136 | — | — | — | ka |
| 137 | — | — | — | kha |
| 138 | — | — | — | ga |
| 139 | 129 | 128 | 128 | 119[127] |
| 140 | — | — | — | — |
| 141–144 | 130–133 | 129–132 | 129–132 | 120[128]–123[131] |
| 145 | — | — | — | ka |
| 146 | — | — | — | kha |
| 147 | — | — | — | ga |
| 148–153 | 134–139 | 133–138 | 133–138 | 124[132]–129[137] |
| 154 | — | — | — | — |
| 155–159 | 140–144 | 139–143 | 139–143 | 130[138]–134[142] |
| 160 | — | — | — | ka |
| 161 | — | — | — | kha |
| 162 | — | — | — | ga |

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| WR | EP | CŚ | AL | SI |
|---|---|---|---|---|
| 163 | — | — | — | gha |
| 164 | — | — | — | ṅa |
| 165 | — | — | — | ca |
| 166 | — | — | — | cha |
| 167 | — | — | — | ja |
| 168 | — | — | — | jha |
| 169 | — | — | — | ña |
| 170 | — | — | — | ṭa |
| 171–183 | 145–157 | 144–156 | 144–156 | 135[143]–147[155] |

II. kāṇḍa

| WR | EP | CŚ | AL |
|---|---|---|---|
| 1– 45 | 1– 45 | 1– 45 | 1– 45 |
| 46 | 47! | 46 | 46 |
| 47– 64 | 48– 65 | 47– 64 | 47– 64 |
| 65 | 67! | 65 | 65 |
| 66– 83 | 68– 85 | 66– 83 | 66– 83 |
| 84 | 86 | 85! | 84 |
| 85–136 | 87–138 | 86–137 | 85–136 |
| 137 | 138! | 138 | 137 |
| 138 | 140! | 139 | 138 |
| 139–183 | 141–185 | 140–184 | 139–183 |
| 184–189 | 186–191 | | 184–189 |
| 190 | 191! | | 190 |
| 191 | 193! | | 191 |
| 192–195 | 194–197 | | 192–195 |
| 196 | 98! | | 196 |
| 197–315 | 199–317 | | 197–315 |
| 316 | — cf. p. 292! | | 316 |
| 317–325 | 318–326 | | 317–325 |
| 326 | 326! cd om. | | 326 |
| 327–328 | 327–328 | | 327–328 |
| 329 | — | | — |
| 330–331 | 329–330 | | 329–330 |
| 332 | 334/335 | | 331 |
| 333–336 | 336–369 | | 332–365 |
| 367 | — | | — |
| 368 | — | | — |
| 369–370 | 370–371 | | 366–367 |
| 371 | 374! | | 368 |
| 372–435 | 375–438 | | 369–432 |
| 436 | 440! | | 433 |
| 437–445 | 441–449 | | 434–442 |
| 446 | — | | 443 |
| 447–490 | 450–493 | | 444–487 |

III. kāṇḍa

| WR | EP | SI = AL | SŚ/RV = SI |
|---|---|---|---|
| 1. *jātisamuddeśa* | | | |
| 1 – 97 | 1– 97 | 1– 97 | |
| 98 | — | — | |
| 99 | — | — | |
| 100 –106 | 98–104 | 98–104 | |
| 107 | — | — | |
| 108 | — | — | |
| 109 –110 | 105–106 | 105–106 | |
| 2. *dravyasamuddeśa* | | | |
| 1[ 111]– 18[ 128] | 1– 18 | 1– 18 | |
| 3. *saṃbandhasamuddeśa* | | | |
| 1[ 129]– 59[ 187] | 1– 59 | 1– 59 | |
| 60[ 188] | — | 60 | |
| 61[ 189]– 67[ 195] | 60– 66 | 61– 67 | |
| 68[ 196] | — | 68 | |
| 69[ 197]– 88[ 216] | 67– 86 | 69– 88 | |
| 4. *bhūyodravyasamuddeśa* | | | |
| 1[ 217]– 3[ 219] | 1– 3 | 1– 3 | |
| 5. *guṇasamuddeśa* | | | |
| 1[ 220]– 9[ 228] | 1– 9 | 1– 9 | |
| 6. *diksamuddeśa* | | | |
| 1[ 229]– 28[ 256] | 1– 28 | 1– 28 | |
| 7. *sādhanasamuddeśa* | | | |
| 1[ 257]– 44[ 300] | 1– 44 | 1– 44 | |
| *karmādhikāra* | | | |
| 45[ 301]– 75[ 331] | 74! | 75 | |
| 76[ 332]– 89[ 345] | 75– 88 | 76– 89 | |
| *karaṇādhikāra* | | | |
| 90[ 346]– 94[ 350] | 89– 93 | 90– 94 | |
| 95[ 351] | 93! | 95 | |
| 96[ 352]–100[ 356] | 94– 98 | 96–100 | |
| *kartradhikāra* | | | |
| 101[ 357]–124[ 380] | 99–122 | 101–124 | |
| *hetvadhikāra* | | | |
| 125[ 381]–128[ 384] | 1– 4 | 125–128 | |
| *saṃpradānādhikāra* | | | |
| 129[ 385]–135[ 391] | 1– 7 | 129–135 | |
| *apādānādhikāra* | | | |
| 136[ 392]–147[ 403] | 1– 12 | 136–147 | |
| *adhikaraṇādhikāra* | | | |
| 148[ 404]–155[ 411] | 1– 8 | 148–155 | |
| *śeṣādhikāra* | | | |
| 156[ 412]–162[ 418] | 1– 7 | 156–162 | 1– 7 |
| 163[ 419]–167[ 423] | 1– 5 | 163–167 | 1– 5 |

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| WR | EP | SŚ/RV=SI | AL |
|---|---|---|---|
| 8. *kriyāsamuddeśa* | | | |
| 1[ 424]– 15[ 438] | oZ | 1– 15 | 1– 15 |
| 16[ 439] | oZ | — | 16 |
| 17[ 440]– 28[ 451] | oZ | 16– 27 | 17– 28 |
| 29[ 452] | — | 28 | 29 |
| 30[ 453]– 64[ 487] | oZ | 29– 63 | 30– 64 |
| 9. *kālasamuddeśa* | | | |
| 1[ 488]– 8[ 495] | oZ | 1– 8 | 1– 8 |
| 9[ 496]– 82[ 569] | 9– 82 | 9– 82 | 9– 82 |
| 83[ 570] | — | 83 | 83 |
| 84[ 571]–114[ 601] | 83–113 | 84–114 | 84–114 |
| 10. *puruṣasamuddeśa* | | | |
| 1[ 602]– 9[ 610] | 1– 9 | 1– 9 | 1– 9 |
| 11. *saṃkhyāsamuddeśa* | | | |
| 1[ 611]– 26[ 636] | 1– 26 | 1– 26 | 1– 26 |
| 27[ 637] | 26! | 27 | 27 |
| 28[ 638]– 32[ 642] | 27– 31 | 28– 32 | 28– 32 |
| 12. *upagrahasamuddeśa* | | | |
| 1[ 643]– 26[ 668] | 1– 26 | 1– 26 | 1– 26 |
| 27[ 669] | 28! | 27 | 27 |
| 13. *liṅgasamuddeśa* | | | |
| 1[ 670]– 31[ 700] | 1– 31 | 1– 31 | 1– 31 |
| 14. *vṛttisamuddeśa* | | | |
| 1[ 701]– 27[ 727] | 1– 27 | 1– 27 | 1– 27 |
| 28[ 728] | — | — | — |
| 29[ 729]– 76[ 776] | 28– 75 | 28– 75 | 28– 75 |
| — | 76 | — | 76 |
| 77[ 777] | 77 | 76 | 77 |
| — | 78 | — | 78 |
| 78[ 778]–255[ 955] | 79–256 | 77–254 | 79–256 |
| 256[ 956] | 258! | 255 | 257 |
| 257[ 957]–294[ 994] | 259–296 | 256–293 | 258–295 |
| 295[ 995] | 397! | 294 | 296 |
| 296[ 996]–326[1026] | 298–328 | 295–325 | 297–327 |
| 327[1027] | 330! | 326 | 328 |
| 328[1028]–362[1062] | 331–365 | 327–361 | 329–363 |
| 363[1063] | 367! | 362 | 364 |
| 364[1064]–392[1092] | 367–395 | 363–391 | 365–393 |
| 393[1093] | 196! | 392 | 394 |
| 394[1094]–409[1109] | 397–412 | 393–408 | 395–410 |
| 410[1110] | 412! | 409 | 411 |
| 411[1111]–415[1115] | 414–418 | 410–414 | 412–416 |
| 416[1116] | 418! | 415 | 417 |
| 417[1117]–429[1129] | 420–432 | 416–428 | 418–430 |
| 430[1130] | 333! | 429 | 431 |

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| WR | EP | SŚ/RV = SI | AL |
|---|---|---|---|
| 431[1131]–436[1136] | 434–439 | 430–435 | 432–437 |
| 437[1137]–448[1148] | !340–351! | 436–447 | 438–449 |
| 449[1149]–485[1185] | 452–488 | 448–484 | 450–486 |
| — | 489 | — | 487 |
| 486[1186]–625[1325] | 490–629 | 485–624 | 488–627 |

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Erst bei einer endgültigen Edition des Vākyapadīya wird zu prüfen sein, ob (1) der Wortlaut der *mūlakārikās*, (2) der Text, der den Kommentatoren vorlag, und (3) die Lesarten, welche die Nebenüberlieferung darbietet[4], es gestatten, das Werk in seiner ursprünglichen Gestalt wiederzugewinnen. Ein Ausgräber, der an *einer* Stelle die Scherben *mehrerer* Tongefäße ähnlicher Form findet, muß sorgfältig sortieren, wenn er jedes einzelne richtig wiederzusammensetzen will, und wird Vermutungen zurückhalten, bis ihm das gelungen ist. Eine untadelige Rekonstruktion des Vākyapadīya dürfte uns voraussichtlich nicht weniger Mühe kosten als seinerzeit die erste Niederschrift ihren Verfasser, aber sein magnum opus ist ihrer gewiß wert.

[4] Um diese aufzuspüren, zu sammeln und zu ordnen, ist der Ausgabe ein vollständiger *pāda*-Index beigegeben.

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# I

anādinidhanaṃ brahma śabdatattvaṃ yad akṣaram |
vivartate ’rthabhāvena prakriyā jagato yataḥ ‖ 1 ‖

ekam eva yad āmnātaṃ bhinnaśaktivyapāśrayāt |
apṛthaktve ’pi śaktibhyaḥ pṛthaktveneva vartate ‖ 2 ‖

b: bhinnaṃ s q lacuna in F; wir wie B

adhyāhitakalāṃ yasya kālaśaktim upāśritāḥ |
janmādayo vikārāḥ ṣaḍ bhāvabhedasya yonayaḥ ‖ 3 ‖

a: adhyāhasi° C adhyāhata° r lacuna in F avyāhata° q; wir wie B

ekasya sarvabījasya yasya ceyam anekadhā |
bhoktṛbhoktavyarūpeṇa bhogarūpeṇa ca sthitiḥ ‖ 4 ‖

prāptyupāyo ’nukāraś ca tasya vedo maharṣibhiḥ |
eko ’py anekavartmeva samāmnātaḥ pṛthak pṛthak ‖ 5 ‖

bhedānāṃ bahumārgatvaṃ karmaṇy ekatra cāṅgatā |
śabdānāṃ yataśaktitvaṃ tasya śākhāsu dṛśyate ‖ 6 ‖

smṛtayo bahurūpāś ca dṛṣṭādṛṣṭaprayojanāḥ |
tam evāśritya liṅgebhyo vedavidbhiḥ prakalpitāḥ ‖ 7 ‖

tasyārthavādarūpāṇi niśritāḥ svavikalpajāḥ |
ekatvināṃ dvaitināṃ ca pravādā bahudhāgatāḥ ‖ 8 ‖

b: B unleserlich niśritā sva° s niścitāḥ n
d: lacuna in F °dhā matāḥ q

satyā viśuddhis tatroktā vidyaivaikapadāgamā |
yuktā praṇavarūpeṇa sarvavādāvirodhinā ‖ 9 ‖

a: tasyā viśuddhis ta°B syatyā viśuddhis ta°C p.m. vedavidbhiś ca ta°F

vidhātus tasya lokānām aṅgopāṅganibandhanāḥ |
vidyābhedāḥ pratāyante jñānasaṃskārahetavaḥ ‖ 10 ‖

āsannaṃ brahmaṇas tasya tapasām uttamaṃ tapaḥ |
prathamaṃ chandasām aṅgam āhur vyākaraṇaṃ budhāḥ ‖ 11 ‖

prāptarūpavibhāgāyā yo vācaḥ paramo rasaḥ |
yat tat puṇyatamaṃ jyotis tasya mārgo ’yam āñjasaḥ ‖ 12 ‖

A fehlt

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arthapravṛttitattvānāṃ śabdā eva nibandhanam |
tattvāvabodhaḥ śabdānāṃ nāsti vyākaraṇād ṛte ‖ 13 ‖

tad dvāram apavargasya vāṅmalānāṃ cikitsitam |
pavitraṃ sarvavidyānām adhividyaṃ prakāśate ‖ 14 ‖
d: avivi° B p.m. C adhivi° B s.m. r q lacuna in F

yathārthajātayaḥ sarvāḥ śabdākṛtinibandhanāḥ |
tathaiva loke vidyānām eṣā vidyā parāyaṇam ‖ 15 ‖

idam ādyaṃ padasthānaṃ siddhisopānaparvaṇām |
iyaṃ sā mokṣamāṇānām ajihmā rājapaddhatiḥ ‖ 16 ‖

atrātītaviparyāsaḥ kevalām anupaśyati |
chandasyaś chandasāṃ yonim ātmā chandomayīṃ tanum ‖ 17 ‖
a: atrāhita° B

pratyastamitabhedāyā yad vāco rūpam uttamam |
yad asminn eva tamasi jyotiḥ śuddhaṃ vivartate ‖ 18 ‖
a: °tarūpāyā s n; wir wie B

vaikṛtaṃ samatikrāntā mūrtivyāpāradarśanam |
vyatītyālokatamasī prakāśaṃ yam upāsate ‖ 19 ‖
b: mūrtir vyā° E n

yatra vāco nimittāni cihnānīvākṣarasmṛteḥ |
śabdapūrveṇa yogena bhāsante pratibimbavat ‖ 20 ‖
b: cinnānī° C cittānī° F

atharvaṇām aṅgirasāṃ sāmnām ṛgyajuṣasya ca |
yasminn uccāvacā varṇāḥ pṛthaksthitaparigrahāḥ ‖ 21 ‖
d: pṛthaksthitipa° s

yad ekaṃ prakriyābhedair bahudhā pravibhajyate |
tad vyākaraṇam āgamya paraṃ brahmādhigamyate ‖ 22 ‖
b: pratilabhyate q
d: brahmātiga° B

nityāḥ śabdārthasaṃbandhās tatrāmnātā maharṣibhiḥ |
sūtrāṇāṃ sānutantrāṇāṃ bhāṣyāṇāṃ ca praṇetṛbhiḥ ‖ 23 ‖

apoddhārapadārthā ye ye cārthāḥ sthitalakṣaṇāḥ |
anvākhyeyāś ca ye śabdā ye cāpi pratipādakāḥ ‖ 24 ‖

A fehlt

I

kāryakāraṇabhāvena yogyabhāvena ca sthitāḥ |
dharme ye pratyaye cāṅgaṃ saṃbandhāḥ sādhvasādhuṣu ‖ 25 ‖

te liṅgaiś ca svaśabdaiś ca śāstre ᵓsminn upavarṇitāḥ |
smṛtyartham anugamyante ke cid eva yathāgamam ‖ 26 ‖
b: upadarśitāḥ q

śiṣṭebhya āgamāt siddhāḥ sādhavo dharmasādhanam |
arthapratyāyanābhede viparītās tv asādhavaḥ ‖ 27 ‖
a: °bhyaś cā° n

nityatve kṛtakatve vā teṣām ādir na vidyate |
prāṇinām iva sā caiṣā vyavasthānityatocyate ‖ 28 ‖
d: vyavasthā ni° AA

nānarthikām imāṃ kaś cid vyavasthāṃ kartum arhati |
tasmān nibadhyate śiṣṭaiḥ sādhutvaviṣayā smṛtiḥ ‖ 29 ‖
c: tasmān nibaddhā śiṣṭaiḥ sā sā° t

na cāgamād ṛte dharmas tarkeṇa vyavatiṣṭhate |
ṛṣīṇām api yaj jñānaṃ tad apy āgamapūrvakam ‖ 30 ‖

dharmasya cāvyavacchinnāḥ panthāno ye vyavasthitāḥ |
na tāṁl lokaprasiddhatvāt kaś cit tarkeṇa bādhate ‖ 31 ‖

avasthādeśakālānāṃ bhedād bhinnāsu śaktiṣu |
bhāvānām anumānena prasiddhir atidurlabhā ‖ 32 ‖
d: °ddhir iti du° C °ddhir api du° F

nirjñātaśakter dravyasya tāṃ tām arthakriyāṃ prati |
viśiṣṭadravyasaṃbandhe sā śaktiḥ pratibadhyate ‖ 33 ‖
a: vijñāta° s
c: viśiṣṭadharmasaṃ° q

yatnenānumito ᵓpy arthaḥ kuśalair anumātṛbhiḥ |
abhiyuktatarair anyair anyathaivopapādyate ‖ 34 ‖
d: °padyate r F Loch in L

pareṣām asamākhyeyam abhyāsād eva jāyate |
maṇirūpyādivijñānaṃ tadvidāṃ nānumānikam ‖ 35 ‖

pratyakṣam anumānaṃ ca vyatikramya vyavasthitāḥ |
pitṛrakṣaḥpiśācānāṃ karmajā eva siddhayaḥ ‖ 36 ‖
c: rakṣaḥpitṛpi° B M⁹

A fehlt

āvirbhūtaprakāśānām anupaplutacetasām |
atītānāgatajñānaṃ pratyakṣān na viśiṣyate ‖ 37 ‖

b: anupaplavace° s

atīndriyān asaṃvedyān paśyanty ārṣeṇa cakṣuṣā |
ye bhāvān vacanaṃ teṣāṃ nānumānena bādhyate ‖ 38 ‖

yo yasya svam iva jñānaṃ darśanaṃ nātiśaṅkate |
sthitaṃ pratyakṣapakṣe taṃ katham anyo nivartayet ‖ 39 ‖

b: nābhiśa° n
d: °nyo nivarttateyat B °nye nivivartteyet C katha . . . varttate F °nyo ninivarttayet L; wir wie r

idaṃ puṇyam idaṃ pāpam ity etasmin padadvaye |
ācaṇḍālamanuṣyāṇām alpaṃ śāstraprayojanam ‖ 40 ‖

c: ācaṇḍālaṃ manu° D G J K ācaṃlānaṃ manu° L

caitanyam iva yaś cāyam avicchedena vartate |
āgamas tam upāsīno hetuvādair na bādhyate ‖ 41 ‖

ab: caitanyaviṣayaś cāyam avi° s caitanyam iva paryāyavicchedena ca va° q

hastasparśād ivāndhena viṣame pathi dhāvatā
anumānapradhānena vinipāto na durlabhaḥ ‖ 42 ‖

tasmād akṛtakaṃ śāstraṃ smṛtiṃ ca sanibandhanām |
āśrityārabhyate śiṣṭaiḥ sādhutvaviṣayā smṛtiḥ ‖ 43 ‖

fehlt in B; vgl. 1,29

dvāv upādānaśabdeṣu śabdau śabdavido viduḥ |
eko nimittaṃ śabdānām aparo ᵓrthe prayujyate ‖ 44 ‖

d: niyu° B E niprayu° C

avibhakto vibhaktebhyo jāyate ᵓrthasya vācakaḥ |
śabdas tatrārtharūpātmā saṃbhedam upagacchati ‖ 45 ‖

Stört den Zusammenhang zwischen 44 und 46.

ātmabhedaṃ tayoḥ ke cid astīty āhuḥ purāṇagāḥ |
buddhibhedād abhinnasya bhedam eke pracakṣate ‖ 46 ‖

a: °bhedas ta° r L

araṇistham yathā jyotiḥ prakāśāntarakāraṇam |
tadvac chabdo ᵓpi buddhisthaḥ śrutīnāṃ kāraṇaṃ pṛthak ‖ 47 ‖

A fehlt

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I

vitarkitaḥ purā buddhyā kva cid arthe niveśitaḥ |
karaṇebhyo vivṛttena dhvaninā so ᵓnugṛhyate ‖ 48 ‖

c: nivṛttena n
d: ᵓnugamyate B

nādasya kramajātatvān na pūrvo na paraś ca saḥ |
akramaḥ kramarūpeṇa bhedavān iva jāyate ‖ 49 ‖

a: °jāsatatvān B p.m. °jāttitatvān C °janmatvāt F °janmatvān L; wir wie B s.m. r
c: akramakra° B F atakramaḥ kra° C p.m. sakramaṃ kra° L; wir wie C s.m. r

pratibimbaṃ yathānyatra sthitaṃ toyakriyāvaśāt |
tatpravṛttim ivānveti sa dharmaḥ sphoṭanādayoḥ ‖ 50 ‖

ātmarūpaṃ yathā jñāne jñeyarūpaṃ ca dṛśyate |
artharūpaṃ tathā śabde svarūpaṃ ca prakāśate ‖ 51 ‖

c: atha rūpaṃ t

āṇḍabhāvam ivāpanno yaḥ kratuḥ śabdasaṃjñakaḥ |
vṛttis tasya kriyārūpā bhāgaśo bhajate kramam ‖ 52 ‖

a: aṇḍabhā° C L āḍhyaṃ bhā° F
c: kriyābhūtā B

yathaikabuddhiviṣayā mūrtir ākriyate paṭe |
mūrtyantarasya tritayam evaṃ śabde ᵓpi dṛśyate ‖ 53 ‖

a: yathaiva bu° s

yathā prayoktuḥ prāg buddhiḥ śabdeṣv eva pravartate |
vyavasāyo grahītṝṇām evaṃ teṣv eva jāyate ‖ 54 ‖

arthopasarjanībhūtān abhidheyeṣu keṣu cit |
caritārthān parārthatvān na lokaḥ pratipadyate ‖ 55 ‖

grāhyatvaṃ grāhakatvaṃ ca dve śaktī tejaso yathā |
tathaiva sarvaśabdānām ete pṛthag avasthite ‖ 56 ‖

a: grāhyatvaṃ grahaṇatvaṃ ca B C D L; wir wie E F
d: iva sthite AA

viṣayatvam anāpannaiḥ śabdair nārthaḥ prakāśyate |
na sattayaiva te ᵓrthānām agṛhītāḥ prakāśakāḥ ‖ 57 ‖

ato ᵓnirjñātarūpatvāt kim āhety abhidhīyate |
nendriyāṇāṃ prakāśye ᵓrthe svarūpaṃ gṛhyate tathā ‖ 58 ‖

A fehlt

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a: ako C svato n
d: yathā B F

bhedenāvagṛhītau dvau śabdadharmāv apoddhṛtau |
bhedakāryeṣu hetutvam avirodhena gacchataḥ ‖ 59 ‖

a: bhedenopagṛ° B bhedenānugṛ° E bhedenāpigṛ° F p. m. bhedenāvapigṛ° F s. m.; wir wie C D L

vṛddhyādayo yathā śabdāḥ svarūpopanibandhanāḥ |
ādaicpratyāyitaiḥ śabdaiḥ saṃbandhaṃ yānti saṃjñibhiḥ ‖ 60 ‖

agniśabdas tathaivāyam agniśabdanibandhanaḥ |
agniśrutyaiti saṃbandham agniśabdābhidheyayā ‖ 61 ‖

a: tathaivārtthe yam C tadarthe yam L
d: °dheyayoḥ q

yo ya uccāryate śabdo niyataṃ na sa kāryabhāk |
anyapratyāyane śaktir na tasya pratibadhyate ‖ 62 ‖

b: niyatas sa na kāryabhāk s niyataṃ sa . . . . . bhāk F

uccaran paratantratvād guṇaḥ kāryair na yujyate |
tasmāt tadarthaiḥ kāryāṇāṃ saṃbandhaḥ parikalpyate ‖ 63 ‖

sāmānyam āśritaṃ yad yad upamānopameyayoḥ |
tasya tasyopamāneṣu dharmo ᵓnyo vyatiricyate ‖ 64 ‖

guṇaḥ prakarṣahetur yaḥ svātantryeṇopadiśyate |
tasyāśritād guṇād eva prakṛṣṭatvaṃ pratīyate ‖ 65 ‖

tasyābhidheyabhāvena yaḥ śabdaḥ samavasthitaḥ |
tasyāpy uccāraṇe rūpam anyat tasmād vivicyate ‖ 66 ‖

prāk saṃjñābhisaṃbandhāt saṃjñā rūpapadārthikā |
ṣaṣṭhyāś ca prathamāyāś ca nimittatvāya kalpate ‖ 67 ‖

tatrārthavattvāt prathamā saṃjñāśabdād vidhīyate |
asyeti vyatirekaś ca tadarthād eva jāyate ‖ 68 ‖

svaṃ rūpam iti kaiś cit tu vyaktiḥ saṃjñopadiśyate !
jāteḥ kāryāṇi saṃsṛṣṭā jātis tu pratipadyate ‖ 69 ‖

a: svarūpam C F L
b: vyaktisaṃ° B F vyakteḥ saṃ° q; wir wie s
c: vyakteḥ kā° B F L nicht zu lesen; wir wie s

saṃjñinīṃ vyaktim icchanti sūtre grāhyām athāpare |
jātipratyāyitā vyaktiḥ pradeśeṣūpatiṣṭhate ‖ 70 ‖

b: sūtragrā° s A unleserlich

A fehlt bis 1,69 einschließlich

I

kāryatve nityatāyāṃ vā ke cid ekatvavādinaḥ |
kāryatve nityatāyāṃ vā ke cin nānātvavādinaḥ ‖ 71 ‖

bc: om F L

padabhede ᵓpi varṇānām ekatvaṃ na nivartate |
vākyeṣu padam ekaṃ ca bhinneṣv apy upalabhyate ‖ 72 ‖

d: upapadyate s

na varṇavyatirekeṇa padam anyac ca vidyate |
vākyaṃ varṇapadābhyāṃ ca vyatiriktaṃ na kiṃ ca na ‖ 73 ‖

pade na varṇā vidyante varṇeṣv avayavā na ca |
vākyāt padānām atyantaṃ pravibhāgo na kaś ca na ‖ 74 ‖

b: avayavā iva ? AA

bhinnadarśanam āśritya vyavahāro ᵓnugamyate |
tatra yan mukhyam ekeṣāṃ tatrānyeṣāṃ viparyayaḥ ‖ 75 ‖

a: bhinnaṃ da° r n

sphoṭasyābhinnakālasya dhvanikālānupātinaḥ |
grahaṇopādhibhedena vṛttibhedaṃ pracakṣate ‖ 76 ‖

svabhāvabhedān nityatve hrasvadīrghaplutādiṣu |
prākṛtasya dhvaneḥ kālaḥ śabdasyety upacaryate ‖ 77 ‖

śabdasya grahaṇe hetuḥ prākṛto dhvanir iṣyate |
sthitibhedanimittatvaṃ vaikṛtaḥ pratipadyate ‖ 78 ‖

a: varṇasya n
Stört den Zusammenhang zwischen 77 und 79.

śabdasyordhvam abhivyakter vṛttibhedaṃ tu vaikṛtāḥ |
dhvanayaḥ samupohante sphoṭātmā tair na bhidyate ‖ 79 ‖

indriyasyaiva saṃskāraḥ śabdasyaivobhayasya vā |
kriyate dhvanibhir vādās trayo ᵓbhivyaktivādinām ‖ 80 ‖

indriyasyaiva saṃskāraḥ samādhānāñjanādibhiḥ |
viṣayasya tu saṃskāras tadgandhapratipattaye ‖ 81 ‖

cakṣuṣaḥ prāpyakāritve tejasā tu dvayor api |
viṣayendriyayor iṣṭaḥ saṃskāraḥ sa kramo dhvaneḥ ‖ 82 ‖

d: satamo A saṃkramo s F L; wir wie B

sphoṭarūpāvibhāgena dhvaner grahaṇam iṣyate |
kaiś cid dhvanir asaṃvedyaḥ svatantro ᵓnyaiḥ prakalpitaḥ ‖ 83 ‖

d: prakāśitaḥ n

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yathānuvākaḥ śloko vā soḍhatvam upagacchati |
āvṛttyā na tu sa granthaḥ pratyāvṛtti nirūpyate ‖ 84 ‖

b: sphoṭatvam B F
d: °vṛttir s n; wir wie A

pratyayair anupākhyeyair grahaṇānuguṇais tathā |
dhvaniprakāśite śabde svarūpam avadhāryate ‖ 85 ‖

nādair āhitabījāyām antyena dhvaninā saha |
āvṛttaparipākāyāṃ buddhau śabdo ᵓvadhāryate ‖ 86 ‖

asataś cāntarāle yāñ chabdān astīti manyate |
pratipattur aśaktiḥ sā grahaṇopāya eva saḥ ‖ 87 ‖

ab: °l̥āyāñśañśa° B °l̥e yaś śa° s °le vā śa° F °le yāyā śa° L; wir wie A °le yac cha° ? AA

bhedānukāro jñānasya vācaś copaplavo dhruvaḥ |
kramopasṛṣṭarūpā vāg jñānaṃ jñeyavyapāśrayam ‖ 88 ‖

ab: °syasya vācakaścopa° B p.m. °sya ścopa° B s.m. °nasyā vācakopa° L °sya vāca- A: der Rest weggebrochen.

jñeyena na vinā jñānaṃ vyavahāre ᵓvatiṣṭhate |
nālabdhakramayā vācā kaś cid artho ᵓbhidhīyate ‖ 89 ‖

fehlt in t und wahrscheinlich auch in A, wo der untere Blattrand weggebrochen ist.

yathādyasaṃkhyāgrahaṇam upāyaḥ pratipattaye |
saṃkhyāntarāṇāṃ bhede ᵓpi tathā śabdāntaraśrutiḥ ‖ 90 ‖

d: tathā varṇāntarā śrutiḥ s

pratyekaṃ vyañjakā bhinnā varṇavākyapadeṣu ye |
teṣām atyantabhede ᵓpi saṃkīrṇā iva śaktayaḥ ‖ 91 ‖

d: prakīrṇā n

yathaiva darśanaiḥ pūrvair dūrāt saṃtamase ᵓpi vā |
anyathākṛtya viṣayam anyathaivādhyavasyati ‖ 92 ‖

vyajyamāne tathā vākye vākyābhivyaktihetubhiḥ |
bhāgāvagraharūpeṇa pūrvaṃ buddhiḥ pravartate ‖ 93 ‖

yathānupūrvīniyamo vikāre kṣīrabījayoḥ |
tathaiva pratipattr̥ṇāṃ niyato buddhiṣu kramaḥ ‖ 94 ‖

bhāgavatsv api teṣv eva rūpabhedo dhvaneḥ kramāt |
nirbhāgeṣv abhyupāyo vā bhāgabhedaprakalpanam ‖ 95 ‖

c: nibhā° s

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anekavyaktyabhivyaṅgyā jātiḥ sphoṭa iti smṛtā |
kaiś cid vyaktaya evāsyā dhvanitvena prakalpitāḥ ‖ 96 ‖

b: smṛtāḥ s L

avikārasya śabdasya nimittair vikṛto dhvaniḥ |
upalabdhau nimittatvam upayāti prakāśavat ‖ 97 ‖

c: °labdhe C °labdho F

na cānityeṣv abhivyaktir niyamena vyavasthitā |
āśrayair api nityānāṃ jātīnāṃ vyaktir iṣyate ‖ 98 ‖

deśādibhiś ca saṃbandho dṛṣṭaḥ kāyavatām api |
deśabhedavikalpe ᵓpi na bhedo dhvaniśabdayoḥ ‖ 99 ‖

grahaṇagrāhyayoḥ siddhā yogyatā niyatā yathā |
vyaṅgyavyañjakabhāve ᵓpi tathaiva sphoṭanādayoḥ ‖ 100 ‖

c: °bhāvo ᵓpi F °bhāvena q

sadṛśagrahaṇānāṃ ca gandhādīnāṃ prakāśakam |
nimittaṃ niyataṃ loke pratidravyam avasthitam ‖ 101 ‖

prakāśakānāṃ bhedāṃś ca prakāśyo ᵓrtho ᵓnuvartate |
tailodakādibhede tat pratyakṣaṃ pratibimbake ‖ 102 ‖

c: °bhedena n
d: °bimbate A t °bimbakam G M¹²

viruddhaparimāṇeṣu vajrādarśatalādiṣu |
parvatādisarūpāṇāṃ bhāvānāṃ nāsti saṃbhavaḥ ‖ 103 ‖

tasmād abhinnakāleṣu varṇavākyapadādiṣu |
vṛttikālaḥ svakālaś ca nādabhedād vibhajyate ‖ 104 ‖

yaḥ saṃyogavibhāgābhyāṃ karaṇair upajanyate |
sa sphoṭaḥ śabdajāḥ śabdā dhvanayo ᵓnyair udāhṛtāḥ ‖ 105 ‖

alpe mahati vā śabde sphoṭakālo na bhidyate |
paras tu śabdasaṃtānaḥ pracayāpacayātmakaḥ ‖ 106 ‖

cd: °napracayāpacayā° A °naḥ pracayāpracayā° B °napracayopacayā° F L; wir wie s

dūrāt prabheva dīpasya dhvanimātraṃ tu lakṣyate |
ghaṇṭādīnāṃ ca śabdeṣu vyakto bhedaḥ sa dṛśyate ‖ 107 ‖

dravyābhighātāt pracitau bhinnau dīrghaplutāv api |
kampe tūparate jātā nādā vṛtter viśeṣakāḥ ‖ 108 ‖

fehlt in t

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c: kamperūparate A kamperūpanate F m L $M^{12}$ kamparūpeṇate $M^{2}$ $M^{3}$ $M^{4}$ $M^{7}$ $M^{8}$ $M^{9}$ $M^{10}$ $M^{11}$ $M^{14}$ $M^{15}$; wir wie G s.m.

d: vṛtte H $M^{12}$ vṛttai J; ob L vṛtter oder vṛtte hatte, ist nicht zu ermitteln, da das MS hier beschädigt ist.

anavasthitakampe ᵓpi karaṇe dhvanayo ᵓpare |
sphoṭād evopajāyante jvālā jvālāntarād iva ‖ 109 ‖

b: dhvanayaḥ pare t

vāyor aṇūnāṃ jñānasya śabdatvāpattir iṣyate |
kaiś cid darśanabhedo hi pravādeṣv anavasthitaḥ ‖ 110 ‖

labdhakriyaḥ prayatnena vaktur icchānuvartinā |
sthāneṣv abhihato vāyuḥ śabdatvaṃ pratipadyate ‖ 111 ‖
fehlt in A t

a: °kriyāpra° G H J L $M^{2}$ $M^{3}$ $M^{4}$ $M^{7}$ $M^{8}$ $M^{9}$ $M^{10}$ $M^{11}$ $M^{14}$ $M^{15}$ °kriyapra° K $M^{12}$

c: sthāne abhihito F sthāneṣv apihito q; wir wie EP

tasya kāraṇasāmarthyād vegapracayadharmaṇaḥ |
saṃnipātād vibhajyante sāravatyo ᵓpi mūrtayaḥ ‖ 112 ‖
fehlt in A t

b: yogapracayadharmiṇaḥ F

aṇavaḥ sarvaśaktitvād bhedasaṃsargavṛttayaḥ |
chāyātapatamaḥśabdabhāvena pariṇāminaḥ ‖ 113 ‖
fehlt in A t

a: dāṇavaḥ F śravaṇaḥ G p.m. H L śruvaṇaḥ J; wir wie K o

d: °bdabhedena F

svaśaktau vyajyamānāyāṃ prayatnena samīritāḥ |
abhrāṇīva pracīyante śabdākhyāḥ paramāṇavaḥ ‖ 114 ‖
fehlt in A t

a: svaśakter F

c: prahīyante F

d: parimāṇavaḥ F

athāyam āntaro jñātā sūkṣmavāgātmani sthitaḥ |
vyaktaye svasya rūpasya śabdatvena vivartate ‖ 115 ‖
fehlt in A t

a: jñāta H J jātā K L $M^{12}$ jātaḥ $M^{3}$ $M^{4}$ $M^{7}$ $M^{8}$ $M^{9}$ $M^{10}$ $M^{14}$ $M^{15}$

b: sūkṣme G s.m. K L $M^{12}$ sūkṣmo H $M^{2}$ $M^{3}$ $M^{4}$ $M^{7}$ $M^{8}$ $M^{9}$ $M^{10}$ $M^{11}$ $M^{14}$ $M^{15}$ in G p.m. und J fehlen die beiden akṣaras; wir wie F – °rāgātmani alle bis auf $M^{7}$ s.m. und $M^{15}$; wir wie diese.

c: tyakto yas ta° F vyakto yat ta° G p.m. H J vyakto yas ta° K $M^{12}$ vyakto vyastasya $M^{2}$ $M^{11}$ vyakto vyaktasya alle anderen; wir wie G s.m. EP

I

sa manobhāvam āpadya tejasā pākam āgataḥ |
vāyum āviśati prāṇam athāsau samudīryate ‖ 116 ‖
fehlt in A t

a: mamatya° F samatā° G K L M² M³ M⁴ M⁸ M⁹ M¹⁰ M¹¹ M¹² M¹⁵ satatā° H lacuna in J samanā° M⁷ s.m.; wir wie M⁷ p.m. M¹⁴ – āpādya F M² M³ M⁴ M⁷ M⁸ M⁹ M¹⁰ M¹¹ M¹² M¹⁴ M¹⁵ lacuna in J; wir wie G H K L

antaḥkaraṇatattvasya vāyur āśrayatāṃ gataḥ |
taddharmeṇa samāviṣṭas tejasaiva vivartate ‖ 117 ‖
fehlt in A t

d: nivartate F lacuna in J K

vibhajan svātmano granthīñ chrutirūpaiḥ pṛthagvidhaiḥ |
prāṇo varṇān abhivyajya varṇeṣv evopalīyate ‖ 118 ‖
fehlt in A t

a: graṃthī F graṃtha m granthān G s.m. graṃthiṃ M² M⁷ p.m. M¹¹ graṃthāṃ M³ M⁴ M⁷ s.m. M⁹ M¹⁰ graṃthīṃ M⁷ t.m. M¹⁴ M¹⁵ graṃthoṃ M⁸ graṃthā M¹²; wir wie L

ātmā buddhyā samarthyārthān mano yuṅkte vivakṣayā |
manaḥ kāyāgnim āhanti sa prerayati mārutam ‖ 119 ‖
fehlt in A t

a: sametyārthān F

ajasravṛttir yaḥ śabdaḥ sūkṣmatvān nopalabhyate |
vyajanād vāyur iva sa svanimittāt pratīyate ‖ 120 ‖

c: vyañjanād A B r F L; wir wie C D s.m.
d: pralīyate A B pracīyate s

tasya prāṇe ca yā śaktir yā ca buddhau vyavasthitā |
vivartamānā sthāneṣu saiṣā bhedaṃ prapadyate ‖ 121 ‖

śabdeṣv evāśritā śaktir viśvasyāsya nibandhanī |
yannetraḥ pratibhātmāyaṃ bhedarūpaḥ pratāyate ‖ 122 ‖

b: nibandhanam n
c: yanne . . . . pra° B yannetupra° F yannetrapra° r yatnetupra° q; wir wie C
d: pratīyate n

śabdādibhedaḥ śabdena vyākhyāto rūpyate yataḥ |
tasmād arthavidhāḥ sarvāḥ śabdamātrāsu niśritāḥ ‖ 123 ‖
fehlt in s

a: ṣaḍgādi° F ṣāḍjādi° L; wir wie B
d: niścitāḥ n; wir wie B

A fehlt von 122 an

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śabdasya pariṇāmo ᵓyam ity āmnāyavido viduḥ |
chandobhya eva prathamam etad viśvaṃ pravartate ‖ 124 ‖

d: vyavartata q

vibhajya bahudhātmānaṃ sa cchandasyaḥ prajāpatiḥ |
chandomayībhir mātrābhir bahudhaiva viveśa tam ‖ 125 ‖

fehlt in B

b: sacśandasya C svacśandasyaḥ D sachśandasyaḥ E; F unleserlich; sachabdasya q außer L; sacchaṃdasya L; wir nach 1,17c.

d: °vaviveśitam C G H J °vaniveśatam F °vātiveśitam K °vāviveśitam L °vāviveśatam M² M⁷ M⁸ M¹² M¹⁴ M¹⁵ °vāviveśaṃtam M¹¹ °yāviveśatam M³ M⁴ M⁹ M¹⁰; wir wie r

sādhvī vāg bhūyasī yeṣu puruṣeṣu vyavasthitā |
adhikaṃ vartate teṣu puṇyaṃ rūpaṃ prajāpateḥ ‖ 126 ‖

fehlt in B

a: vaśśrūyasī C vāśrayasī r = vāk śreyasī ?

prājāpatyaṃ mahat tejas tatpātrair iva saṃvṛtam |
śarīrabhede viduṣāṃ svāṃ yonim upadhāvati ‖ 127 ‖

fehlt in B

b: tasmāt tair iha F tasmāt tair iva L

yad etan maṇḍalaṃ bhāsvad dhāma citrasya rādhasaḥ |
tadbhāvam abhisaṃbhūya vidyāyāṃ pravilīyate ‖ 128 ‖

fehlt in B

b: dhāmavittasya F dhamaccitasya L

itikartavyatā loke sarvā śabdavyapāśrayā |
yāṃ pūrvāhitasaṃskāro bālo ᵓpi pratipadyate ‖ 129 ‖

ādyaḥ karaṇavinyāsaḥ prāṇasyordhvaṃ samīraṇam |
sthānānām abhighātaś ca na vinā śabdabhāvanām ‖ 130 ‖

na so ᵓsti pratyayo loke yaḥ śabdānugamād ṛte |
anuviddham iva jñānaṃ sarvaṃ śabdena bhāsate ‖ 131 ‖

b: °ke] śabdānugamād vinā C °ke] śabdānugamanād vinā r

d: °na gamyate B °na vartate s

vāgrūpatā ced utkrāmed avabodhasya śāśvatī |
na prakāśaḥ prakāśeta sā hi pratyavamarśinī ‖ 132 ‖

sā sarvavidyāśilpānāṃ kalānāṃ copabandhanī |
tadvaśād abhiniṣpannaṃ sarvaṃ vastu vibhajyate ‖ 133 ‖

A fehlt

I

b: kālā° B C D L kālpā° F; wir wie E – °pabandhinī B D °pabṛṃhatī F
c: apiniṣpannaṃ t M² M³ M⁴ M⁷ p.m. M⁸ M⁹ M¹⁰ M¹¹ M¹⁴ M¹⁵; wir wie F m L M⁷ s.m. M¹²

saiṣā saṃsāriṇāṃ saṃjñā bahir antaś ca vartate |
tanmātrām avyatikrāntaṃ caitanyaṃ sarvajātiṣu ‖ 134 ‖

c: °tram C F – apy atikrā° B D evātikrā° F agatikrā° L; wir wie C E

arthakriyāsu vāk sarvān samīhayati dehinaḥ |
tadutkrāntau visaṃjño ˚yaṃ dṛśyate kāṣṭhakuḍyavat ‖ 135 ‖

a: sarvā F L
c: °tkrānto t – pisaṃjñāyān B pisaṃjñāyan s visaṃjñeyaṃ F visaṃjñoya L; wir wie EP

bhedodgrāhavivartena labdhākāraparigrahā |
āmnātā sarvavidyāsu vāg eva prakṛtiḥ parā ‖ 136 ‖

fehlt in t
a: bhedād grā° F
cd: amnātā F L; wir wie m o – °vidyānām ekaikapra° F

ekatvam anatikrāntā vāṅnetrā vāṅnibandhanāḥ |
pṛthak pratyavabhāsante vāgvibhāgā gavādayaḥ ‖ 137 ‖

fehlt in t
a: atha nikrā° F abhiniṣkrā° G K M⁷ s.m. M¹² abhiniḥkrā° H abhinikrā° J atiniḥkrā° L aṃnatikrā° M³ anaṃtikrā° M⁹ M¹⁰; wir wie M² M⁴ M⁷ p.m. M⁸ M¹¹ M¹⁴ M¹⁵
b: vāgervo F vāṅnevā H K M² M¹¹ M¹² vāṅneva J vārṅnaivā L vāṅetrā M³ M⁴ M⁹ M¹⁰ vādbheḥtā M⁸; wir wie G M⁷ M¹⁴ M¹⁵
c: pratyak pratyavabhā° F pṛthagvad eva bhā° G M³ M⁴ M⁹ M¹⁰ pṛthagvad avabhā° H J K L M² M⁷ M⁸ M¹¹ M¹² M¹⁴ M¹⁵; wir wie CŚ

ṣaḍdvārāṃ ṣaḍadhiṣṭhānāṃ [ṣaṭpra]bodhāṃ ṣaḍavyayām |
te mṛtyum ativartante ye vai vācam upāsate ‖ 138 ‖

fehlt in t
b: ṣaḍbaudhāṃ ṣa° mit Verlust des zweiten akṣara F dvyavodhāṃ ca ṣa° mit Verlust des ersten akṣara und Zusatz eines ca m M² M⁷ M¹¹ M¹² M¹⁴ M¹⁵ dvyabodhāṃ ca ṣa° L gvavodhāṃ ca ṣa° M⁸ vodhāṃ ca ṣa° mit Verlust zweier akṣaras und Zusatz eines ca M³ M⁴ vodhā ca ṣa° M⁹ M¹⁰; wir wie EP

pravibhāge yathā kartā tayā kārye pravartate |
avibhāge tathā saiva kāryatvenāvatiṣṭhate ‖ 139 ‖

a: avibhāge q

A fehlt

pravibhajyātmanātmānaṃ sṛṣṭvā bhāvān pṛthagvidhān |
sarveśvaraḥ sarvamayaḥ svapne bhoktā pravartate ‖ 140 ‖

fehlt in t
a: avibha° alle außer $M^7$ s.m.; wir wie diese

svamātrā paramātrā vā śrutyā prakramyate yathā |
tathaiva rūḍhatām eti tayā hy artho vidhīyate ‖ 141 ‖

a: svamātraḥ B F
d: °bhidhīyate t

atyantam atathābhūte nimitte śrutyapāśrayāt |
dṛśyate °lātacakrādau vastvākāranirūpaṇā ‖ 142 ‖

b: śrutyapāśrayā B śrutyapāśrayāpa D śrutyupāśrayāt F bhūtyapaśrayāt q; wir wie C E

api prayoktur ātmānaṃ śabdam antar avasthitam |
prāhur mahāntam ṛṣabhaṃ yena sāyujyam iṣyate ‖ 143 ‖

tasmād yaḥ śabdasaṃskāraḥ sā siddhiḥ paramātmanaḥ |
tasya pravṛttitattvajñas tad brahmāmṛtam aśnute ‖ 144 ‖

prāṇavṛttim atikrānte vācas tattve vyavasthitaḥ |
kramasaṃhārayogena saṃhṛtyātmānam ātmani ‖ 145 ‖

fehlt in t
a: atikrāntā F
b: tatvavya° F

vācaḥ saṃskāram ādhāya vācaṃ jñāne niveśya ca |
vibhajya bandhanāny asyāḥ kṛtvā tāṃ chinnabandhanām ‖ 146 ‖

fehlt in t
c: vibhajyābodhanādyasmāt F vibhajya bandhanādyasyāḥ m L $M^2$ $M^{11}$ vibhajyabaṃdhanāṃyasyāḥ $M^{12}$; wir wie $M^3$ $M^4$ $M^7$ $M^8$ $M^9$ $M^{10}$ $M^{14}$ $M^{15}$
d: tachinnabaṃdhanāt F

jyotir āntaram āsādya cchinnagranthiparigrahaḥ |
kāraṇajyotiṣaikatvaṃ chittvā granthīn pravartate ‖ 147 ‖

fehlt in t
c: kareṇa jyotiṣaikatvāchi° F pareṇa jyotiṣaikatvaṃ chi° EP
d: prapadyate EP

na jātv akartṛkaṃ kaś cid āgamaṃ pratipadyate |
bījaṃ sarvāgamāpāye trayy evāto vyavasthitā ‖ 148 ‖

A fehlt

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I

c: sarvāgamopāyo F sarvāgamopāye G K M³ M⁴ M⁹ M¹⁰ M¹² sarvāṃgayopāye H J savāgamopāye L sa āgamopāya M² sa āgamopāye M¹¹
d: trayyevānte B travoto D travyavāto F trayyevādau m L M⁷ s.m. M¹² trayyevamato M²; wir wie C E M³ M⁴ M⁷ p. m. M⁸ M⁹ M¹⁰ M¹¹ M¹⁴ M¹⁵

astaṃ yāteṣu vādeṣu kartṛṣv anyeṣv asatsv api |
śrutismṛtyuditaṃ dharmaṃ loko na vyativartate ‖ 149 ‖

a: pādeṣu B vedeṣu s vākeṣu F; wir unter Berücksichtigung von B wie L
b: anyeṣu sa° r q
c: śrutismṛtigataṃ n – dharma B

jñāne svābhāvike nārthaḥ śāstraiḥ kaś ca na vidyate |
dharmo jñānasya hetuś cet tasyāmnāyo nibandhanam ‖ 150 ‖

a: ko °rthaḥ q
b: śāstrai B D F śāstraḥ C śāstre E L; wir wie q

vedaśāstrāvirodhī ca tarkaś cakṣur apaśyatām |
rūpamātrād dhi vākyārthaḥ kevalaṃ nātitiṣṭhati ‖ 151 ‖

a: °stravi° E L
c: rūpāmātrād dhi s svarūpamādi vā° F
d: kevalān s – nāvatiṣṭhati B nāvatiṣṭhate F

sato °vivakṣā pārārthyaṃ vyaktir arthasya laiṅgikī |
iti nyāyo bahuvidhas tarkeṇa pravibhajyate ‖ 152 ‖

a: tato vivakṣā pārārtthyaṃ A sattā vivakṣā pārārtthyaṃ r sato vivakṣā sāmānya° F yato vivakṣā vāgarthā q

śabdānām eva sā śaktis tarko yaḥ puruṣāśrayaḥ |
sa śabdānugato nyāyo °nāgameṣv anibandhanaḥ ‖ 153 ‖

b: tatkāryah pu° m M¹² lacuna in L °ktir] yatkāryah pu° o
c: A nicht zu lesen śabdān anugato B r śabdānugato mit Verlust des akṣara °na° C

yad udumbaravarṇānāṃ ghaṭīnāṃ maṇḍalaṃ mahat |
pītaṃ na gamayet svargaṃ kiṃ tat kratugataṃ nayet ‖ 154 ‖

fehlt in A t
b: ghaṭānāṃ m, L fehlt

rūpādayo yathā dṛṣṭāḥ pratyarthaṃ yataśaktayaḥ |
śabdās tathaiva dṛśyante viṣāpaharaṇādiṣu ‖ 155 ‖

A fehlt bis 1,150b einschließlich

yathaiṣāṃ tatra sāmarthyaṃ dharme °py evaṃ pratīyatām |
sādhūnāṃ sādhubhis tasmād vācyam abhyudayārthināṃ ‖ 156 ‖

b: vidhīyatām A B pratīyate q; wir wie s F
d: vācam abhyubhayārthināṃ B, A unleserlich

sarvo °dṛṣṭaphalān arthān āgamāt pratipadyate |
viparītaṃ ca sarvatra śakyate vaktum āgame ‖ 157 ‖

d: āgate q

sādhutvajñānaviṣayā seyaṃ vyākaraṇasmṛtiḥ |
avicchedena śiṣṭānām idaṃ smṛtinibandhanam ‖ 158 ‖

b: saiṣā s n
d: vyākaraṇaṃ dhanam q

vaikharyā madhyamāyāś ca paśyantyāś caitad adbhutam |
anekatīrthabhedāyās trayyā vācaḥ paraṃ padam ‖ 159 ‖

d: traiyyā C D tryairyyā E tasyā F

gaur iva prakṣaraty ekā rasam uttamaśālinī |
divyādivyena rūpeṇa bhāratī gauḥ śucismitā ‖ 160 ‖

fehlt in A t
a: gor iva F L fehlt
d: gaus tu vismitā F L fehlt

etayor antaraṃ paśya sūkṣmayoḥ spandamānayoḥ |
prāṇāpānāntare nityam ekā sarvasya tiṣṭhati ‖ 161 ‖

fehlt in A t

anyā tv apreryamāṇaiva vinā prāṇena vartate |
jāyate hi tataḥ prāṇo vācam āpyāyayan punaḥ ‖ 162 ‖

fehlt in A t
a: anyatra pre° F abhyatve G H J – °prairya° m $M^{12}$ L fehlt
d: āpyāyatat F L fehlt

prāṇenāpyāyitā saivaṃ vyavahāranibandhanī |
sarvasyocchvāsam āsādya na vāg vadati karhi cit ‖ 163 ‖

fehlt in A t
a: saiva H J $M^{8}$ $M^{15}$ L fehlt
b: °baṃdhinī F L fehlt
c: °syodyānsamā° F L fehlt

ghoṣiṇī jātanirghoṣā aghoṣā ca pravartate |
tayor api ca ghoṣiṇyā nirghoṣaiva garīyasī ‖ 164 ‖

fehlt in A t
a: jñātani° F $M^{3}$ $M^{4}$ $M^{7}$ $M^{8}$ $M^{9}$ $M^{10}$ $M^{14}$ $M^{15}$ nātani° H J L fehlt; wir wie G K $M^{2}$ $M^{11}$ $M^{12}$
ab: beachte den Hiat!
b: °ṣātra pra° F °ṣā vā pra° m $M^{12}$ L fehlt

I

sthāneṣu vivṛte vāyau kṛtavarṇaparigrahā |
vaikharī vāk prayoktṝṇāṃ prāṇavṛttinibandhanā ‖ 165 ‖

fehlt in A t

a: vivṛtte F vidhṛte $M^3$ $M^4$ $M^7$ $M^8$ $M^9$ $M^{10}$ $M^{14}$ $M^{15}$ L fehlt; wir wie m $M^2$ $M^{11}$ $M^{12}$

kevalaṃ buddhyupādānakramarūpānupātinī |
prāṇavṛttim atikramya madhyamā vāk pravartate ‖ 166 ‖

fehlt in A t

a: °dānā kra° $M^3$ $M^4$ $M^9$ $M^{10}$ L fehlt

avibhāgā tu paśyantī sarvataḥ saṃhṛtakramā |
svarūpajyotir evāntaḥ sūkṣmā vāg anapāyinī ‖ 167 ‖

fehlt in A t

a: anubhā° G J K $M^2$ $M^7$ $M^8$ $M^{11}$ $M^{12}$ $M^{14}$ $M^{15}$ L fehlt; wir wie F H $M^3$ $M^4$ $M^9$ $M^{10}$ – °gānupa° alle L fehlt; wir wie EP

b: saṃbhṛtakramā F saṃhatakramā G p.m. H J sā pracakrame $M^2$ $M^7$ p.m. $M^8$ $M^{11}$ $M^{14}$ $M^{15}$ sā . . . . . $M^3$ $M^4$ $M^9$ $M^{10}$ L fehlt; wir wie G s.m. K $M^7$ s.m. $M^{12}$

pīyūṣāpūryamāṇāpi nityam āgantubhir malaiḥ |
antyā kaleva somasya nātyantam abhibhūyate ‖ 168 ‖

fehlt in A t

a: yoṣā G p.m. yopūṣā° G s.m. yaiṣā saṃ° H paupūṣā J peyūṣā° K $M^7$ p.m. $M^8$ $M^{11}$ $M^{12}$ $M^{14}$ p.m. $M^{15}$ peyūpā° $M^2$ yeṣupo° $M^7$ s.m. yeyamā° $M^{14}$ s.m. L fehlt lacuna in $M^3$ $M^4$ $M^9$ $M^{10}$; wir wie F

d: anubhūyate F L fehlt

yasyāṃ dṛṣṭasvarūpāyām adhikāro nivartate |
puruṣe ṣoḍaśakale tām āhur amṛtāṃ kalām ‖ 169 ‖

fehlt in A t

a: tasyāṃ q L fehlt

b: °kārā F °kārau $M^2$ $M^3$ $M^7$ p.m. $M^9$ $M^{10}$ $M^{11}$ L fehlt

prāptoparāgarūpā sā viplavair anuṣaṅgibhiḥ |
vaikharī sattvamātreva guṇair na vyavakīryate ‖ 170 ‖

fehlt in A t

b: viplutair q L fehlt

c: tattva° q L fehlt

d: vyatikī° m L fehlt

tadvibhāgāvibhāgābhyāṃ kriyamāṇam avasthitam |
svabhāvajñais tu bhāvānāṃ dṛśyante śabdaśaktayaḥ ‖ 171 ‖

a: °bhāgāvabhā° B °bhāgavibhā° D

c: °jñaiś ca bhā° q

anādim avyavacchinnāṃ śrutim āhur akartṛkām |
śiṣṭair nibadhyamānā tu na vyavacchidyate smṛtiḥ ‖ 172 ‖

fehlt in t; cf. 1, 29 und 1,43

avibhāgād vivṛttānām abhikhyā svapnavac chrutau |
bhāvatattvaṃ tu vijñāya liṅgebhyo vihitā smṛtiḥ ‖ 173 ‖

c: °tatvantavi° A °tatvatuvi° B °tatvetuvi° F

kāyavāgbuddhiviṣayā ye malāḥ samavasthitāḥ |
cikitsālakṣaṇādhyātmaśāstrais teṣāṃ viśuddhayaḥ ‖ 174 ‖

d: °śāstre F m $M^{12}$

śabdaḥ saṃskārahīno yo gaur iti prayuyukṣyate |
tam apabhraṃśam icchanti viśiṣṭārthaniveśinam ‖ 175 ‖

a: śabdasaṃ° s F
b: °yukṣate A C D F °yuṃkṣate B E °yukṣite q; °yukṣyate WR
d: °veśanaṃ A F °veśanīṃ B °veśinaḥ E; wir wie C D

asvagoṇyādayaḥ śabdāḥ sādhavo viṣayāntare |
nimittabhedāt sarvatra sādhutvaṃ ca vyavasthitam ‖ 176 ‖

a: aśvago° F yathā go° $M^{2}$ $M^{3}$ $M^{4}$ $M^{7}$ s.m. $M^{8}$ $M^{9}$ $M^{10}$ $M^{11}$ $M^{14}$ $M^{15}$ yatha go° $M^{7}$ p.m. $M^{12}$

te sādhuṣv anumānena pratyayotpattihetavaḥ |
tādātmyam upagamyeva śabdārthasya prakāśakāḥ ‖ 177 ‖

fehlt in t

na śiṣṭair anugamyante paryāyā iva sādhavaḥ |
te yataḥ smṛtiśāstreṇa tasmāt sākṣād avācakāḥ ‖ 178 ‖

a: anumanyante s
c: na yataḥ q

aṃbvaṃbv iti yathā bālaḥ śikṣamāṇo ᵓpabhāṣate |
avyaktaṃ tadvidāṃ tena vyaktau bhavati niścayaḥ ‖ 179 ‖

a: abvaṃbv iti B aṃbvaṃbvati C abvambiti D abvaṃbiti E darevahi F abāṃbeti G J $M^{9}$ $M^{10}$ aṃbāṃbeti H $M^{4}$ $M^{14}$ s.m. aṃvaṃviti $M^{2}$ $M^{7}$ $M^{8}$ $M^{11}$ $M^{14}$ p.m. $M^{15}$ aṃvāṃbeti $M^{3}$; avaṃviti $M^{12}$; wir wie A
d: vyakte s F $M^{2}$ $M^{7}$ s.m. $M^{11}$ $M^{12}$ vyakter m vyarkte $M^{3}$ $M^{4}$ $M^{7}$ p.m. $M^{9}$ $M^{10}$ vyakto $M^{8}$ $M^{14}$ $M^{15}$

evaṃ sādhau prayoktavye yo ᵓpabhraṃśaḥ prayujyate |
tena sādhuvyavahitaḥ kaś cid artho ᵓbhidhīyate ‖ 180 ‖

a: sāndhau B C

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I

pāraṃparyād apabhraṃśā viguṇeṣv abhidhātṛṣu |
prasiddhim āgatā yena teṣāṃ sādhur avācakaḥ ‖ 181 ‖

c: yeṣu s m yeṣāṃ F

daivī vāg vyatikīrṇeyam aśaktair abhidhātṛbhiḥ |
anityadarśināṃ tv asmin vāde buddhiviparyayaḥ ‖ 182 ‖

a: devī q – vyavakī° n
c: tasmin s vyasnin m
d: nāde A B

ubhayeṣām avicchedād anyaśabdavivakṣayā |
yo ᵓnyaḥ prayujyate śabdo na so ᵓrthasyābhidhāyakaḥ ‖ 183 ‖

fehlt in t
ab: °de nyagnāśityavi° F °de ᵓpy] asvaśabdavi° G p.m. aścaśabdavi° H aaśabdavi° J °de py] anyaśabdavi° G s.m. o lacuna in L; wir wie A
d: nāsāv a[. . . .]bhi° F nāsorthasyābhi° G p.m. H J lacuna in L; wir wie A G s.m.

‖ iti bhartṛharikṛte vākyapadīye brahmakāṇḍaṃ samāptam ‖

## II

ākhyātaṃ śabdasaṃghāto jātiḥ saṃghātavartinī |
eko ˚navayavaḥ śabdaḥ kramo buddhyanusaṃhṛtiḥ ‖ 1 ‖

a: ākhyātaś śa° A s q  B unleserlich  ākhyātaśa° F;  ākhyātaṃ śa° WR

padam ādyaṃ pṛthak sarvaṃ padaṃ sāpekṣam ity api |
vākyaṃ prati matir bhinnā bahudhā nyāyadarśinām ‖ 2 ‖

b: sākāṃkṣam B n

nighātādivyavasthārthaṃ śāstre yat paribhāṣitam |
sākāṅkṣāvayavaṃ tena na sarvaṃ tulyalakṣaṇam ‖ 3 ‖

c: ākāṅkṣā° s

sākāṅkṣāvayavaṃ bhede parānākāṅkṣaśabdakam |
karmapradhānaṃ guṇavad ekārthaṃ vākyam ucyate ‖ 4 ‖

saṃbodhanapadaṃ yac ca tat kriyāyā viśeṣakam |
vrajāni devadatteti nighāto ˚tra tathā sati ‖ 5 ‖

yathānekam api ktvāntaṃ tiṅantasya viśeṣakam |
tathā tiṅantaṃ tatrāhus tiṅantasya viśeṣakam ‖ 6 ‖

c: °ntam apy āhus n

yathaika eva sarvārthaprakāśaḥ pravibhajyate |
dṛśyabhedānukāreṇa vākyārthāvagamas tathā ‖ 7 ‖

ab: °rthaḥ pra° n und B fol. 3ve8, aber fol. 4re2 wie wir
b: pratipadyate B fol. 3ve8, fol. 4re2 nur pravi . . . .
c: °nusāreṇa B
d: vākyānartthagatas B  vākyārthānugamas n

citrasyaikasya rūpasya yathā bhedanidarśanaiḥ |
nīlādibhiḥ samākhyānaṃ kriyate bhinnalakṣaṇaiḥ ‖ 8 ‖

a: °kasvarūpa° B fol. 4re3, aber fol. 3ve8 wie wir

tathaivaikasya vākyasya nirākāṅkṣasya sarvataḥ |
śabdāntaraiḥ samākhyānaṃ sākāṅkṣair anugamyate ‖ 9 ‖

a: tathaikasyaiva B

yathā pade vibhajyante prakṛtipratyayādayaḥ |
apoddhāras tathā vākye padānām upapadyate ‖ 10 ‖

d: upavarṇyate n

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II

varṇāntarasarūpatvaṃ varṇabhāgeṣu dṛśyate |
padāntarasarūpāś ca padabhāgā iva sthitāḥ ‖ 11 ‖

d: iti sthitāḥ F avasthitāḥ G s.m. vyavasthitāḥ $M^4$ $M^7$ s.m. $M^9$ $M^{12}$ s.m. $M^{14}$ $M^{15}$ L fehlt

bhāgair anarthakair yuktā vṛṣabhodakayāvakāḥ |
anvayavyatirekau tu vyavahāranibandhanam ‖ 12 ‖

d: vyavahāre ni° s n; wir wie A

śabdasya na vibhāgo ᵓsti kuto ᵓrthasya bhaviṣyati |
vibhāgaiḥ prakriyābhedam avidvān pratipadyate ‖ 13 ‖

brāhmaṇārtho yathā nāsti kaś cid brāhmaṇakambale |
devadattādayo vākye tathaiva syur anarthakāḥ ‖ 14 ‖

sāmānyārthas tirobhūto na viśeṣe ᵓvatiṣṭhate |
upāttasya kutas tyāgo nivṛttaḥ kvāvatiṣṭhatām ‖ 15 ‖

aśābdo yadi vākyārthaḥ padārtho ᵓpi tathā bhavet |
evaṃ sati ca saṃbandhaḥ śabdasyārthena hīyate ‖ 16 ‖

a: aśabdo E n

viśeṣaśabdāḥ keṣāṃ cit sāmānyapratirūpakāḥ |
śabdāntarābhisaṃbandhād vyajyante pratipattṛṣu ‖ 17 ‖

d: vyajyate A s

teṣāṃ tu kṛtsno vākyārthaḥ pratibhedaṃ samāpyate |
vyaktopavyañjanā siddhir arthasya pratipattṛṣu ‖ 18 ‖

sa vyaktaḥ kramavāñ chabda upāṃśu yam adhīyate |
akramas tu vitatyeva buddhir yatrāvatiṣṭhate ‖ 19 ‖

a: avyaktaḥ n
b: upāṃśumayabhidhī° D upāṃśum abhidhī° E upāṃśu samadhī° m $M^7$ s.m. $M^{12}$ upāṃśv ayam adhī° G s.m. $M^2$ $M^4$ $M^7$ p.m. $M^9$ $M^{14}$ $M^{15}$ upāśrayam adhī° $M^{11}$ L fehlt
c: arthatas tu A s

yathotkṣepaviśeṣe ᵓpi karmabhedo na gṛhyate |
āvṛttau vyajyate jātiḥ karmabhir bhramaṇādibhiḥ ‖ 20 ‖

a: yady ākṣe° F yathākṣe° q L fehlt; yathā kṣepa° AA
b: °bhede ᵓpi gṛ° n

varṇavākyapadeṣv evaṃ tulyopavyañjanā śrutiḥ |
atyantabhede tattvasya sarūpeva pratīyate ‖ 21 ‖

d: sasvarū° C svarū° r F

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nityeṣu ca kutaḥ pūrvaṃ paraṃ vā paramārthataḥ |
ekasyaiva tu sā śaktir yad evam avabhāsate ‖ 22 ‖

a: nityeṣu tu n

ciraṃ kṣipram iti jñāne kālabhedād ṛte yathā |
bhinnakāle prakāśete sa dharmo hrasvadīrghayoḥ ‖ 23 ‖

d: dīrgghahrasvadīrgghayoḥ C dīrghadīrghayoḥ r dīrghahrasvayoḥ F p

na nityaḥ kramamātrābhiḥ kālo bhedam ihārhati |
vyāvartinīnāṃ mātrāṇām abhāve kīdṛśaḥ kramaḥ ‖ 24 ‖

a: paramā° n
c: yāvarttanīnāṃ mā° F vyāvartināṃ ca mā° o L fehlt

tābhyo yā jāyate buddhir ekā sā bhāgavarjitā |
sā hi svaśaktyā bhinneva kramapratyavamarśinī ‖ 25 ‖

kramollekhānuṣaṅgeṇa tasyāṃ yad bījam āhitam |
tattvanānātvayos tasya niruktir nāvatiṣṭhate ‖ 26 ‖

c: tv asya A C D

bhāvanāsamaye tv etat kramasāmarthyam akramam |
vyāvṛttabhedo yenārtho bhedavān upalabhyate ‖ 27 ‖

a: °mayaṃ A s, in F fehlen das 6. und das 7. akṣara
b: kramaṃ sā° A s – akrame ? AA
c: °vṛttibhe° A s

padāni vākye tāny eva varṇās te ca pade yadi |
varṇeṣu varṇabhāgānāṃ bhedaḥ syāt paramāṇuvat ‖ 28 ‖

c: varṇṇabhedānāṃ A

bhāgānām anupaśleṣān na varṇo na padaṃ bhavet |
teṣām avyapadeśyatvāt kim anyad vyapadiśyatām ‖ 29 ‖

d: anyad apadi° n

yad antaḥśabdatattvaṃ tu bhāgair ekaṃ prakāśitam |
tam āhur apare śabdaṃ tasya vākye tathaikatām ‖ 30 ‖

c: tad āhur n
d: vākyaṃ ta° A s – °thaivatāṃ C L °thaikvatāṃ D J °thaikatā G s.m. M[12]

arthabhāgais tathā teṣām āntaro ᵓrthaḥ prakāśyate |
ekasyaivātmano bhedau śabdārthāv apṛthaksthitau ‖ 31 ‖

b: antaro C E
c: bhedo F L

## II

prakāśakaprakāśyatvaṃ kāryakāraṇarūpatā |
antarmātrātmanas tasya śabdatattvasya sarvadā ‖ 32 ‖

a: tau prakāśaprakāśyatve A s

tasyaivāstitvanāstitve sāmarthye samavasthite |
akrame kramanirbhāse vyavahāranibandhane ‖ 33 ‖

c: kramapratyavamarśane vya° A p.m. °śena vya° A s.m. akrame mabhini° H L $M^2$ $M^7$ $M^{11}$ $M^{12}$ lacuna in J akrame nabhini° $M^4$ $M^9$ $M^{14}$ $M^{15}$

saṃpratyayapramāṇatvāt padārthāstitvakalpane |
padārthābhyuccaye tyāgād ānarthakyaṃ prasajyate ‖ 34 ‖

a: °māṇatve A s
c: °rtthābhyupaye A °rthātyucca° F °rthānucca° L $M^7$ t.m. $M^{12}$ °rthānyucca° $M^2$ $M^7$ p.m. $M^{11}$; wir wie s m $M^4$ $M^7$ s.m. $M^9$ $M^{14}$ $M^{15}$

rājaśabdena rājārtho bhinnarūpeṇa gamyate |
vṛttāv ākhyātasadṛśaṃ padam anyat prayujyate ‖ 35 ‖

d: prasajyate p

yathāśvakarṇa ity ukte vinaivāśvena gamyate |
kaś cid eva viśiṣṭo ᵓrthaḥ sarveṣu pratyayas tathā ‖ 36 ‖

b: vinevā° C E

vākyeṣv arthāntaragateḥ sādṛśyaparikalpane |
keṣāṃ cid rūḍhiśabdatvaṃ śāstra evānugamyate ‖ 37 ‖

a: vākye tv arthā° n – °gate s lacuna in A m $M^{12}$
b: sādṛśye parikalpane D sādṛśye parikalpite E sādṛśyaṃ parikalpyate L $M^2$ $M^7$ $M^{11}$ $M^{14}$ $M^{15}$ sādṛśyaṃ parikalpate $M^4$ $M^9$ lacuna in A m $M^{12}$

upādāyāpi ye heyās tān upāyān pracakṣate |
upāyānāṃ ca niyamo nāvaśyam avatiṣṭhate ‖ 38 ‖

a: upādoyāpi C upādeyāpi r upādāyepi L

arthaṃ kathaṃ cit puruṣaḥ kaś cit saṃpratipadyate |
saṃsṛṣṭā vā vibhaktā vā bhedā vākyanibandhanāḥ ‖ 39 ‖

d: °ndhanāṃ C °ndhanā r

so ᵓyam ity abhisaṃbandho buddhyā prakramyate yadā |
vākyārthasya tadaiko ᵓpi varṇaḥ pratyāyakaḥ kva cit ‖ 40 ‖

kevalena padenārtho yāvān evābhidhīyate |
vākyasthaṃ tāvato ᵓrthasya tad āhur abhidhāyakam ‖ 41 ‖

b: evāvagamyate A s
c: vākyārthān A r vākyārtha C vākyārthaṃ F; wir wie q; das 7. akṣara fehlt in s, dazu auch das 8. in r.
d: tam āhur C s.m. r

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saṃbandhe sati yat tv anyad ādhikyam upajāyate |
vākyārtham eva taṃ prāhur anekapadasaṃśrayam ‖ 42 ‖

sa tv anekapadastho ᵓpi pratibhedaṃ samāpyate |
jātivat samudāye ᵓpi saṃkhyāvat kalpyate ᵓparaiḥ ‖ 43 ‖

sarvabhedānuguṇyaṃ tu sāmānyam apare viduḥ |
tad arthāntarasaṃsargād bhajate bhedarūpatām ‖ 44 ‖

bhedān ākāṅkṣatas tasya yā pariplavamānatā |
avacchinatti saṃbandhas tāṃ viśeṣe niveśayan ‖ 45 ‖

d: niveśayet alle! Wir wie EP

kāryānumeyaḥ saṃbandho rūpaṃ tasya na vidyate |
asattvabhūtam atyantam atas taṃ pratijānate ‖ 46 ‖

b: dṛśyate n
c: asatyabhū° r H J M⁷ s.m. M¹²
d: atas tat pra° A s

niyataṃ sādhane sādhyaṃ kriyā niyatasādhanā |
sa saṃnidhānamātreṇa niyamaḥ saṃprakāśate ‖ 47 ‖

a: sādhya° n
d: san pra° nur G s.m.

guṇabhāvena sākāṅkṣaṃ tatra nāma pravartate |
sādhyatvena nimittāni kriyāpadam apekṣate ‖ 48 ‖

c: nimittādi A s F; wir wie q

santa eva viśeṣā ye padārtheṣu vyavasthitāḥ |
te kramād anugamyante na vākyam abhidhāyakam ‖ 49 ‖

śabdānāṃ kramamātre ca nānyaḥ śabdo ᵓsti vācakaḥ |
kramo hi dharmaḥ kālasya tena vākyaṃ na vidyate ‖ 50 ‖

b: nānyaśa° s n; wir wie A G s.m. M⁷ s.m. M¹⁴ s.m. M¹⁵ s.m.
c: dharmma C D dharmmaṃ E dharmī F

ye ca saṃbhavino bhedāḥ padārtheṣv avibhāvitāḥ |
te saṃnidhāne vyajyante na tu varṇeṣv ayaṃ kramaḥ ‖ 51 ‖

a: °no bhāvāḥ A C °no bhāvā r

varṇānāṃ ca padānāṃ ca kramamātraniveśinī |
padākhyā vākyasaṃjñā ca śabdatvaṃ neṣyate tayoḥ ‖ 52 ‖

samāne ᵓpi tu śabdatve dṛṣṭaḥ saṃpratyayaḥ padāt |
prativarṇaṃ tv asau nāsti padasyārtham ato viduḥ ‖ 53 ‖

a: ᵓpi tv aśa° A s
b: dṛṣṭās s

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yathā sāvayavā varṇā vinā vācyena kena cit |
arthavantaḥ samuditā vākyam apy evam iṣyate ‖ 54 ‖

b: vākyena F m M⁴ s.m. M⁷ s.m. M⁹ s.m. M¹² M¹⁴
c: samudito s

anarthakāny apāyatvāt padārthenārthavanti vā |
krameṇoccaritāny āhur vākyārthaṃ bhinnalakṣaṇam ‖ 55 ‖

a: °kābhyupā° n upāyatvāt EP apāyitvāt ? AA
c: °ṇoccāri° m L
d: vākyārthe n

nityatve samudāyānāṃ jāter vā parikalpane |
ekasyaikārthatām āhur vākyasyāvyabhicāriṇīm ‖ 56 ‖

c: ekasyaivārtha° r m L

abhedapūrvakā bhedāḥ kalpitā vākyavādibhiḥ |
bhedapūrvān abhedāṃs tu manyante padadarśinaḥ ‖ 57 ‖

c: abhedāṃś ca q

padaprakṛtibhāvaś ca vṛttibhedena varṇyate |
padānāṃ saṃhitā yoniḥ saṃhitā vā padāśrayā ‖ 58 ‖

c: yoni s
d: °tā ca pa° F L

padāmnāyaś ca yady anyaḥ saṃhitāyā nidarśakaḥ |
nityas tatra kathaṃ kāryaṃ padaṃ lakṣaṇadarśanāt ‖ 59 ‖

d: padala° A s F

prativarṇam asaṃvedyaḥ padārthapratyayo yathā |
padeṣv evam asaṃvedyaṃ vākyārthasya nirūpaṇam ‖ 60 ‖

b: padārtthaḥ A padārtthāḥ E

vākyārthaḥ saṃniviśate padeṣu sahavṛttiṣu |
yathā tathaiva varṇeṣu padārthaḥ sahavṛttiṣu ‖ 61 ‖

a: sannavi° A s

sūkṣmaṃ grāhyaṃ yathānyena saṃsṛṣṭaṃ saha gṛhyate |
varṇo ᵓpy anyena varṇena saṃbaddho vācakas tathā ‖ 62 ‖

a: sūkṣmagrā° A s
c: varṇe ᵓpy A L M¹² – anena F etena oder enena q
d: saṃbandho alle außer M⁷ s.m.; wir wie diese

padasyoccāraṇād artho yathā kaś cin nirūpyate |
varṇānām api sāṃnidhyāt tathā so ᵓrthaḥ pratīyate ‖ 63 ‖

c: sānniddhyās C sānniddhyā D A unleserlich

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prāptasya yasya sāmarthyān niyamārthā punaḥ śrutiḥ |
tenātyantaṃ viśeṣeṇa sāmānyaṃ yadi bādhyate ‖ 64 ‖

a: sāmartthyā C sāmarthya F

yajeteti tato dravyaṃ prāptaṃ sāmarthyalakṣaṇam |
vrīhiśrutyā nivarteta na syāt pratinidhis tathā ‖ 65 ‖

c: °tyāpiva° A °tyānuva° F L

tasmād vrīhitvam adhikaṃ vrīhiśabdaḥ prakalpayet |
dravyatvam aviruddhatvāt prāptyarthaḥ san na bādhate ‖ 66 ‖

b: °śabdeḥ C °śabdaṃ D – prakalpayan EP
d: prāptaḥ san na ca bādhate A prāpta san na ca bādhate C prāptaṃ san na ca bādhate r prāptyarthaṃ san na bādhate F prāptyarthas san na bādhyate m prāptyarthaṃ san nibādhate $M^2$ $M^4$ $M^7$ p.m. $M^{11}$ prāptyarthaṃ san na bādhyate $M^7$ s.m. $M^9$ $M^{12}$ $M^{14}$ $M^{15}$; wir wie EP

tena cāpi vyavacchinne dravyatve sahacāriṇi |
asaṃbhavād viśeṣāṇāṃ tatrānyeṣām adarśanam ‖ 67 ‖

a: vāpi C J p; A unleserlich
b: °cāriṇī D F °cāriṇīṃ E

na ca sāmānyavat sarve kriyāśabdena lakṣitāḥ |
viśeṣā na hi sarveṣāṃ satāṃ śabdo ᵓbhidhāyakaḥ ‖ 68 ‖

śuklādayo guṇāḥ santo yathā tatrāvivakṣitāḥ |
tathāvivakṣā bhedānāṃ dravyatvasahacāriṇām ‖ 69 ‖

a: guṇā C F
b: tatra vi° n

asaṃnidhau pratinidhir mā bhūn nityasya karmaṇaḥ |
kāmyasya vā pravṛttasya lopa ity upapadyate ‖ 70 ‖

viśiṣṭaiva kriyā yena vākyārthaḥ parikalpyate |
dravyābhāve pratinidhau tasya tat syāt kriyāntaram ‖ 71 ‖

a: viśiṣṭasya q
d: tatra tasyāṃ kriyānta[... A tatra tasyāṃ kriyāntenuṃ C tatra tasyāṃ kriyāntanuṃ D tatra tasyāṃ kriyātanuṃ E tasya tat prakriyāṃtaraṃ F; wir wie q

nirjñātārthaṃ padaṃ yac ca tadarthe pratipādite |
pikādi yad avijñātaṃ tat kim ity anuyujyate ‖ 72 ‖

a: nijñā° F vijñā° q
c: pikādi yadi vijñātan A pikādi yad avijñānaṃ s pikādipadavijñānaṃ n; wir wie C s.m.

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## II

sāmarthyaprāpitaṃ yac ca vyaktyartham anuṣajyate |
śrutir evānuṣaṅgeṇa bādhikā liṅgavākyayoḥ ‖ 73 ‖

a: °pita C °pitā D
c: evānuṣaṅge sā bā° F p A unleserlich

aprāpto yas tu śuklādiḥ saṃnidhānena gamyate |
sa yatnaprāpito vākye śrutidharmavilakṣaṇaḥ ‖ 74 ‖

a: yac ca E m yaś ca p
d: śrutidharme q – °kṣaṇaṃ A

abhinnam eva vākyaṃ tu yady abhinnārtham iṣyate |
tat sarvaṃ śrutibhūtatvān na śrutyaiva virotsyate ‖ 75 ‖

vākyānāṃ samudāyaś ca ya ekārthaprasiddhaye |
sākāṅkṣāvayavas tatra vākyārtho ᵓpi na vidyate ‖ 76 ‖

a: °dāyāc ca A s
b: eko ᵓrthaḥ A s

prāsaṅgikam idaṃ kāryam idaṃ tantreṇa labhyate |
idam āvṛttibhedābhyām atra bādhasamuccayau ‖ 77 ‖

b: tarkeṇa A s
d: bādhya° F bādhā° q – °ccayaḥ A °ccayo m °ccaye p

ūho ᵓsmin viṣaye nyāyyaḥ saṃbandho ᵓsya na bādhyate |
sāmānyasyātideśo ᵓyaṃ viśeṣo ᵓtrātidiśyate ‖ 78 ‖

a: nyāyas s nyāyyāt F nyāyāt p A unleserlich; wir wie m

arthitvam atra sāmarthyam asminn artho na bhidyate |
śāstrāt prāptādhikāro ᵓyaṃ vyudāso ᵓsya kriyāntare ‖ 79 ‖

b: artthinabhidyate A artthinavidyate C D artthīnavidyate E arthenibadhyate F arthanibhidyate m arthinibhidyate p; arthini vidyate AA; wir wie EP

iyaṃ śrutyā kramaprāptir iyam uccāraṇād iti |
kramo ᵓyam atra balavān asmiṃs tu na vivakṣitaḥ ‖ 80 ‖

b: uccāraṇādibhiḥ q

idaṃ parāṅgaiḥ saṃbaddham aṅgānām aprayojakam |
prayojakam idaṃ teṣām atredaṃ nāntarīyakam ‖ 81 ‖

a: saṃbandham s H J L M¹² A unleserlich
c: idaṃ tv eṣām m o

idaṃ pradhānaṃ śeṣo ᵓyaṃ viniyogakramas tv ayam |
sākṣād asyopakārīdam idam ārād viśeṣakam ‖ 82 ‖

b: iti yoga° q

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śaktivyāpārabhedo ᵓsmin phalam atra tu bhidyate |
saṃbandhāj jñānabhedo ᵓyaṃ bhedas tatrāvivakṣitaḥ ‖ 83 ‖

b: tu vidyate s A unleserlich
c: jātibhedo s A unleserlich
d: tv atra vi° n

prasajyapratiṣedho ᵓyaṃ paryudāso ᵓyam atra tu |
idaṃ gauṇam idaṃ mukhyaṃ vyāpīdaṃ guru laghv idam ‖ 84 ‖

bhedenāṅgāṅgibhāvo ᵓsya bahudhedaṃ vikalpyate |
idaṃ niyamyate ᵓsyātra yogyatvam upajāyate ‖ 85 ‖

a: bhedonā° C F bhedānā° r – °bhāvasya F L

asya vākyāntare dṛṣṭāl liṅgād bhedo ᵓnumīyate |
ayaṃ śabdair apoddhṛtya padārthaḥ pravibhajyate ‖ 86 ‖

a: dṛṣṭā s dṛṣṭo n; wir wie A
b: liṅgā s

iti vākyeṣu ye dharmāḥ padārthopanibandhanāḥ |
te sarve na prakalperan padaṃ cet syād avācakam ‖ 87 ‖

b: °ndhanāṃ C °ndhanā D
c: te naiva saṃprakalpyeran A te na sarve prakalpyeran s

avibhakte ᵓpi vākyārthe śaktibhedād apoddhṛte |
vākyāntaravibhāgena yathoktaṃ na virudhyate ‖ 88 ‖

d: yac coktaṃ q

yathaivaikasya gandhasya bhedena parikalpanā |
puṣpādiṣu tathā vākye ᵓpy arthabhedo ᵓbhidhīyate ‖ 89 ‖

d: vidhīyate m L $M^{12}$

gavaye narasiṃhe cāpy ekajñānādṛte yathā |
bhāgaṃ jātyantarasyaiva sadṛśaṃ pratipadyate ‖ 90 ‖

a: vāpy s n; wir wie A
b: °jñānakṛte s jñānāvṛte die Drucke

aprasiddhaṃ tu yaṃ bhāgam adṛṣṭam anupaśyati |
tāvaty asaṃvidaṃ mūḍhaḥ sarvatra pratipadyate ‖ 91 ‖

a: tu yad bhāgam AA
cd: tāvat tv asaṃvidan mūḍhaḥ sarvaṃ na pratipadyate AA

tathā pikādiyogena vākye ᵓtyantavilakṣaṇe |
sadṛśasyaiva saṃjñānam asato ᵓrthasya manyate ‖ 92 ‖

c: °śasyeva G L $M^{1}$ $M^{7}$ $M^{12}$ $M^{14}$ $M^{15}$

## II

ekasya bhāge sādṛśyaṃ bhāge bhedaś ca lakṣyate |
nirbhāgasya prakāśasya nirbhāgeṇaiva cetasā ‖ 93 ‖

d: tejasā n

tathaiva bhāge sādṛśyaṃ bhāge bhedo °vasīyate |
bhāgābhāve °pi vākyānām atyantaṃ bhinnadharmaṇām ‖ 94 ‖

c: bhāgābhāge A
d: °dharmmiṇām A

rūpanāśe padānāṃ syāt kathaṃ cāvadhikalpanā |
agṛhītāvadhau śabde kathaṃ cārtho vivicyate ‖ 95 ‖

d: katham artho q; in F ist das entscheidende akṣara abgerieben

saṃsarga iva rūpāṇāṃ śabde °nyatra vyavasthitaḥ |
nānārūpeṣu tad rūpaṃ tantreṇāparam iṣyate ‖ 96 ‖

c: nānārūpeṇa A s
d: °ṇa param iṣyate A E °ṇa parimiṣyate C D

tasminn abhede bhedānāṃ saṃsarga upavartate |
rūpaṃ rūpāntarāt tasmād ananyat pravibhajyate ‖ 97 ‖

b: °rga iva va° n
d: ananyātprati° C ananyapravi° D ananyāpravi° E etat pratyavi° F anatpranyavi° p

śāstre pratyāyakasyāpi kva cid ekatvam āśritam |
pratyāyyena kva cid bhedo grahaṇagrāhyayoḥ sthitaḥ ‖ 98 ‖

ū ity abhedam āśritya yathāsaṃkhyaṃ prakalpitam |
lṛluṭor grahaṇe bhedo grāhyābhyāṃ saha kalpitaḥ ‖ 99 ‖

a: ity abhedatvam ā° A r ity ābhedatvam ā° C

yasyety etad aṇo rūpaṃ saṃjñānām abhidhāyakam |
na hi pratīyamānena grahaṇasyāsti saṃbhavaḥ ‖ 100 ‖

ū ity etad abhinnaṃ ca bhinnavākyanibandhanam |
bhedena grahaṇaṃ yasya pararūpam iva dvayoḥ ‖ 101 ‖

plutasyāṅgavivṛddhiṃ ca samāhāram acos tathā |
vyudasyatā punar bhedaḥ śabdeṣv atyantam āśritaḥ ‖ 102 ‖

ardharcādiṣu śabdeṣu rūpabhedaḥ kramād yathā |
tantrāt tathaikaśabdatve bhinnānāṃ śrutir anyathā ‖ 103 ‖

b: °bhedakra° F $M^4$ $M^7$ $M^9$ $M^{14}$ $M^{15}$ – [°]kramo n

saṃhitāviṣaye varṇāḥ svarūpeṇāvikāriṇaḥ |
śabdāntaratvaṃ yāntīva śaktyantaraparigrahāt ‖ 104 ‖

a: °viṣayā s A unleserlich

II

indriyādivikāreṇa dṛṣṭaṃ grāhyeṣu vastuṣu |
ātmatyāgād ṛte bhinnaṃ grahaṇaṃ sa kramaḥ śrutau ‖ 105 ‖

d: saṃkramaśrutau s F saṃkramaḥ śrutau q M⁴ und M⁹ fehlen; wir wie A C s.m. G s.m. M¹⁴ M¹⁵

abhidhānakriyābhedāc chabdeṣv avikṛteṣv api |
rūpam atyantabhedena tad evaikaṃ prakāśate ‖ 106 ‖

b: °bdeṣu vi° n

d: tadevaikaḥ A tadaivaikaṃ C tadaivekaṃ r takaṃ G p.m. tadekaḥ H tavaikaṃ J tadaikatvaṃ p tadekatvaṃ M¹⁵; wir wie F G s.m.

ṛco vā gītimātraṃ vā sāma dravyāntaraṃ na tu |
gītibhedāt tu gṛhyante tā eva vikṛtā ṛcaḥ ‖ 107 ‖

c: °dād vigṛ° n °dād dhi gṛ° AA

upāyāc chrutisaṃhāre bhinnānām ekaśeṣiṇām |
tantreṇoccāraṇe teṣāṃ śāstre sādhutvam ucyate ‖ 108 ‖

a: upāyā śruti° A s

d: das akṣara °tva° fehlt in E und H! – iṣyate F G s.m. M⁷ s.m.

parigṛhya śrutiṃ caikāṃ rūpabhedavatām api |
tantreṇoccāraṇaṃ kāryam anyathā te na sādhavaḥ ‖ 109 ‖

F

sarūpāṇāṃ ca vākyānāṃ śāstreṇāpratipāditam |
tantreṇoccāraṇād ekaṃ rūpaṃ sādhūpalabhyate ‖ 110 ‖

b: śāstreṇa pra° F G s.m. M¹²

ekasyānekarūpatvaṃ nālikādiparigrahāt |
yathā tathaiva tantrāt syād bahūnām ekarūpatā ‖ 111 ‖

b: nāḷikā° A s

c: yathā] . . . th . . . katantryāsy . . . A tathaikatantyāt syāt C tathaikatatrā syāt D tathaikatantrī syāt E tathaiva taṃtrā syād F L M² M⁷ p.m. M¹¹ M¹²; wir wie m M⁴ M⁷ s.m. M⁹ M¹⁴ M¹⁵

yathā padasarūpāṇāṃ vākyānāṃ saṃbhavaḥ pṛthak |
tathā vākyāntarābhāve syād eṣāṃ pṛthagarthatā ‖ 112 ‖

abhidheyaḥ padasyārtho vākyasyārthaḥ prayojanam |
yasya tasya na saṃbandho vākyānām upapadyate ‖ 113 ‖

tatra kriyāpadāny eva vyapekṣante parasparam |
kriyāpadānuṣaktas tu saṃbandho °tha pratīyate ‖ 114 ‖

d: °rthaḥ pra° A C D G H p rttha pra° E rtha pra° J saṃbaddho °rthaḥ AA; wir wie F

āvṛttir anuvādo vā padārthavyaktikalpane |
pratyekaṃ tu samāpto °rthaḥ sahabhūteṣu vartate ‖ 115 ‖

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## II

avikalpitavākyārthe vikalpā bhāvanāśrayāḥ |
atrādhikaraṇe vādāḥ pūrveṣāṃ bahudhā matāḥ ‖ 116 ‖

a: avikalpye pi vā° F  avikalpe °pi vā° q
c: °ṇe vācāṃ pū° s  °ṇe vādā pū° F
d: °dhāgatāṃ s

abhyāsāt pratibhāhetuḥ sarvaḥ śabdo °paraiḥ smṛtaḥ |
bālānāṃ ca tiraścāṃ ca yathārthapratipādane ‖ 117 ‖

b: sarvaśa° A s F – °bdaiḥ pa° F  °bdaḥ pa° q – °rair mataḥ F L p.m.

anāgamaś ca so °bhyāsaḥ samayaḥ kaiś cid iṣyate |
anantaram idaṃ kāryam asmād ity upadarśakaḥ ‖ 118 ‖

b: samayaṃ C D

asty arthaḥ sarvaśabdānāṃ iti pratyāyyalakṣaṇam |
apūrvadevatāsvargaiḥ samam āhur gavādiṣu ‖ 119 ‖

a: atyartthas C  astartthas D
c: °svargge E H J  °svagrai F  °svargreḥ M² M¹¹  °svargeḥ M⁴ M⁹

prayogadarśanābhyāsād ākārāvagrahas tu yaḥ |
na sa śabdasya viṣayaḥ sa hi yatnāntarāśrayaḥ ‖ 120 ‖

b: akāra° s

ke cid bhedāḥ prakāśyante śabdais tadabhidhāyibhiḥ |
anuniṣpādinaḥ kāṃś cic chabdārthān iti manyate ‖ 121 ‖

a: bhedā r  bheda F
d: chabdārtha iti manyate EP  chabdārtha iti manvate RS

jāteḥ pratyāyake śabde yā vyaktir anuṣaṅgiṇī |
na tadvyaktigatān bhedāñ jātiśabdo °valambate ‖ 122 ‖

a: jāto C  jāti° G  jāte H J M² M¹¹  jātaḥ M⁴  yone M¹²
c: tattadvya° n

ghaṭādīnāṃ na cākārān pratyāyayati vācakaḥ |
vastumātraniveśitvāt tadgatir nāntarīyakā ‖ 123 ‖

a: °dīnā C D – °kārāt F J L M² M⁴ s.m. M¹¹
d: tadgatinnā° C D sicher aus tadgati(r) nnā° – °yakaḥ E  °yakī F G M⁷ p.m. M¹⁴  °yakāṃ M²

kriyā vinā prayogeṇa na dṛṣṭā śabdacoditā |
prayogas tv anuniṣpādī śabdārtha iti gamyate ‖ 124 ‖

c: °ṣpādi s M²  °ṣpādā M⁴ M⁹

niyatās tu prayogā ye niyataṃ yac ca sādhanam |
teṣāṃ śabdābhidheyatvam aparair anugamyate ‖ 125 ‖

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samudāyo ᵓbhidheyo vāpy avikalpasamuccayaḥ |
asatyo vāpi saṃsargaḥ śabdārthaḥ kaiś cid iṣyate ‖ 126 ‖

c: asatyopādhisaṃsarggaś A asatyopādhisarggaś s

asatyopādhi yat satyaṃ tad vā śabdanibandhanām |
śabdo vāpy abhijalpatvam āgato yāti vācyataṃ ‖ 127 ‖

so ᵓyam ity abhisaṃbandhād rūpam ekīkṛtaṃ yadā |
śabdasyārthena taṃ śabdam abhijalpaṃ pracakṣate ‖ 128 ‖

tayor apṛthagātmatve rūḍhir avyabhicāriṇī |
kiṃ cid eva kva cid rūpaṃ prādhānyenāvatiṣṭhate ‖ 129 ‖

b: rūḍher G

loke ᵓrtharūpatāṃ śabdaḥ pratipannaḥ pravartate |
śāstre tūbhayarūpatvaṃ pravibhaktaṃ vivakṣayā ‖ 130 ‖

a: śabdaṃ s śabda L
c: rūbhayarū° C tubhayarū° D tūyarū° F

aśakteḥ sarvaśakter vā śabdair eva prakalpitā |
ekasyārthasya niyatā kriyādiparikalpanā ‖ 131 ‖

yo vārtho buddhiviṣayo bāhyavastunibandhanaḥ |
sa bāhyaṃ vastv iti jñātaḥ śabdārtha iti gamyate ‖ 132 ‖

b: °ndhana C °ndhanaṃ r °ṃdhanaiḥ F
c: bāhya° F m $M^2$ $M^{11}$ $M^{12}$ – jñāta° C jñātāś D jñātoś E p.m. jñātaś E s.m.

ākāravantaḥ saṃvedyā vyaktismṛtinibandhanāḥ |
ete pratyavabhāsante saṃvinmātraṃ tv ato ᵓnyathā ‖ 133 ‖

b: vyaktiḥ smṛ° F vyaktasmṛ° m L $M^{12}$ – °ndhanā s °ṃdhanaḥ $M^2$ $M^4$ $M^7$ p.m. $M^9$ $M^{11}$
c: ye te m L $M^2$ $M^7$ $M^9$ $M^{11}$ $M^{12}$ $M^{15}$
d: °trantatonyathā A r °trentatonyathā C °trayatoyathā F

yathendriyaṃ saṃnipatad vaicitryeṇopadarśakam |
tathaiva śabdād arthasya pratipattir anekadhā ‖ 134 ‖

b: vaicityeṇo° C E

vaktrānyathaiva prakrānto bhinneṣu pratipattṛṣu |
svapratyayānukāreṇa śabdārthaḥ pravibhajyate ‖ 135 ‖

a: prakānto C E
c: ᵓnusāreṇa q

ekasminn api dṛśye ᵓrthe darśanaṃ bhidyate pṛthak |
kālāntareṇa caiko ᵓpi taṃ paśyaty anyathā punaḥ ‖ 136 ‖

b: vidyate AA
c: kalā° C D

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II

ekasyāpi ca śabdasya nimittair avyavasthitaiḥ |
ekena bahubhiś cārtho bahudhā parikalpyate ‖ 137 ‖

b: anavasthitiḥ F – °sthitai C E

tasmād adṛṣṭatattvānāṃ sāparādhaṃ bahucchalam |
darśanaṃ vacanaṃ vāpi nityam evānavasthitam ‖ 138 ‖

c: cāpi G und vielleicht H J L $M^2$ $M^4$ $M^9$ $M^{11}$ $M^{12}$ A unleserlich
d: evāvyava° A C D eva vyava° E lacuna in F

ṛṣīṇāṃ darśanaṃ yac ca tattve kiṃ cid avasthitam |
na tena vyavahāro ᵓsti na tac chabdanibandhanam ‖ 139 ‖

talavad dṛśyate vyoma khadyoto havyavāḍ iva |
naiva cāsti talaṃ vyomni na khadyote hutāśanaḥ ‖ 140 ‖

= Mahābhārata 12,111,66
b: khadyote E $M^4$ – °vāḍ iti F m L $M^7$ p.m. $M^{12}$
d: khadyoto s $M^7$ s.m. $M^{12}$ $M^{14}$ $M^{15}$

tasmāt pratyakṣam apy arthaṃ vidvān īkṣeta yuktitaḥ |
na darśanasya prāmāṇyād dṛśyam arthaṃ prakalpayet ‖ 141 ‖

c: nidarśa° F taddarśa° H o darśa° mit Verlust des ersten akṣara L p.m.

asamākhyeyatattvānām arthānāṃ laukikair yathā |
vyavahāre samākhyānaṃ tat prajño na vikalpayet ‖ 142 ‖

c: °re yam ākhyā° s
d: tat prājño na vikalpayet s tadvat prājño na kalpayet n tat – prajño na kalpayet L: lacuna markiert; wir wie A

vicchedagrahaṇe ᵓrthānāṃ pratibhānyaiva jāyate |
vākyārtha iti tām āhuḥ padārthair upapāditām ‖ 143 ‖

a: i .. .. mit unleserlichen akṣaras A icchatagra° C icchetatgra° D icchetagra° E – rtthāntaṃ C rtthānta r A unleserlich
b: °bhādyaiva A s °bhāyaiva F; wir wie q
d: °ditā A °ditān C °ditāt D °ditāḥ E °ditaṃ F L $M^{12}$ $M^{14}$; wir wie m $M^2$ $M^4$ $M^7$ $M^9$ $M^{11}$ $M^{15}$

idaṃ tad iti sānyeṣām anākhyeyā kathaṃ ca na |
pratyātmavṛtti siddhā sā kartrāpi na nirūpyate ‖ 144 ‖

a: sāmānyeṣām mit einem überzähligen akṣara C D $M^2$ $M^7$ p.m. $M^{11}$ sāmānyem E A unleserlich
c: pratyartha° s
d: kātrapi na C karttrāna mit Verlust eines akṣara D kartāpi na F H L $M^2$ $M^7$ $M^9$ $M^{11}$ $M^{12}$ $M^{14}$ $M^{15}$

upaśleṣam ivārthānāṃ sā karoty avicāritā |
sārvarūpyam ivāpannā viṣayatvena vartate ‖ 145 ‖

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sākṣāc chabdena janitāṃ bhāvanānugamena vā |
itikartavyatāyāṃ tāṃ na kaś cid ativartate ‖ 146 ‖

a: janitā F H M⁴ M⁷ s.m. M⁹ M¹² M¹⁴ janito J L M² M⁷ p.m. M¹¹ M¹⁵
c: °tāyāntan A °tāyātaṃ F °tāyātāṃ J °māyātāṃ L M⁷ M⁹ M¹² M¹⁵ °māyātā M² M¹¹ °māyāṃtāṃ M⁴ M¹⁴; wir wie s G H

pramāṇatvena tāṃ lokaḥ sarvaḥ samanugacchati |
samārambhāḥ pratāyante tiraścām api tadvaśāt ‖ 147 ‖

c: pratīyante F G s.m. L

yathā dravyaviśeṣāṇāṃ paripākair ayatnajāḥ |
madādiśaktayo dṛṣṭāḥ pratibhās tadvatāṃ tathā ‖ 148 ‖

c: mandādi° F G – dṛṣṭo C dṛṣṭā r
d: tadvatā F L M¹²

svaravṛttiṃ vikurute madhau puṃskokilasya kaḥ |
jantvādayaḥ kulāyādikaraṇe śikṣitāḥ katham ‖ 149 ‖

d: kena śikṣitāḥ n

āhāraprītyapadveṣaplavanādikriyāsu kaḥ |
jātyanvayaprasiddhāsu prayoktā mṛgapakṣiṇām ‖ 150 ‖

a: āhāraṇītya° s
d: prayuktā A s

bhāvanānugatād etad āgamād eva jāyate |
āsattiviprakarṣābhyām āgamas tu viśiṣyate ‖ 151 ‖

a: °gamād s L M¹²

svabhāvavaraṇābhyāsayogādṛṣṭopapāditām |
viśiṣṭopahitāṃ ceti pratibhāṃ ṣaḍvidhāṃ viduḥ ‖ 152 ‖

a: °caraṇā° n
b: °ditā D M⁷ M¹⁴ M¹⁵ °ditaṃ F L °dinā M⁴ M⁹ °dinām M¹² A unleserlich

yathā saṃyogibhir dravyair lakṣite ᵓrthe prayujyate |
gośabdo na tv asau teṣāṃ viśeṣāṇāṃ prakāśakaḥ ‖ 153 ‖

b: pravartate q

ākāravarṇāvayavaiḥ saṃsṛṣṭeṣu gavādiṣu |
śabdaḥ pravartamāno ᵓpi na tān aṅgīkaroty asau ‖ 154 ‖

saṃsthānavarṇāvayavair viśiṣṭe ᵓrthe prayujyate |
śabdo na tasyāvayave pravṛttir upalabhyate ‖ 155 ‖

b: viśiṣṭo yaḥ F viśiṣṭe yaḥ q

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II

durlabhaṃ kasya cil loke sarvāvayavadarśanam |
kaiś cit tv avayavair dṛṣṭair arthaḥ kṛtsno ᵓnumīyate ‖ 156 ‖

tathā jātyutpalādīnāṃ gandhena sahacāriṇām |
nityasaṃbandhināṃ dṛṣṭaṃ guṇānām avadhāraṇam ‖ 157 ‖

a: jātyulpalā° s
b: °cāriṇā C D °vāriṇā E F °cāriṇī H J L M¹¹ °vāriṇī M² °kāriṇām M⁹ °bhāriṇī M¹²
c: °ndhinā C °ndhanā r

saṃkhyāpramāṇasaṃsthānanirapekṣaḥ pravartate |
bindau ca samudāye ca vācakaḥ salilādiṣu ‖ 158 ‖

saṃskārādiparicchinne tailādau yo vyavasthitaḥ |
āhaikadeśaṃ tattvena tasyāvayavavartinā ‖ 159 ‖

c: artthai° A ahai° s M² M⁷ p.m. M¹¹ āddhai° F vrīhai° H ādve° J; wir wie G L M⁴ M⁷ s.m. M⁹ M¹² M¹⁴ M¹⁵ – °deśata° A s M² °deśe ta° M¹²
d: °varttināṃ s °vartinī F °vārtinā m °vartitā L M² M¹¹; das fünfte akṣara fehlt in E und H; wir wie A M⁴ M⁷ M⁹ M¹² M¹⁴ M¹⁵ – °vartitām CŚ

yenārthenābhisaṃbaddham abhidhānaṃ prayujyate |
tadarthāpagame tasya prayogo vinivartate ‖ 160 ‖

a: yenārthainā° F yenārthinā° q – °nādisaṃ° s – °bandham A s F m M⁹ M¹² °vaṃddham M¹⁵; wir wie G s.m. L M² M⁴ M⁷ M¹¹ M¹⁴
c: tadartthodhi° A tadartthāva° s tadarthopa° n; wir wie EP
d: °gocinni° C °gopini° D

yāṃs tu saṃbhavino dharmān antarṇīya prayujyate |
śabdas teṣāṃ na sāṃnidhyaṃ niyamena vyapekṣate ‖ 161 ‖

a: yās tu A yācastu C yācantu D yāntu E
c: teṣām asā° n
d: pratīkṣate A

yathā romaśaphādīnāṃ vyabhicāre ᵓpi dṛśyate |
gośabdo na tathā jāter viprayoge pravartate ‖ 162 ‖

tasmāt saṃbhavino ᵓrthasya śabdāt sampratyaye sati |
adṛṣṭaviprayogārthaḥ saṃbandhitvena gamyate ‖ 163 ‖

c: adṛṣṭe F m o – viṣayoyorthaḥ F viprayogorthaḥ G viṣayogārthaḥ H J M² M¹¹ viṣayogorthaḥ L viṣayeṇārthaḥ M⁴ M⁹ M¹² M¹⁴ M¹⁵ viṣayeṇorthaḥ M⁷

vācikā dyotikā vā syur dvitvādīnāṃ vibhaktayaḥ |
syād vā saṃkhyāvato ᵓrthasya samudāyo ᵓbhidhāyakaḥ ‖ 164 ‖

a: syu dvi° C D
c: syāndatvā C syānvā r

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vinā saṃkhyābhidhānād vā saṃkhyābhedasamanvitān |
arthān svarūpabhedena kāṃś cid āhur gavādayaḥ ‖ 165 ‖

ye śabdā nityasaṃbandhā viveke jñātaśaktayaḥ |
anvayavyatirekābhyāṃ teṣām artho vibhajyate ‖ 166 ‖

b: viveka° n – °jñāna° F m o

yāvac cāvyabhicāreṇa tayoḥ śakyaṃ prakalpanam |
niyamas tatra na tv evaṃ niyamo nuṭśabādiṣu ‖ 167 ‖

a: yathā cā° q
cd: niyamas tatra ... van niyamo na gavādiṣu A niyamas tatra tatvena niyamena śatādiṣu C niyamas tatra tatvena niyamena śabādiṣu r niyamas tatra na nv evaṃ niyamānūdgavādiṣu F; der Anlaut des fünften akṣara des vierten pāda ist in keinem Manuskript richtig überliefert. Wir wie EP

saṃbhave nābhidhānasya lakṣaṇatvaṃ prakalpate |
āpekṣikyo hi saṃsarge niyatāḥ śabdaśaktayaḥ ‖ 168 ‖

a: saṃbhave hi dadhānasya A saṃbhave pi dadhānasru C D saṃbhave pi dadhānasya E saṃbhave cābhi° AA
b: °tvaṃ na kalpate n (und AA)

na kūpasūpayūpānām anvayo ᵓrthasya dṛśyate |
ato ᵓrthāntaravācitvaṃ saṃghātasyaiva gamyate ‖ 169 ‖

a: rūpa° C krūpa° D – °yūpasūpānām s m L M⁷ s.m. °stupayūpānām F °yūpaśūkānām o °sūyūpasūpānām M¹²; wir wie A
b: vidyate A s

anvākhyānāni bhidyante śabdavyutpattikarmasu |
bahūnāṃ saṃbhave ᵓrthānāṃ nimittaṃ kiṃ cid iṣyate ‖ 170 ‖

a: asākhyā° C avāsyā° F athākhyā° q

vairavāsiṣṭhagiriśās tathaikāgārikādayaḥ |
kaiś cit kathaṃ cid ākhyātā nimittāvadhisaṃkaraiḥ ‖ 171 ‖

a: vainavāśiṣṭha° n
b: tadaigākārirādayaḥ A tathaigākārirādayaḥ s

yathā pathaḥ samākhyānaṃ vṛkṣavalmīkaparvataiḥ |
aviruddhaṃ gavādīnāṃ bhinnaiś ca sahacāribhiḥ ‖ 172 ‖

a: yathā yathaṃ sa° F M¹⁴ yathā patha sa° q
b: vṛṣavallīka° C vṛṣavallīta° r

anyathā ca samākhyānam avasthābhedadarśibhiḥ |
kriyate kiṃśukādīnām ekadeśāvadhāraṇam ‖ 173 ‖

d: °raṇāt nur G s.m.!

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II

kaiś cin nirvacanaṃ bhinnaṃ girater garjater gameḥ |
gavater gadater vāpi gaur ity atrānudarśitam ‖ 174 ‖

c: gaḍater ga° s
d: asyānu° A – °darśinaṃ F °darśanam q

gaur ity eva svarūpād vā gośabdo goṣu vartate |
vyutpādyate na vā sarvaṃ kaiś cic cobhayatheṣyate ‖ 175 ‖

c: °te yathā q – sarva A M² M¹² sarvvā E sarvaḥ CŚ

sāmānyenopadeśaś ca śāstre laghvartham āśritaḥ |
jātyantaravad anyasya viśeṣāḥ pratipādakāḥ ‖ 176 ‖

arthāntare ca yad vṛttaṃ tat prakṛtyantaraṃ viduḥ |
tulyarūpaṃ na tad rūḍhāv anyasminn anuṣajyate ‖ 177 ‖

c: na tu rū° A

bhinnāv ijiyajī dhātū niyatau viṣayāntare |
kaiś cit kathaṃ cid uddiṣṭau citraṃ hi pratipādanam ‖ 178 ‖

a: ijayaji A ijityanir ddhā° F ijiyujī L p.m. ijiyajī L s.m.
b: niyato s
d: pratipāditam q

evaṃ ca vālavāyādi jitvarīvad upācaret |
bhedābhedābhyupagame na virodho ᵓsti kaś ca na ‖ 179 ‖

aḍādīnāṃ vyavasthārthaṃ pṛthaktvena prakalpanam |
dhātūpasargayoḥ śāstre dhātur eva tu tādṛśaḥ ‖ 180 ‖

tathā hi saṃgrāmayateḥ sopasargād vidhiḥ smṛtaḥ |
kriyāviśeṣāḥ saṃghāte prakramyante tathāvidhāḥ ‖ 181 ‖

a: °yate r F
c: saṃghātaiḥ n

kāryāṇām antaraṅgatvam evaṃ dhātūpasargayoḥ |
sādhanair yāti saṃbandhaṃ tathābhūtaiva sā kriyā ‖ 182 ‖

c: °nair yadi saṃbandhas A s °nair yāti saṃbaṃdhaḥ F; wir wie q

prayogārheṣu siddhaḥ san bhettavyo ᵓrtho viśiṣyate |
prāk ca sādhanasaṃbandhāt kriyā naivopajāyate ‖ 183 ‖

a: °gādyeṣu siddhaiḥ A s
b: netavyo n – °vyo ᵓpi vi° A C °vyo hi vi° r
c: prākvā n – °bandhan kri° C °bandhā kri° D in F ist das entscheidende akṣara abgerieben

dhātoḥ sādhanayogasya bhāvinaḥ prakramād yathā |
dhātutvaṃ karmabhāvaś ca tathānyad api dṛśyatām ‖ 184 ‖

a: °yonyasya A °yogyasya s

bījakāleṣu saṃbandhād yathā lākṣārasādayaḥ |
varṇādipariṇāmena phalānām upakurvate ‖ 185 ‖

a: saṃbaddhā F saṃbaṃdhā L

buddhisthād abhisaṃbandhāt tathā dhātūpasargayoḥ |
abhyantarīkṛtād bhedaḥ padakāle prakāśate ‖ 186 ‖

c: °ntarakṛ° A s

kva cit saṃbhavino bhedāḥ kevalair anidarśitāḥ |
upasargeṇa saṃbandhe vyajyante pranirādinā ‖ 187 ‖

b: °lair upada° A s °lair api da° F °lair abhida° G p.m. lacuna in M⁴ und M⁹ °lair anuda° M¹²; wir wie G s.m. H J p
d: praparā° F pravarā° L

sa vācako viśeṣāṇāṃ saṃbhavād dyotako ᵓpi vā |
śaktyādhānāya vā dhātoḥ sahakārī prayujyate ‖ 188 ‖

c: °ya dhātor vā n

sthādibhiḥ kevalair yac ca gamanādi na gamyate |
tatrānumānād dvividhāt taddharmā prādir ucyate ‖ 189 ‖

a: svādubhiḥ A svādibhiḥ s bhvādibhiḥ F; wir wie q – yaś ca A s yaisva F; wir wie q
b: sahakārī na ga° A s
d: taddharmāt s taddharma F taddharmāḥ L – upyate s

aprayoge ᵓdhiparyoś ca yāvad dṛṣṭaṃ kriyāntaram |
tasyābhidhāyako dhātuḥ saha tābhyām anarthakaḥ ‖ 190 ‖

tathaiva svārthikāḥ ke cit saṃghātāntaravṛttayaḥ |
anarthakena saṃsṛṣṭāḥ prakṛtyarthānuvādinaḥ ‖ 191 ‖

c: sandṛṣṭā A s saṃsṛṣṭā F; wir wie q
d: pra ... tātronu° A prakṛtārthānu° s prakṛtyārthā° G p.m. H J M² M⁷ p.m. M¹¹ M⁴ und M⁹ fehlen

nipātā dyotakāḥ ke cit pṛthagarthaprakalpane |
āgamā iva ke cit tu saṃbhūyārthasya sādhakāḥ ‖ 192 ‖

a: nipātāḥ s

upariṣṭāt purastād vā dyotakatvaṃ na bhidyate |
teṣu prayujyamāneṣu bhinnārtheṣv api sarvathā ‖ 193 ‖

a: parastād vā A parastā vā s
b: dyotikatvaṃ s

cādayo na prayujyante padatve sati kevalāḥ |
pratyayo vācakatve ᵓpi kevalo na prayujyate ‖ 194 ‖

a: pādayo A vādayo n

## II

samuccitābhidhāne tu vyatireko na vidyate |
asattvabhūto bhāvaś ca tiṅpadair abhidhīyate ‖ 195 ‖

a: samuccayābhi° A s – °dhāne ᵓpi n

samuccitābhidhāne ᵓpi viśiṣṭārthābhidhāyinām |
guṇaiḥ padānāṃ saṃbandhaḥ paratantrās tu cādayaḥ ‖ 196 ‖

janayitvā kriyā kā cit saṃbandhaṃ vinivartate |
śrūyamāṇe kriyāśabde saṃbandho jāyate kva cit ‖ 197 ‖

ab: kriyāṃ kāṃ cit saṃbandho n – tocit D kecit E

tatra ṣaṣṭhī pratipadaṃ samāsasya nivṛttaye |
vihitā darśanārthaṃ tu kārakaṃ pratyudāhṛtam ‖ 198 ‖

sa copajātaḥ saṃbandho vinivṛtte kriyāpade |
karmapravacanīyena tatra tatra niyamyate ‖ 199 ‖

yena kriyāpadākṣepaḥ sa kārakavibhaktibhiḥ |
yujyate vir yathā tasya likhāv anupasargatā ‖ 200 ‖

c: °te vīr yya° D °te dhi ya° m L °te vi ya° $M^2$ $M^{11}$ $M^{12}$ °te pir ya° $M^4$ in F ist das akṣara abgerieben
d: khilāvadupa° A khilāvanupa° C D vilāvanupa° E

tiṣṭhater aprayogaś ca dṛṣṭo ᵓpraty ajayann iti |
sunv abhīty ābhimukhye ca kevalo ᵓpi prayujyate ‖ 201 ‖

a: upayogaś n
b: dṛṣṭo praty ayajann iti s dṛṣṭapratyayavān iti n; wir wie A, vgl. Taittirīyasaṃhitā 5,4,6,3–4
c: sunvatīty n – °khye [ᵓ]bhiḥ G s.m. $M^7$ s.m. $M^{15}$ °khye [ᵓ]bhi $M^4$ $M^9$ $M^{14}$

karmapravacanīyatvaṃ kriyāyoge vidhīyate |
ṣatvādivinivṛttyarthaṃ svatyādīnāṃ vidharmaṇām ‖ 202 ‖

hetuhetumator yogaparicchede ᵓnunā kṛte |
ārambhād bādhyate prāptā tṛtīyā hetulakṣaṇā ‖ 203 ‖

ab: yoge pa° A r F; wir wie C q

kriyāyā dyotako nāyaṃ na saṃbandhasya vācakaḥ |
nāpi kriyāpadākṣepī saṃbandhasya tu bhedakaḥ ‖ 204 ‖

anarthakānāṃ saṃghātaḥ sārthako ᵓnarthakas tathā |
varṇānāṃ padam arthena yuktaṃ nāvayavāḥ pade ‖ 205 ‖

b: sādhako [ᵓ]na° A s L

padānām arthayuktānāṃ saṃghāto bhidyate punaḥ |
arthāntarāvabodhena saṃbandhavigamena ca ‖ 206 ‖

d: °gameṣu ca n

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sārthakānarthakau bhede saṃbandhaṃ nādhigacchataḥ |
adhigacchata ity eke kuṭīrādinidarśanāt ‖ 207 ‖

d: kṛtīrādinibandhanāt A kṛtirādinidarśanāt s; cf. Pāṇini 5,3,88

arthavadbhyo viśiṣṭārthaḥ saṃghāta upajāyate |
nopajāyata ity eke samāsasvārthikādiṣu ‖ 208 ‖

a: arthavadyovi° A s
b: saṃbandha upa° A r saṃbandham upa° C
d: sabhāsassvā° s

ke cid dhi yutasiddhārthā bhede nirjñātaśaktayaḥ |
anvayavyatirekābhyāṃ ke cit kalpitaśaktayaḥ ‖ 209 ‖

b: nijñāta° C D nirṇītaśa° F

śāstrārtha eva varṇānām arthavattve pradarśitaḥ |
dhātvādīnāṃ hi śuddhānāṃ laukiko ᵓrtho na vidyate ‖ 210 ‖

kṛttaddhitānām arthaś ca kevalānām alaukikaḥ |
prāg vibhaktes tadantasya tathaivārtho na vidyate ‖ 211 ‖

abhivyaktataro yo ᵓrthaḥ pratyayānteṣu lakṣyate |
arthavattāprakaraṇād āśritaḥ sa tathāvidhaḥ ‖ 212 ‖

b: pratyayārtheṣu s
c: °vattāṃ pra° n

ātmabhedo na cet kaś cid varṇebhyaḥ padavākyayoḥ |
anyonyāpekṣayā śaktyā varṇaḥ syād abhidhāyakaḥ ‖ 213 ‖

varṇena kena cin nyūnaḥ saṃghāto yo ᵓbhidhāyakaḥ |
na cec chabdāntaram asāv anyūnas tena gamyate ‖ 214 ‖

sa tasmin vācake śabde nimittāt smṛtim ādadhat |
sākṣād iva vyavahitaṃ śabdenārtham upohate ‖ 215 ‖

d: upohati n

padavācyo yathā nārthaḥ kaś cid gaurakharādiṣu |
saty api pratyaye ᵓtyantaṃ samudāye na gamyate ‖ 216 ‖

a: nārtha F nāsti q
d: samudāyo s

samanvita ivārthātmā padārthair yaḥ pratīyate |
padārthadarśanaṃ tatra tathaivānupakārakam ‖ 217 ‖

b: padārttheyyaḥ C padārttheyuḥ D padārttheyaḥ E padārthairthaḥ F padārtheyaḥ L; wir wie A
c: yadārtha° s

## II

samudāyāvayavayor bhinnārthatve ca vṛttiṣu |
yugapad bhedasaṃsargau viruddhāv anuṣaṅgiṇau ‖ 218 ‖

a: °dāyād avayavo bhi° A r °dāyād avayayo bhi° C °dāyāvayavayo bhi° L; wir wie F

kaś ca sādhanamātrārthān adhyādīn parikalpayet |
aprayuktapadaś cārtho bahuvrīhau kathaṃ bhavet ‖ 219 ‖

b: advyādīn A addhyādinī D avyādīn F p
c: °ktamadaś A s

prajñusaṃjñāvādyavayavair na cāsty arthāvadhāraṇam |
tasmāt saṃghāta evaiko viśiṣṭārthanibandhanam ‖ 220 ‖

a: prajñāsaṃjñā° alle (!); wir nach Pāṇini 5,4,129 – °vayavai C E F; wir wie A D L
d: viśiṣṭāś ca ni° s

gargā ity eka evāyaṃ bahuṣv artheṣu vartate |
dvandvasaṃjño ᵓpi saṃghāto bahūnām abhidhāyakaḥ ‖ 221 ‖

a: gargga A garga F

yathaikaśeṣe bhujyādiḥ pratyekam avatiṣṭhate |
kriyaivaṃ dvandvavācye ᵓrthe pratyekaṃ pravibhajyate ‖ 222 ‖

a: ijyādiḥ D muktādiḥ F sujyādiḥ L
c: kriyaiva A s F; wir wie q

yac ca dvandvapadārthasya tacchabdena vyapekṣaṇam |
sāpi vyāvṛttarūpe ᵓrthe sarvanāmasarūpatā ‖ 223 ‖

c: vyāvṛtti° F L

yathā ca khadiracchede bhāgeṣu kramavāṃś chidiḥ |
tathā dvandvapadārthasya bhāgeṣu kramadarśanam ‖ 224 ‖

saṅghaikadeśe prakrāntān yathā saṅghānupātinaḥ |
kriyāviśeṣān manyante sa dvandvāvayave kramaḥ ‖ 225 ‖

a: °deśapra° A s °deśopa° q; wir wie F G s.m.
c: °śeṣa janyante A °śeṣā janyante s

pratipādayatā vṛttim abudhān vākyapūrvikām |
vṛttau padārthabhedena prādhānyam upadarśitam ‖ 226 ‖

a: °dayitā A F
b: abuddhād A arudhvā F abudhāt m abudhā M⁴ M⁹

abhedād abhidheyasya nañsamāse vikalpitam |
prādhānyaṃ bahudhā bhāṣye doṣās tu prakriyāgatāḥ ‖ 227 ‖

b: nasamāse A s F; wir wie q
d: tatpra° q

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jahatsvārthavikalpe ca sarvārthatyāgam icchatā |
bahuvrīhipadārthasya tyāgaḥ sarvasya darśitaḥ ‖ 228 ‖

śāstre kva cit prakṛtyarthaḥ pratyayenābhidhīyate |
prakṛtau vinivṛttāyāṃ pratyayārthaś ca dhātubhiḥ ‖ 229 ‖

c: °tau vā ni° A s

yam artham āhatur bhinnau pratyayāv eka eva tam |
kva cid āha pacantīti dhātus tābhyāṃ vinā kva cit ‖ 230 ‖

b: tāṃ n
c: pacāttīti AA
d: yāstu tā° A s

anvākhyānasmṛter ye ca pratyayārthā nibandhanam |
nirdiṣṭās te prakṛtyarthāḥ smṛtyantara udāhṛtāḥ ‖ 231 ‖

a: °smṛtau m – yā ca A s
c: °tyarthe s
d: °hṛtaḥ A s

prasiddher udvamikarīty evaṃ śāstre °bhidhīyate |
vyavahārāya manyante śāstrārthaprakriyā yataḥ ‖ 232 ‖

a: °ddhair A F – °ruddhasika° A °ruddhanika° s °ruddhanīka° F °śudvamika° G p.m. °śuddhamika° H °vudvamika° J °ruddhamaka° L °ruddhamika° $M^{12}$ $M^{14}$ $M^{15}$, wir wie G s.m. $M^{2}$ $M^{4}$ $M^{7}$ $M^{9}$ $M^{11}$
d: °rtthaḥ pra° D °rthe pra° F H L $M^{2}$ $M^{4}$ $M^{7}$ $M^{9}$ $M^{11}$ $M^{12}$ $M^{15}$ – prakriyāṃ n

śāstreṣu prakriyābhedair avidyaivopavarṇyate |
anāgamavikalpā tu svayaṃ vidyopavartate ‖ 233 ‖

d: vidyā pra° n

anibaddhaṃ nimitteṣu nirupākhyaṃ phalaṃ yathā |
tathā vidyāpy anākhyeyā śāstropāyeva lakṣyate ‖ 234 ‖

a: anibandhani° A s anibaṃdhaṃ ni° F anividdhaṃ ni° L; wir wie m o
b: nirupāye F nirupāyaṃ q
d: °pāyena la° A s F; wir wie q

yathābhyāsaṃ hi vāg arthe pratipattiṃ samīhate |
svabhāva iva cānādir mithyābhyāso vyavasthitaḥ ‖ 235 ‖

utprekṣate sāvayavaṃ paramāṇum apaṇḍitaḥ |
tathāvayavinaṃ yuktam anyair avayavaiḥ punaḥ ‖ 236 ‖

ghaṭādidarśanāl lokaḥ paricchinno ° vasīyate |
samārambhāc ca bhāvānām ādimad brahma śāśvatam ‖ 237 ‖

c: °raṃbhāś ca A C °rambhas tu n; wir wie r
d: ādimaṃ bra° s ādimabra° F

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## II

upāyāḥ śikṣamāṇānāṃ bālānām upalāpanāḥ |
asatye vartmani sthitvā tataḥ satyaṃ samīhate ‖ 238 ‖

b: °lālanāḥ q °lāsanāḥ $M^{14}$
c: vātmani A p.m. C F cātmani A s.m. varttani D; wir wie E L

anyathā pratipadyārthaṃ padagrahaṇapūrvakam |
punar vākye tam evārtham anyathā pratipadyate ‖ 239 ‖

a: °pādyā° A q

upāttā bahavo °py arthā yeṣv ante pratiṣedhanam |
kriyate te nivartante tasmāt tāṃs tatra nāśrayet ‖ 240 ‖

d: nāśayet A s F; wir wie q

vṛkṣo nāstīti vākyaṃ ca viśiṣṭābhāvalakṣaṇam |
nārthe na buddhau saṃbandho nivṛtter avatiṣṭhate ‖ 241 ‖

c: nārtthe buddhiṣu saṃvāso A nārthe na buddhau saṃbādho s nārthe na buddhau saṃbuddho F nātharthabuddhau saṃbuddho L nātharthavuddhau saṃvuddhau $M^{12}$ nāpy arthabuddhau saṃbuddhau $M^{1}$ nāpy arthabuddhau saṃbaṃdhau $M^{4}$ $M^{9}$ nāpy arthabuddhau saṃbaṃdho $M^{7}$ p.m. $M^{14}$ $M^{15}$ nāpy arthe buddhau saṃbuddhau $M^{7}$ s.m. $M^{11}$; wir wie m
d: nimittair ava° A

vicchedapratipattau ca yady astīty avadhāryate |
aśabdavācyā sā buddhir nivartyeta sthitā katham ‖ 242 ‖

a: vicchede pra° s F
c: °cyasaṃbu° A °cyā saṃbu° s
d: nivarteta m $M^{7}$ s.m. $M^{9}$ s.m. $M^{12}$

atha yaj jñānam utpannaṃ tan mithyeti nañā kṛtam |
naño vyāpārabhede °sminn abhāvāvagatiḥ katham ‖ 243 ‖

d: abhāvopasmṛtiḥ A abhāvāvasmṛtiḥ s ābhāvādyagatiḥ F abhāvād agatiḥ L $M^{2}$ $M^{7}$ s.m. $M^{11}$ $M^{12}$; wir wie m $M^{4}$ $M^{7}$ p.m. $M^{9}$ $M^{14}$ $M^{15}$; abhāvāvadhṛtiḥ AA

nirādhārapravṛttau ca prākpravṛttir naño bhavet |
athādhāraḥ sa evāsya niyamārthā śrutir bhavet ‖ 244 ‖

a: nikārākārapra° mit einem überzähligen akṣara C karākārapra° D kārakārapra° E

niyamadyotanārthā vāpy anuvādo yathā bhavet |
kaś cid evārthavāṃs tatra śabdaḥ śeṣās tv anarthakāḥ ‖ 245 ‖

a: °nārtho py mit Verlust eines akṣara F °nārtho vāpy m L $M^{2}$ $M^{7}$ p.m. $M^{11}$ $M^{15}$ lacuna in $M^{12}$
b: °vācye tha vā F °do tha vā m o °vādo yathā vā mit einem überzähligen akṣara L

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viruddhaṃ cābhisaṃbandham udāhāryādibhiḥ kṛtam |
vākye samāpte vākyārtham anyathā pratipadyate ‖ 246 ‖

b: udahā° m L $M^4$ $M^7$ s.m. $M^9$ $M^{12}$ $M^{14}$ $M^{15}$ und Mahābhāṣya zu 1,1,58,1 [153,1].

stutinindāpradhāneṣu vākyeṣv artho na tādṛśaḥ |
padānāṃ pravibhāgena yādṛśaḥ parikalpyate ‖ 247 ‖

athāsaṃsṛṣṭa evārthaḥ padeṣu samavasthitaḥ |
vākyārthasyābhyupāyo °sāv ekasya pratipādane ‖ 248 ‖

a: atha saṃ° s

pūrvaṃ padeṣv asaṃsṛṣṭo yaḥ kramād upacīyate |
chinnagrathitakalpatvāt tad viśiṣṭataraṃ viduḥ ‖ 249 ‖

d: taṃ vi° n

ekam āhur anekārthaṃ śabdam anye parīkṣakāḥ |
nimittabhedād ekasya sārvārthyaṃ tasya bhidyate ‖ 250 ‖

yaugapadyam atikramya paryāye vyavatiṣṭhate |
arthaprakaraṇābhyāṃ vā yogāc chabdāntareṇa vā ‖ 251 ‖

yathā sāsnādimān piṇḍo gośabdenābhidhīyate |
tathā sa eva gośabdo vāhīke °pi vyavasthitaḥ ‖ 252 ‖

c: ya eva A s
d: bārhīke C bārhike r vāhīko L

sarvaśaktes tu tasyaiva śabdasyānekadharmaṇaḥ |
prasiddhibhedād gauṇatvaṃ mukhyatvaṃ copajāyate ‖ 253 ‖

c: °yogād gau° n

eko mantras tathādhyātmam adhidaivam adhikratu |
asaṃkareṇa sarvārtho bhinnaśaktir avasthitaḥ ‖ 254 ‖

b: adhīkratuḥ C adhīkṛtaḥ D adhikratuḥ E F

gotvānuṣaṅgo vāhīke nimittāt kaiś cid iṣyate |
arthamātraṃ viparyastaṃ śabdaḥ svārthe vyavasthitaḥ ‖ 255 ‖

a: gautvā° s – bahīke A bārhīke C bāhlīke D
d: śabdassārthe s śabdasyārthe F

tathā svarūpaṃ śabdānāṃ sarvārtheṣv anuṣajyate |
arthamātraṃ viparyastaṃ svarūpe tu śrutiḥ sthitā ‖ 256 ‖

d: sthirā F

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II

ekatvaṃ tu sarūpatvāc chabdayor gauṇamukhyayoḥ |
prāhur atyantabhede ᵓpi bhedamārgānudarśinaḥ ‖ 257 ‖

a: svarū° A s F M¹²; wir wie m L M² M⁷ M¹¹ M¹⁴ M¹⁵
ab: °tvacśa° C °tvaccha° D °tvaśśa° E

sāmidhenyantaraṃ caivam āvṛttāv anuṣajyate |
mantrāś ca viniyogena labhante bhedam ūhavat ‖ 258 ‖

tāny āmnāyāntarāṇy eva paṭhyate kiṃ cid eva tu |
anarthakānāṃ pāṭho vā śeṣas tv anyaḥ pratīyate ‖ 259 ‖

b: paṭhyante A C M¹¹ padyante r pacyante F H J pacyate G p.m. in M² markierte lacuna anstatt des entscheidenden akṣara M⁴ M⁷ M⁹ fehlen; wir wie G s.m. L M¹² M¹⁴ M¹⁵ – kaś cid F G kaiś cid H J

śabdasvarūpam arthas tu pāṭhe ᵓnyair upavarṇyate |
atyantabhedaḥ sarveṣāṃ tatsaṃbandhāt tu tadvatām ‖ 260 ‖

anyā saṃskārasāvitrī karmaṇy anyā prayujyate |
anyā japaprabandheṣu sā tv ekaiva pratīyate ‖ 261 ‖

b: anyāt F anyān L
d: satvekeva s

arthasvarūpe śabdānāṃ svarūpād vṛttim icchataḥ |
vākyarūpasya vākyārthe vṛttir anyānapekṣayā ‖ 262 ‖

b: °pāvṛttim icchataḥ A s °pād vṛttir iṣyate n; wir wie AA

anekārthatvam ekasya yaiḥ śabdasyānugamyate |
siddhyasiddhikṛtā teṣāṃ gauṇamukhyaprakalpanā ‖ 263 ‖

p fehlt

arthaprakaraṇāpekṣo yo vā śabdāntaraiḥ saha |
yuktaḥ pratyāyayaty arthaṃ taṃ gauṇam apare viduḥ ‖ 264 ‖

p fehlt

śuddhasyoccāraṇe svārthaḥ prasiddho yasya gamyate |
sa mukhya iti vijñeyo rūpamātranibandhanaḥ ‖ 265 ‖

p fehlt

yas tv anyasya prayogeṇa yatnād iva niyujyate |
tam aprasiddhaṃ manyante gauṇārthābhiniveśinam ‖ 266 ‖

p fehlt
a: prayogena A F das 6. bis 8. akṣara fehlen in m

svārthe pravartamāno ᵓpi yasyārthaṃ yo ᵓvalambate |
nimittaṃ tatra mukhyaṃ syān nimittī gauṇa iṣyate ‖ 267 ‖

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p fehlt
a: °mānasya m in F sind das 3. bis 8. akṣara abgerieben
b: °rthayovābhaṃbate G p.m. J °rthayovātabate H in F sind das 1. und das 4. bis 8. akṣara abgerieben

purārād iti bhinne ³rthe yau vartete virodhini |
arthaprakaraṇāpekṣaṃ tayor apy avadhāraṇam ‖ 268 ‖
b: virodhinī s F M⁴ virodhibhiḥ M² M¹¹

vākyasyārthāt padārthānām apoddhāre prakalpite |
śabdāntareṇa saṃbandhaḥ kasyaikasyopapadyate ‖ 269 ‖
b: prakalpate F ca kalpite L M¹²
c: saṃvvaddhaṃ F saṃbaṃdhaṃ L

yac cāpy ekaṃ padaṃ dṛṣṭaṃ caritāstikriyaṃ kva cit |
tad vākyāntaram evāhur na tad anyena yujyate ‖ 270 ‖
a: yasyāpy A s tathāpy F; wir wie q
b: °tārthakri° F L M¹² °tārthikri° o

yac ca ko ³yam iti praśne gaur aśva iti cocyate |
praśna eva kriyā tatra prakrāntā darśanādikā ‖ 271 ‖
b: vocyate m M¹¹

naivādhikatvaṃ dharmāṇāṃ nyūnatā vā prayojikā |
ādhikyam api manyante prasiddher nyūnatāṃ kva cit ‖ 272 ‖
a: °dhikatvadha° A °dhikantvadha° s
c: °kyam iti ma° s
d: °siddhe nyū° s F L M¹²

jātiśabdo ³ntareṇāpi jātiṃ yatra prayujyate |
saṃbandhisadṛśād dharmāt taṃ gauṇam apare viduḥ ‖ 273 ‖
a: °śabdānta° A s F m L M¹²; wir wie G s.m. o
b: jātir ya° F m L M⁴ M⁹ M¹²
c: dharmās F L M¹²

viparyāsād ivārthasya yatrārthāntaratām iva |
manyante sa gavādis tu gauṇa ity ucyate kva cit ‖ 274 ‖

niyatāḥ sādhanatvena rūpaśaktisamanvitāḥ |
yathā karmasu gamyante sīrāsimusalādayaḥ ‖ 275 ‖

kriyāntare na caiteṣāṃ vibhavanti na śaktayaḥ |
rūpād eva tu tādarthyaṃ niyamena pratīyate ‖ 276 ‖
a: °ntareṇa n
c: tādarthyān s

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II

tathaiva rūpaśaktibhyām utpattyā samavasthitaḥ |
śabdo niyatatādarthyaḥ śaktyānyatra prayujyate ‖ 277 ‖
b: uddhatyā s

śrutimātreṇa yatrāsya sāmarthyam avasīyate |
taṃ mukhyam arthaṃ manyante gauṇaṃ yatnopapāditam ‖ 278 ‖
b: tādarthyam n

goyuṣmanmahatāṃ cvyarthe svārthād arthāntare sthitau |
arthāntarasya tadbhāvas tatra mukhyo ᵓpi dṛśyate ‖ 279 ‖
a: °hatā A s
c: satbhāvan A C D satbhāvān E
d: mukhye ᵓpi F L

mahattvaṃ śuklabhāvaṃ ca prakṛtiḥ pratipadyate |
bhedenāpekṣitā sā tu gauṇatvasya prasādhikā ‖ 280 ‖

agnisomādayaḥ śabdā ye svarūpapadārthakāḥ |
saṃjñibhiḥ saṃprayujyante ᵓprasiddhes teṣu gauṇatā ‖ 281 ‖
a: agnisāmā° s agniṣṭomā° F

agnidattas tu yo ᵓgniḥ syāt tatra svārthopasarjanaḥ |
śabdo dattārthavṛttitvād gauṇatvaṃ pratipadyate ‖ 282 ‖

nimittabhedāt prakrānte śabdavyutpattikarmaṇi |
hariścandrādiṣu suṭo bhāvābhāvau vyavasthitau ‖ 283 ‖

ṛṣyādau prāptasaṃskāro yaḥ śabdo ᵓnyena yujyate |
tatrāntaraṅgasaṃskāro bāhye ᵓrthe na nivartate ‖ 284 ‖
b: . . . . . bde prayujyate A śabdena prayujyate s
c: °raṅgaḥ saṃ° C E p; wir wie A D F
d: bāhyartthe D vāddhorthe F bāhyārthe L

atyantaviparīto ᵓpi yathā yo ᵓrtho ᵓvadhāryate |
yathāsaṃpratyayaṃ śabdas tatra mukhyaḥ prayujyate ‖ 285 ‖
c: °tyayaḥ śa° A s

yady api pratyayādhīnam arthatattvāvadhāraṇam |
na sarvaḥ pratyayas tasmin prasiddha iva jāyate ‖ 286 ‖

darśanaṃ salile tulyaṃ mṛgatṛṣṇādidarśanaiḥ |
bhedāt tu sparśanādīnāṃ na jalaṃ mṛgatṛṣṇikā ‖ 287 ‖
c: bhedattaspa° C bhedāstaspa° D bhedāttaspa° E bhedānuspa° F

yad asādhāraṇaṃ kāryaṃ prasiddhaṃ rajjusarpayoḥ |
tena bhedaparicchedas tayos tulye ᵓpi darśane ‖ 288 ‖
a: yadāsā° D yady asā° F
c: bhedaḥ paricchedyas n

prasiddhārthaviparyāsanimittaṃ yac ca dṛśyate |
yas tasmāl lakṣyate bhedas tam asatyaṃ pracakṣate ‖ 289 ‖

yac ca nimnonnataṃ citre sarūpaṃ parvatādibhiḥ |
na tatra pratighātādi kāryaṃ tadvat pravartate ‖ 290 ‖

d: tatra E F

sparśaprabandho hastena yathā cakrasya saṃtataḥ |
na tathālātacakrasya vicchinnaṃ spṛśyate hi tat ‖ 291 ‖

a: °ndho yas tena s °ndho hestena F
b: santatā C santata r saṃtateḥ F

vapraprākārakalpaiś ca sparśanāvaraṇe yathā |
nagareṣu na te tadvad gandharvanagareṣv api ‖ 292 ‖

a: °talpaiś F °talaiś q
c: nagareṣu nage ta° A r nagare nagare ta° C nagareṣu gate ta° F; wir wie q

mṛgapaśvādibhir yāvān mukhyair arthaḥ prasādhyate |
tāvān na mṛnmayeṣv asti tasmāt te viṣayaḥ kanaḥ ‖ 293 ‖

d: viṣayāḥ n – kṛtaḥ A C kṛta D kṛtā E kutaḥ n; wir wie EP nach Paṇ. 5,3,96

mahān āvriyate deśaḥ prasiddhaiḥ parvatādibhiḥ |
alpadeśāntarāvasthaṃ pratibimbaṃ tu dṛśyate ‖ 294 ‖

a: āvrīyate C āprayate D āṣkiyate F ādriyate L

maraṇādinimittaṃ ca yathā mukhyā viṣādayaḥ |
na te svapnādiṣu svasya tadvad arthasya sādhakāḥ ‖ 295 ‖

deśakālendriyagatair bhedair yad dṛśyate ᵓnyathā |
yathā prasiddhir lokasya tathā tad avasīyate ‖ 296 ‖

b: deśair A s
c: prasiddhair A s

yac copaghātajaṃ jñānaṃ yac ca jñānam alaukikam |
na tābhyāṃ vyavahāro ᵓsti śabdā lokanibandhanāḥ ‖ 297 ‖

a: yathopa° F L M² M¹²

ghaṭādiṣu yathā dīpo yenārthena prayujyate |
tato ᵓnyasyāpi sāṃnidhyāt sa karoti prakāśanam ‖ 298 ‖

saṃsargiṣu tathārtheṣu śabdo yena prayujyate |
tasmāt prayojakād anyān api pratyāyayaty asau ‖ 299 ‖

c: °janād A s °jakān m L M¹²; wir wie F o – anyad A s

## II

nirmanthanaṃ yathāraṇyor agnyartham upapāditam |
dhūmam apy anabhipretaṃ janayaty ekasādhanam ‖ 300 ‖

tathā śabdo ᵓpi kasmiṃś cit pratyāyye ᵓrthe vivakṣite |
avivakṣitam apy arthaṃ prakāśayati saṃnidheḥ ‖ 301 ‖

b: pratyāryyatve C p.m. pratyāryyetve C s.m. pratyāyyatve D pratāryyatve E = pratyāyyatve s – vivakṣate s vivakṣyate L

yathaivātyantasaṃsṛṣṭas tyaktum artho na śakyate |
tathā śabdo ᵓpi saṃbandhī pravivektuṃ na śakyate ‖ 302 ‖

c: tathā ca śabdo [!] saṃbaṃdhaṃ F; p fehlt, vorhanden nur in M⁴

arthānāṃ saṃnidhāne ᵓpi sati caiṣāṃ prakāśane |
prayojako ᵓrthaḥ śabdasya rūpābhede ᵓpi gamyate ‖ 303 ‖

b: prakāśate A s prakāśanaṃ F; wir wie q

kva cid guṇapradhānatvam arthānām avivakṣitam |
kva cit sāṃnidhyam apy eṣāṃ pratipattāv akāraṇam ‖ 304 ‖

yac cānupāttaṃ śabdena tat kasmiṃś cit pratīyate |
kva cit pradhānam evārtho bhavaty anyasya lakṣaṇam ‖ 305 ‖

fehlt in A s

a: cānupātaṃ F

d: rucaty aṃtasya F

ākhyātaṃ taddhitārthasya yat kiṃ cid upadarśakam |
guṇapradhānabhāvasya tatra dṛṣṭo viparyayaḥ ‖ 306 ‖

fehlt in A s

nirdeśe liṅgasaṃkhyānāṃ saṃnidhānam akāraṇam |
pramāṇam ardhahrasvādāv anupāttaṃ pratīyate ‖ 307 ‖

ab: fehlt in A s

b: .. vidhānam mit Verlust des ersten akṣara F

c: artthahṛtsvādāv A D arthakaṃsvādāv F eva hrasvādāv q; wir wie C E

hrasvasyārdhaṃ ca yad dṛṣṭaṃ tat tasyāsaṃnidhāv api |
hrasvasya lakṣaṇārthatvāt tadvad evābhidhīyate ‖ 308 ‖

a: °rthaṃ ca F °rthasya p

b: tatasyātsanni° A s

dīrghaplutābhyāṃ tasya syān mātrayā vā viśeṣaṇam |
jāter vā lakṣaṇāya syāt sarvathā saptaparṇavat ‖ 309 ‖

c: °ṇāyasyāṃ C E L M² M¹¹ °ṇāyasyāḥ D °ṇāyasyā ... F °ṇāyasyā M⁴ °nāyanyo M¹²

d: °varṇavat A D F

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gantavyaṃ dṛśyatāṃ sūrya iti kālasya lakṣaṇe |
jñāyatāṃ kāla ity etat sopāyam abhidhīyate ‖ 310 ‖

a: dṛśyatā s
c: etaṃ C ekaṃ r

vidhyaty adhanuṣety atra viśeṣeṇa nidarśyate |
sāmānyam āśrayaḥ śakter yaḥ kaś cit pratipādakaḥ ‖ 311 ‖

kākebhyo rakṣyatāṃ sarpir iti bālo ᵓpi coditaḥ |
upaghātapare vākye na śvādibhyo na rakṣati ‖ 312 ‖

a: rakṣatāṃ A n rakṣyatāḥ D; wir wie C E
d: nakhādi° F M² M¹¹ nasvādi° L M¹²

prakṣālane śarāvāṇāṃ sthānanirmārjanaṃ tathā |
anuktam api rūpeṇa bhujyaṅgatvāt pratīyate ‖ 313 ‖

a: °ḷana C °lanaṃ n
b: sthānanirmmarjjanan A C D sthānanirbhājanan E sthālānāṃ mā° m sthalanirmā° p; wir wie F

vākyāt prakaraṇād arthād aucityād deśakālataḥ |
śabdārthāḥ pravibhajyante na rūpād eva kevalāt ‖ 314 ‖

ab: cf. Bṛhaddevatā 2,118ab
a: arthāt prakaraṇāl liṅgād A s
d: na śabdād eva A s

saṃsargo viprayogaś ca sāhacaryaṃ virodhitā |
arthaḥ prakaraṇaṃ liṅgaṃ śabdasyānyasya saṃnidhiḥ ‖ 315 ‖

sāmarthyam aucitī deśaḥ kālo vyaktiḥ svarādayaḥ |
śabdārthasyānavacchede viśeṣasmṛtihetavaḥ ‖ 316 ‖

bhedapakṣe ᵓpi sārūpyād bhinnārthāḥ pratipattṛṣu |
niyatā yānty abhivyaktiṃ śabdāḥ prakaraṇādibhiḥ ‖ 317 ‖

a: °kṣe tu n
b: °rtthā r °rthāt F

nāmākhyātasarūpā ye kāryāntaranibandhanāḥ |
śabdā vākyasya teṣv artho na rūpād adhigamyate ‖ 318 ‖

a: °khyātāsvarū° s
b: kāryotsāhanibandhanāḥ AA
c: śabdavākyasya A D śabdaṃ vākyasya E śabdavācyaḥ na F śabdā vācyaś ca q; wir wie C – arthe F L
d: apiga° s

II

yā pravṛttinivṛttyarthā stutinindāprakalpanā |
kuśalaḥ pratipattā tām ayathārthāṃ samīhate ‖ 319 ‖

c: kuśalapra° A s F; wir wie q – pratipannānām n
d: pratīyate n

vidhīyamānaṃ yat karma dṛṣṭādṛṣṭaprayojanam |
stūyate sā stutis tasya kartur eva prayojikā ‖ 320 ‖

vyāghrādivyapadeśena yathā bālo nivartyate |
asatyo ᵓpi tathā kaś cit pratyavāyo ᵓbhidhīyate ‖ 321 ‖

d: vidhīyate n

na saṃvidhānaṃ kṛtvāpi pratyavāye tathāvidhe |
śāstreṇa pratiṣiddhe ᵓrthe vidvān kaś cit pravartate ‖ 322 ‖

b: °vidhi F p
c: °ṣiddhartha F °ṣedherthe p

sarpeṣu saṃvidhāyāpi siddhair mantrauṣadhādibhiḥ |
nānyathā pratipattavyaṃ na dato gamayed iti ‖ 323 ‖

a: sarveṣu F p
b: siddhe A siddher s L
d: Siehe Maitrāyaṇī Saṃhitā 1,8,5[p.121,20] und Mānavaśrautasūtra 1,6,1,46

kva cit tattvasamākhyānaṃ kriyate stutinindayoḥ |
tatrāpi ca pravṛttiś ca nivṛttiś copadiśyate ‖ 324 ‖

rūpaṃ sarvapadārthānāṃ vākyārthopanibandhanam |
sāpekṣā ye tu vākyārthāḥ padārthair eva te samāḥ ‖ 325 ‖

vākyaṃ tad api manyante yat padaṃ caritakriyam |
antareṇa kriyāśabdaṃ vākyāder dvitvadarśanāt ‖ 326 ‖

d: vākyād eva nida° A s m fehlt

ākhyātaśabde niyataṃ sādhanaṃ yatra gamyate |
tad apy ekaṃ samāptārthaṃ vākyam ity abhidhīyate ‖ 327 ‖

c: samāptyarthaṃ F p

śabdavyavahitā buddhir aprayuktapadāśrayā |
anumānaṃ tadarthasya pratyaye hetur ucyate ‖ 328 ‖

c: anumānāt G H J fehlt

apare tu padasyaiva tam arthaṃ pratijānate |
śabdāntarābhisaṃbandham antareṇa vyavasthitam ‖ 329 ‖

c: °rādisaṃ° s

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yasminn uccarite śabde yadā yo ²rthaḥ pratīyate |
tam āhur arthaṃ tasyaiva nānyad arthasya lakṣaṇam ‖ 330 ‖

a: asminn A C D tasminn E
b: yad vā F yathā p

kriyārthopapadeṣv evaṃ sthāninām gamyate kriyā |
vṛttau nirādibhiś caivaṃ krāntādyarthaḥ pratīyate ‖ 331 ‖

tāni śabdāntarāṇy eva paryāyā iva laukikāḥ |
arthaprakaraṇābhyāṃ tu teṣāṃ svārtho niyamyate ‖ 332 ‖

pratibodhābhyupāyās tu ye taṃ taṃ puruṣaṃ prati |
nāvaśyaṃ te ²bhisaṃbaddhāḥ śabdā jñeyena vastunā ‖ 333 ‖

a: °dhābhyupāyas A s °dhānadevās F; wir wie q
b: ye tanuṃ pu° s ye tataṃ pu° F L M¹⁴ ye tetat pu° M⁴ ye tetaṃ pu° M⁹ ye taṃta pu° M¹⁵ lacuna in A und M⁵; wir wie m M² M⁷ M¹¹ M¹²
c: tepisaṃbandhāś s tatyusaṃdyuddhā F tebhisaṃbaṃdhāḥ L; lacuna in A; wir wie m o

asatyāṃ pratipattau vā mithyā vā pratipādane |
svair arthair nityasaṃbandhās te te śabdā vyavasthitāḥ ‖ 334 ‖

yathāprakaraṇaṃ dvāram ity asyāṃ karmaṇaḥ śrutau |
badhāna dehi vety etad upāyād avagamyate ‖ 335 ‖

a: °raṇādvāram A s
d: adhigamyate s F p; wir wie A m

tatra sādhanavṛttir yaḥ śabdaḥ sattvanibandhanaḥ |
na sa pradhānabhūtasya sādhyasyārthasya vācakaḥ ‖ 336 ‖

b: śabdasa° s

svārthamātraṃ prakāśyāsau sāpekṣo vinivartate |
arthas tu tasya saṃbandhī prakalpayati saṃnidhim ‖ 337 ‖

pārārthyasyāviśiṣṭatvān na śabdāc chabdasaṃnidhiḥ |
nārthāc chabdasya sāṃnidhyaṃ na śabdād arthasaṃnidhiḥ ‖ 338 ‖

cd: fehlen in A s
a: pārārtthasyā° A C parārthasyā° r pārārthyasya F L; wir wie m – °vaśiṣṭatvān A °viśiṣṭatvā r °viśiṣṭatvaṃ F p; wir wie C m
c: tādarthyāc chabdasāṃnidhyaṃ p

naṣṭarūpam ivākhyātam ākṣiptaṃ karmavācinā |
yadi prāptaṃ pradhānatvaṃ yugapad bhāvasattvayoḥ ‖ 339 ‖

b: °vācināḥ C °vācināṃ L
c: padaprāptaṃ A r padaprāpta° C

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## II

tais tu nāmasarūpatvam ākhyātasyāsya varṇyate |
anvayavyatirekābhyāṃ vyavahāro vibhajyate ‖ 340 ‖

a: nāmasvarū° A s L
b: °tasyopava° n

na cāpi rūpāt saṃdehe vācakatvaṃ nivartate |
ardhaṃ paśor iti yathā sāmarthyāt tad dhi kalpate ‖ 341 ‖

d: tad vikalpyate A L M¹² tad dhi kalpyate s tad vikalpate m o; wir wie F

sarvaṃ sattvapadaṃ śuddhaṃ yadi bhāvanibandhanam |
saṃsarge ca vibhakto ᵓsya tasyārtho na pṛthag yadi ‖ 342 ‖

a: sarvasa° F m M² M⁴ M¹¹
b: °bandhanaḥ A s
c: °rge ca vibhaktasya A s p °rge hy avibhaktasya F °rge cāvibhakto sya J °rge cāvibhaktasya AA; wir wie G H

kriyāpradhānam ākhyātaṃ nāmnāṃ sattvapradhānatā |
catvāri padajātāni sarvam etad virudhyate ‖ 343 ‖

b: nāmnā A F
d: virucyate A s

vākyasya buddhau nityatvam arthayogaṃ ca laukikam |
dṛṣṭvā catuṣṭvaṃ nāstīti vadaty audumbarāyaṇaḥ ‖ 344 ‖

d: vājapyaudumbarāyaṇau F p vārtākṣaudumbarāyaṇau m

vyāptimāṃś ca laghuś caiva vyavahāraḥ padāśrayaḥ |
loke śāstre ca kāryārthaṃ vibhāgenaiva kalpitaḥ ‖ 345 ‖

na loke pratipattṛṇām arthayogāt prasiddhayaḥ |
tasmād alaukiko vākyād anyaḥ kaś cin na vidyate ‖ 346 ‖

c: alaukikād A
d: anyaṃ C E anya D

anyatra śrūyamāṇaiś ca liṅgair vākyaiś ca sūcitāḥ |
svārthā eva pratīyante rūpābhedād alakṣitāḥ ‖ 347 ‖

b: °kyeṣv asū° m °kyeṣu sū° EP – sūcitā D sūcita E kalpitāḥ F
c: svārtha eva s

utsargavākye yat tyaktam aśabdam iva śabdavat |
tad bādhakeṣu vākyeṣu śrutam anyatra gamyate ‖ 348 ‖

brāhmaṇānāṃ śrutir dadhni prakrāntā māṭharād vinā |
māṭharas takrasaṃbandhāt tatrācaṣṭe yathārthatām ‖ 349 ‖

b: prakrāntān A s – mātaraṃ F māṭharaṃ q
c: mares s mātaras F – tarktesaṃ° C tasaṃ° E tatrasaṃ° p – °bandhā C °baṃdhās L M² M⁷ p.m. M¹¹ M¹²

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anekākhyātayoge ᵓpi vākyaṃ nyāyāpavādayoḥ |
ekam eveṣyate kaiś cid bhinnarūpam iva sthitam ‖ 350 ‖

b: nyāyyā° A C
c: eveśate F evaiṣyate L

niyamaḥ pratiṣedhaś ca vidhiśeṣas tathā sati |
dvitīye yo lug ākhyātas taccheṣam alukaṃ viduḥ ‖ 351 ‖

c: ākhyāta C L M¹²
d: anukaṃ F alugaṃ L

nirākāṅkṣāṇi nirvṛttau pradhānāni parasparam |
teṣām anupakāritvāt kathaṃ syād ekavākyatā ‖ 352 ‖

a: nivṛttau D F

viśeṣavidhinārthitvād vākyaśeṣo ᵓnumīyate |
vidheyavan nivartye ᵓrthe tasmāt tulyaṃ vyapekṣaṇam ‖ 353 ‖

c: nivṛtye E F

saṃjñāśabdaikadeśo yas tasya lopo na vidyate |
viśiṣṭarūpā sā saṃjñā kṛtā ca na nivartate ‖ 354 ‖

c: °rūpā saṃjñā yā F p.m. °rūpā yā saṃjñā F s.m. °rūpā saṃjñā tu p

saṃjñāntarāc ca dattāder nānyā saṃjñā pratīyate |
saṃjñinaṃ devadattākhyaṃ dattaśabdaḥ kathaṃ vadet ‖ 355 ‖

b: nnānyāda pra° A nnamanyā saṃjñā pra° C nnamānyā saṃjñā pra° D anyā saṃjñā pra° E nāmnā saṃjñā pra° F; wir wie q
d: bhaved eveva D rucet F

sarvair avayavais tulyaṃ saṃbandhaṃ samudāyavat |
ke cic chabdasvarūpāṇāṃ manyante sarvasaṃjñibhiḥ ‖ 356 ‖

b: saṃbandhaḥ D saṃbaṃdha° F m o
c: ke cit tu buddhirūpām mit Verlust eines akṣara A ke cit tu buddhirūpāṇāṃ s
d: manyate A manvate s

varṇānām arthavattvaṃ tu saṃjñānāṃ saṃjñibhir bhavet |
saṃbaddho ᵓvayavaḥ saṃjñāpraviveke na kalpate ‖ 357 ‖

b: °nāṃ saṃjñinā bha° A s
c: saṃbandho A s F G p.m. H M⁴ M¹²! – Wir wie G s.m. J L M² M⁷ M⁹ M¹¹ M¹⁴ M¹⁵
d: kalpyate A L M² M⁷ M⁹ M¹¹ M¹² M¹⁵

sarvasvarūpair yugapat saṃbandhe sati saṃjñinaḥ |
naikadeśasarūpebhyas tatpratyāyanasaṃbhavaḥ ‖ 358 ‖

c: °svarū° A s F p! wir wie m

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II

ekadeśāt tu saṃghāte keṣāṃ cij jāyate smṛtiḥ |
smṛtes tu viṣayāc chabdāt saṃghātārthaḥ pratīyate ‖ 359 ‖

ekadeśāt smṛtir bhinne saṃghāte niyatā katham |
kathaṃ pratīyamānaḥ syāc chabdo ᵓrthasyābhidhāyakaḥ ‖ 360 ‖

a: °deśa D °deśā E J p
b: °te jayate F m

ekadeśasarūpās tu tais tair bhedaiḥ samanvitāḥ |
anuniṣpādinaḥ śabdāḥ saṃjñāsu samavasthitāḥ ‖ 361 ‖

sādhāraṇatvāt saṃdigdhāḥ sāmarthyān niyatāśrayāḥ |
teṣāṃ ye sādhavas teṣu śāstre lopādi śiṣyate ‖ 362 ‖

tulyāyām anuniṣpattau jye-drā-ghā ity asādhavaḥ |
na hy anvākhyāyake śāstre teṣu dattādivat smṛtiḥ ‖ 363 ‖

b: nach vṛtti und Bhartṛharis Mahābhāṣya-Kommentar zur Einleitung ed. F. Kielhorn p. 6,25 und zu 1,1,45,3 = Poona ed. pp. 24,24–5 und 272,6–7, vermutet AA jye-drā-khā ity°
c: atrākhyā° p

kṛtaṇatvāś ca ye śabdā nityāḥ kharaṇasādayaḥ |
ekadravyopadeśitvāt tān sādhūn saṃpracakṣate ‖ 364 ‖

b: nikhyātyāḥ C p.m. nikhatyāḥ C s.m. E nikhatyāṃ D, je mit einem überzähligen akṣara; nityāś caraṇasā° F L nityaṃ svaraṇasā° m o; wir wie A M² M¹¹
c: °vyepadeśatvāt A s °vyopaveśitvāt m

gotrāṇy eva tu tāny āhuḥ saṃjñāśaktisamanvayāt |
nimittāpekṣaṇaṃ teṣu svārthe nāvaśyam iṣyate ‖ 365 ‖

vyavahārāya niyamaḥ saṃjñānāṃ saṃjñini kva cit |
nitya eva tu saṃbandho ḍitthādiṣu gavādivat ‖ 366 ‖

kṛtakatvād anityatvaṃ saṃbandhasyopapadyate |
saṃjñāyāṃ sā hi puruṣair yathākāmaṃ niyujyate ‖ 367 ‖

yathā hi pāṃsulekhānāṃ bālakair madhurādayaḥ |
saṃjñāḥ kriyante sarvāsu saṃjñāsv eṣaiva kalpanā ‖ 368 ‖

vṛddhyādīnāṃ ca śāstre ᵓsmiñ chaktyavacchedalakṣaṇaḥ |
akṛtrimo hi saṃbandho viśeṣaṇaviśeṣyavat ‖ 369 ‖

c: °mo ᵓbhisaṃ° q
d: viśeṣeṇa vi° s F p; wir wie A G H

saṃjñā svarūpam āśritya nimitte sati laukikī |
kā cit pravartate kā cin nimittāsaṃnidhāv api ‖ 370 ‖

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śāstre 'pi mahatī saṃjñā svarūpopanibandhanā |
anumānaṃ nimittasya saṃnidhāne pratīyate ‖ 371 ‖

a: °stre tu ma° n

āvṛtter anumānaṃ vā sārūpyāt tatra gamyate |
śabdabhedānumānaṃ vā śaktibhedasya vā gatiḥ ‖ 372 ‖

d: śabdabhe° A s

kva cid viṣayabhedena kṛtrimā vyavatiṣṭhate |
saṃkhyāyām ekaviṣayaṃ vyavasthānaṃ dvayor api ‖ 373 ‖

viṣayaṃ kṛtrimasyāpi laukikaḥ kva cid uccaran |
vyāpnoti dūrāt saṃbuddhau tathā hi grahaṇaṃ dvayoḥ ‖ 374 ‖

b: laukika D F laukikaṃ L
d: °nañcayoḥ C D °ṇa dvayoḥ F; wir wie A E L

saṅghaikaśeṣadvandveṣu ke cit sāmarthyalakṣaṇam |
pratyāśrayam avasthānaṃ kriyāṇāṃ pratijānate ‖ 375 ‖

a: saṃkhyeka° F saṃkhyaika° p – °kaśeṣā° C °kaśedre° F °kadeśa° q
b: kiṃ cit F kva cit p

bhojanaṃ phalarūpābhyām ekaikasmin samāpyate |
anyathā hi vyavasthāne na tadarthaḥ prakalpate ‖ 376 ‖

d: pratīyate A s prakalpyate o

annādānādirūpāṃ ca sarve tṛptiphalāṃ bhujim |
pratyekaṃ pratipadyante na tu nāṭyakriyām iva ‖ 377 ‖

a: annādanā° A s anādānā° F L; wir wie m o – °rūpaṃ A s F p; wir wie m
b: °phalaṃ A s F p; wir wie m – bhuji D p
d: yathā nādyakriyām iva F p na tu nādyakriyām iva m

pādyavat sā vibhāgena sāmarthyād avatiṣṭhate |
bhujiḥ karoti bhujyarthaṃ na tantreṇa pradīpavat ‖ 378 ‖

a: padyavat s; A unleserlich
d: pratīpavat C L p.m. in F sind die letzten vier akṣaras abgerieben lacuna in m

dṛśyādis tu kriyaikāpi tathābhūteṣu karmasu |
āvṛttim antareṇāpi samudāyāśrayā bhavet ‖ 379 ‖

bhinnavyāpārarūpāṇāṃ vyavahārādidarśane |
kartṝṇāṃ darśanaṃ bhinnaṃ saṃbhūyārthasya sādhakam ‖ 380 ‖

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II

lakṣyasya lokasiddhatvāc chāstre liṅgasya darśanāt |
arthiṣv ādaikṣu bhedena vṛddhisaṃjñā samāpyate ‖ 381 ‖

a: loke si° A r leke si° C ślokasi° F; wir wie q
c: artheṣv F $M^4$ $M^5$ $M^9$ $M^{14}$
d: °jñā pravartate A s

śatādānapradhānatvād daṇḍane śatakarmake |
arthināṃ guṇabhede °pi saṃkhyeyo °rtho na bhidyate ‖ 382 ‖

saṅghasyaiva vidheyatvāt kāryavat pratipādane |
tatra tantreṇa saṃbandhaḥ samāsābhyastasaṃjñayoḥ ‖ 383 ‖

a: pradhānatvāt A

lakṣaṇārthā śrutir yeṣāṃ kāṃ cid eva kriyāṃ prati |
tair vyastaiś ca samastaiś ca sa dharma upalakṣyate ‖ 384 ‖

d: iva la° A s

vṛṣalair na praveṣṭavyam ity etasmin gṛhe yathā |
pratyekaṃ saṃhatānāṃ ca praveśaḥ pratiṣidhyate ‖ 385 ‖

b: grahe A s

saṃbhūya tv arthalipsādipratiṣedhopadeśane |
pṛthag apratiṣiddhatvāt pravṛttir na virudhyate ‖ 386 ‖

a: °vīpsā° s °lipsyā° F
b: °padarśane F °papādane m

vyavāyalakṣaṇārthatvād aṭkupvāṅādibhis tathā |
pratyekaṃ vā samastair vā ṇatvaṃ na pratiṣidhyate ‖ 387 ‖

b: aṭkupvāṅcādi° A akupvāṅādi° C E aṭkraghāndādi° D aṭṭakūpādādi° F aṭakupvāṅādi° L; wir wie Pāṇini 8,4,2

anugrahārthā bhoktṝṇāṃ bhujir ārabhyate yadā |
deśakālādyabhedena nānugṛhṇāti tān asau ‖ 388 ‖

pātrādibhedān nānātvaṃ yasyaikasyopadiśyate |
viparyaye vā bhinnasya tasyaikatvaṃ prakalpyate ‖ 389 ‖

a: °bhede A °bhedo s °bhedā F; wir wie q
c: viparyyayo vā A viparyyam eva C viparyaṃvo r
d: °kalpate n

saṃhatyāpi ca kurvāṇā bhedena pratipāditāḥ |
svaṃ svaṃ bhojyaṃ vibhāgena prāptaṃ saṃbhūya bhuñjate ‖ 390 ‖

vīpsāyā viṣayābhāvād virodhād anyasaṃkhyayā |
dvidhā samāptyayogāc ca śataṃ saṅghe °vatiṣṭhate ‖ 391 ‖

a: °bhāvā s

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bhujir dvandvaikaśeṣābhyāṃ yatrānyaiḥ saha śiṣyate |
tatrāpi lakṣaṇārthatvād dvidhā vākyaṃ samāpyate ‖ 392 ‖

a: bhujidva° r p
c: tatvāpi s yatrāpi F p; wir wie A m

vākyāntarāṇāṃ pratyekaṃ samāptiḥ kaiś cid iṣyate |
rūpāntareṇa yuktānāṃ vākyānāṃ tena saṃgrahaḥ ‖ 393 ‖

na vākyasyābhidheyāni bhedavākyāni kāni cit |
tasmiṃs tūccarite bhedāṃs tathānyān pratipadyate ‖ 394 ‖

c: tūccā° A s
d: tathānyāt s o A unleserlich; wir wie F m L

yeṣāṃ samasto vākyārthaḥ pratibhedaṃ samāpyate |
teṣāṃ tadānīṃ bhinnasya kiṃ padārthasya sattayā ‖ 395 ‖

a: teṣāṃ sa° A s

atha tair eva janitaḥ so ᵓrtho bhinneṣu vartate |
pūrvasyārthasya tena syād virodhaḥ saha vā sthitiḥ ‖ 396 ‖

sahasthitau virodhitvaṃ syād viśiṣṭāviśiṣṭayoḥ |
vyabhicārī tu saṃbandhas tyāge ᵓrthasya prasajyate ‖ 397 ‖

a: °sthito s

ekaḥ sādhāraṇo vācyaḥ pratiśabdam avasthitaḥ |
saṅghe saṅghiṣu cārthātmā saṃnidhānanideśakaḥ ‖ 398 ‖

a: pākas sādhāraṇo A vākas sādhāraṇe s ekā sādhāraṇā F; wir wie q
b: patiśa° C E pariśa° D
c: saṅghaiḥ sa° E F p
d: °nideśataḥ C D °nideśaḥ mit Verlust eines akṣara E °nidarśakaḥ m saṃnidhānena darśitaḥ ? AA

yathā sādhāraṇe svatvaṃ tyāgasya ca phalaṃ dhane |
prītiś cāvikalā tadvat saṃbandho ᵓrthena tadvatām ‖ 399 ‖

a: satvaṃ C F L M² M¹¹ M¹²
b: tyāgasya phalabandhanaṃ A
d: saṃbandhe s

varṇānām arthavattāyāṃ tenaivārthena tadvati |
samudāye na caikatvaṃ bhedena vyavatiṣṭhate ‖ 400 ‖

b: °vārtthanna A s

ekenaiva pradīpena sarve sādhāraṇaṃ dhanam |
paśyanti tadvad ekena supā saṃkhyābhidhīyate ‖ 401 ‖

b: sarvasa° F p

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## II

nārthavattā pade varṇe vākye caivaṃ viśiṣyate |
abhyāsāt prakramo ᵓnyas tu viruddha iva dṛśyate ‖ 402 ‖

viniyogād ṛte śabdo na svārthasya prakāśakaḥ |
arthābhidhānasaṃbandham uktidvāraṃ pracakṣate ‖ 403 ‖

a: śabde s
c: tathābhi° s; A unleserlich

yathā praṇihitaṃ cakṣur darśanāyopakalpate |
tathābhisaṃhitaḥ śabdo bhavaty arthasya vācakaḥ ‖ 404 ‖

c: tathā samīhata . . A tathā samīhitaḥ s tathā saṃnihitaḥ F tathābhisaṃhataḥ m tathāpisaṃhitaḥ L M⁹ M¹² lacuna in M¹⁴; wir wie M² M⁴ M⁵ M¹¹

kriyāvyavetaḥ saṃbandho dṛṣṭaḥ karaṇakarmaṇoḥ |
abhidhāniyamas tasmād abhidhānābhidheyayoḥ ‖ 405 ‖

a: °vyapetaḥ A D m M⁴ M⁹ M¹² lacuna in M¹⁴; wir wie C E L M² M⁵ M¹¹

bahuṣv ekābhidhāneṣu sarveṣv ekārthakāriṣu |
yat prayoktābhisaṃdhatte śabdas tatrāvatiṣṭhate ‖ 406 ‖

d: śabdās tatrā° C śabdasūtrā° D

āmnāyaśabdān abhyāse ke cid āhur anarthakān |
svarūpamātravṛttīṃś ca pareṣāṃ pratipādane ‖ 407 ‖

c: °vṛttīś A F M⁴ M⁹ M¹² M¹⁴ °vṛttiṃś r; wir wie C m L M² M⁵ M¹¹

abhidhānakriyāyogād arthasya pratipādakān |
niyogabhedān manyante tān evaikatvadarśinaḥ ‖ 408 ‖

d: °varttinaḥ F °darśanaḥ L M¹⁴ p.m. lacuna in m

teṣām atyantanānātvaṃ nānātvavyavahāriṇaḥ |
akṣādīnām iva prāhur ekajātisamanvayāt ‖ 409 ‖

c: aśvādī° F p akṣyādī° AA
d: °nvayam F p – ekajātiḥ samanvayāt AA

prayogād abhisaṃdhānam anyad eṣu na vidyate |
viṣaye yataśaktitvāt sa tu tatra vyavasthitaḥ ‖ 410 ‖

nānātvasyaiva saṃjñānam arthaprakaraṇādibhiḥ |
na jātv arthāntare vṛttir anyārthānāṃ kathaṃ ca na ‖ 411 ‖

padarūpaṃ ca yad vākyam astitvopanibandhanam |
kāmaṃ vimarśas tatrāyaṃ na vākyāvayave pade ‖ 412 ‖

a: °paṃ tu yad m

yathaivānarthakair varṇair viśiṣṭo ᵓrtho ᵓbhidhīyate |
padair anarthakair evaṃ viśiṣṭo ᵓrtho ᵓbhidhīyate ‖ 413 ‖

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yad antarāle jñānaṃ tu padārtheṣūpajāyate |
pratipatter upāyo ᵓsau prakramānavadhāraṇāt ‖ 414 ‖

a: antarāḷe s A unleserlich
b: °rtheṣu prajā° C L s.m. °rtheṣu ca jā° m M² M¹¹ °rtheṣu jā° mit Verlust des entscheidenden akṣara L p.m. °rtheṣv api jā° M¹²

pūrvair arthair anugato yathārthātmā paraḥ paraḥ |
saṃsarga eva prakrāntas tathānyeṣv arthavastuṣu ‖ 415 ‖

d: yathā yeṣv F yathādyeṣv p A unleserlich tathādyeṣv AA

aṅgīkṛte tu keṣāṃ cit sādhyenārthena sādhane |
ādhāraniyamārthaiva sādhanānāṃ punaḥ śrutiḥ ‖ 416 ‖

a: °kṛteṣu ke° A s
b: sādhanaiḥ A s
c: °rthaiṣā A °rtheva s J L M² M⁴ M⁹ M¹¹ M¹² °rthai sā° mit Verlust des entscheidenden akṣara F °rthaiye H; wir wie G M⁵ M¹⁴

ādhāre niyamābhāvāt tadākṣepo na vidyate |
sāmarthyāt saṃbhavas tasya śrutis tv anyanivṛttaye ‖ 417 ‖

a: ādhārani° n A unleserlich
d: °tis tasya ni° A s °tistvaṃnani° F; wir wie q

kriyā kriyāntarād bhinnā niyatādhārasādhanā |
prakrāntā pratipattṝṇāṃ bhedāḥ saṃbodhahetavaḥ ‖ 418 ‖

avibhāgaṃ tu śabdebhyaḥ kramavadbhyo ᵓpadakramam |
prakāśate tadanyeṣāṃ vākyaṃ vākyārtha eva ca ‖ 419 ‖

a: pravibhāgaṃ A s atibhāgaṃ m pratibhāgaṃ AA
b: °dbhyo yad akramaḥ A s °dbhyo yacakramaḥ F; wir wie q
c: prakārate s prakāśaṃtye F prakāśaṃte L M² M¹¹ M¹⁴; lies prakāśete ?

svarūpaṃ vidyate yasya tasyātmā na nirūpyate |
nāsti yasya svarūpaṃ tu tasyaivātmā nirūpyate ‖ 420 ‖

b: tasyātmānaṃ ni[rūpate D na tasyāna ni° F tasyātmā tu ni° q

aśabdam apare ᵓrthasya rūpanirdhāraṇaṃ viduḥ |
arthāvabhāsarūpā ca śabdebhyo jāyate smṛtiḥ ‖ 421 ‖

anyathaivāgnisaṃbandhād dāhaṃ dagdho ᵓbhimanyate |
anyathā dāhaśabdena dāhārthaḥ saṃpratīyate ‖ 422 ‖

a: °ndhā D °ṃdha F

pṛthaṅniviṣṭatattvānāṃ pṛthagarthānupātināṃ |
indriyāṇāṃ yathā kāryam ṛte dehān na kalpate ‖ 423 ‖

d: ṃ] mṛtadehānakalpate s ṛtadehāṃtakalpane F ṛtedāhāṃtakalpane L

## II

tathā padānāṃ sarveṣāṃ pṛthagarthaniveśinām |
vākyebhyaḥ pravibhaktānām arthavattā na vidyate ‖ 424 ‖

saṃsargarūpaṃ saṃsṛṣṭeṣv arthavastuṣu gṛhyate |
nātropākhyāyate tattvam apadārthasya darśanāt ‖ 425 ‖

darśanasyāpi yat satyaṃ na tathā darśanaṃ sthitam |
vastu saṃsargarūpeṇa tad arūpaṃ nirūpyate ‖ 426 ‖

astitvenānuṣakto vā nivṛttyātmani vā sthitaḥ |
artho ◦bhidhīyate yasmād ato vākyaṃ prayujyate ‖ 427 ‖

c: tasmād F q

kriyānuṣaṅgeṇa vinā na padārthaḥ pratīyate |
satyo vā viparīto vā vyavahāre na so ◦sty ataḥ ‖ 428 ‖

d: vyavahāro na so A s m L $M^4$ $M^5$ $M^9$ $M^{14}$ vyavahāreṇa so F vyavahāra na so $M^2$ $M^{11}$; in $M^{14}$ fehlen die akṣaras; wir wie G s.m.

sad ity etat tu yad vākyaṃ tad abhūd asti neti vā |
kriyābhidhānasaṃbandham antareṇa na gamyate ‖ 429 ‖

ākhyātapadavācye ◦rthe sādhanopanibandhane |
vinā sattvābhidhānena nākāṅkṣā vinivartate ‖ 430 ‖

prādhānyāt tu kriyā pūrvam arthasya pravibhajyate |
sādhyaprayuktāny aṅgāni phalaṃ tasya prayojakam ‖ 431 ‖

d: tasyā A D J tasyāt E tasyāḥ C G H p; wir wie F

prayoktaivābhisaṃdhatte sādhyasādhanarūpatām |
arthasya cābhisaṃbandhakalpanāṃ prasamīhate ‖ 432 ‖

a: prayoktevā° A s F L prayoktauvā $M^4$ $M^9$; wir wie m $M^5$ $M^{14}$
d: °nā prasa° F °nāṃ tu sa° q

pacikriyāṃ karotīti karmatvenābhidhīyate |
paktiḥ karaṇarūpaṃ tu sādhyatvena pratīyate ‖ 433 ‖

b: kartṛtvenā° A s F p; wir wie m
c: uktiḥ s paktaḥ L $M^{12}$ paktuḥ o A unleserlich

yo ◦ṃśo yenopakāreṇa prayoktṝṇāṃ vivakṣitaḥ |
arthasya sarvaśaktitvāt sa tathaiva vyavasthitaḥ ‖ 434 ‖

a: yogopa° s A unleserlich
d: tatheva C E

ārādvṛttiṣu saṃbandhaḥ kadā cid abhidhīyate |
āśliṣṭo yo ◦nupaśliṣṭaḥ sa kadā cit pratīyate ‖ 435 ‖

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II

saṃsṛṣṭānāṃ vibhaktatvaṃ saṃsargaś ca vivekinām |
nānātmakānām ekatvaṃ nānātvaṃ ca viparyaye ‖ 436 ‖

a: vibhaktitvaṃ A F M⁴ viviktatvaṃ m M¹²; wir wie s p

sarvātmakatvād arthasya nairātmyād vā vyavasthitam |
atyantayataśaktitvāc chabda eva nibandhanam ‖ 437 ‖

b: nairātmā vā A naikātmā vā s – vyavasthitaḥ A C vyavasthiti D vyavasthita E
d: chabdabhāganibandhanam ? AA

vastūpalakṣaṇaḥ śabdo nopakārasya vācakaḥ |
na svaśaktiḥ padārthānāṃ saṃspraṣṭuṃ tena śakyate ‖ 438 ‖

d: saṃsṛṣṭaṃ A s F p; wir wie m – °na vākyatā F °na vākyate L M² M¹¹ M¹²

saṃbandhidharmā saṃyogaḥ svaśabdenābhidhīyate |
saṃbandhaḥ samavāyas tu saṃbandhitvena gamyate ‖ 439 ‖

c: saṃbandhasa° A s
d: saṃbandhatvena n

lakṣaṇād vyavatiṣṭhante padārthā na tu vastutaḥ |
upakārāt sa evārthaḥ kathaṃ cid anugamyate ‖ 440 ‖

b: na nu va° A s F H J M¹¹; wir wie G p
c: sa evārthaṃ C D sa vākyārthaḥ F L p.m. sa vācyo rthaḥ L s.m. M⁴ M⁵ M⁹ M¹² M¹⁴ sa vācyārthaḥ M² M¹¹ A unleserlich, das 6. akṣara fehlte in G J (i.e. m ?); wir wie E G s.m. H

vākyārtho yo ᵓbhisaṃbandho na tasyātmā kva cit sthitaḥ |
vyavahāre padārthānāṃ tam ātmānaṃ pracakṣate ‖ 441 ‖

a: vākyārthe yo q – ye ᵓbhi° s
b: gatasyātmā s

padārthe samudāye vā samāpto naiva vā kva cit |
padārtharūpabhedena tasyātmā pravibhajyate ‖ 442 ‖

b: samāptā A p.m. samāpte s F o samāptaiva mit Verlust des entscheidenden akṣara L; wir wie A s.m. m

anvākhyānāya yo bhedaḥ pratipattinibandhanam |
sākāṅkṣāvayavaṃ bhede tenānyad upavarṇyate ‖ 443 ‖

anekaśakter ekasya pravibhāgo ᵓnugamyate |
ekārthatvaṃ hi vākyasya mātrayāpi pratīyate ‖ 444 ‖

b: °bhāge s

II

saṃpratyayārthād bāhyo ᵓrthaḥ sann asan vā vibhajyate |
bāhyīkṛtya vibhāgas tu śaktyapoddhāralakṣaṇaḥ ‖ 445 ‖

a: °rtthān C D
c: bāhvī° C vāhī° D vrīhyī° L; wir wie A E F

pratyayārthātmaniyatāḥ śaktayo na vyavasthitāḥ |
anyatra ca tato rūpaṃ na tāsām upalabhyate ‖ 446 ‖

a: °yatā D F °yataś E A unleserlich; wir wie C L
d: na hy āsātam A na hy āsām s etāsām F; wir wie q

bahuṣv api tiṅanteṣu sākāṅkṣeṣv ekavākyatā |
tiṅā tiṅbhyo nighātasya paryudāsas tathārthavān ‖ 447 ‖

c: tiṅantiṅabhyo D p.m. tiṅāntibhyo D s.m. tiṅātiṅmo F tiṅantebhyo q A unleserlich tiṅāṃ tiṅbhyo AA; wir wie C E

ekatiṅ yasya vākyaṃ tu śāstre niyatalakṣaṇam |
tasyātiṅgrahaṇenārtho vākyabhedān na vidyate ‖ 448 ‖

a: ekatiṅaka .. yasya śā° A ekatītasya vākyasya śā° s
c: tasyātigra° s tasya tiṅgra° F tasya tadgra° q; wir wie A
d: na bhidyate A C s.m. r m; wir wie C p.m. F p

tiṅantāntarayukteṣu yuktayukteṣu vā punaḥ |
mṛgaḥ paśyata yātīti bhedābhedau na tiṣṭhataḥ ‖ 449 ‖

c: mṛtaḥ s mṛga F – paśyati yātīti A C L M¹² paśyati yāntīti D paśyanti yāntīti E paśyātiyātīti F paśyate yātīti J paśya yātīti mit Verlust eines akṣara M² M¹¹ paśya prayātīti M⁴ M⁵ M⁹ M¹⁴; wir wie G H
d: bhedābhedā na ti° s A unleserlich – °ṣṭhataṃ C °ṣṭhata r

itikartavyatārthasya sāmarthyād yatra kāṅkṣyate |
aśabdalakṣaṇākāṅkṣaṃ samāptārthaṃ tad ucyate ‖ 450 ‖

b: yasya n – kāṅkṣate s F L; wir wie A m o
c: °ṇākāṅkṣā A r °ṇākāraṃ C

tattvānvākhyānamātre tu yāvān artho ᵓnuṣajyate |
vināpi tatprayogeṇa śruter vākyaṃ samāpyate ‖ 451 ‖

c: vināśitapra° A r vināsitapra° C – °gena A F G J M² M¹¹ M¹²; wir wie s H L M⁴ M⁵ M⁹ M¹⁴
d: śrutir A śruti° s śrute F M¹² śrutaṃ o; wir wie m L

caṅkramyamāṇo ᵓdhīṣvātra japaṃś caṅkramaṇaṃ kuru |
tādarthyasyāviśeṣe ᵓpi śabdād bhedaḥ pratīyate ‖ 452 ‖

a: °ṇo vādhīṣva ja° A °ṇo vādhīṣya ja° s
b: ca kra° C D H J M² M⁵ M⁹ M¹¹ M¹² M¹⁴; wir wie A E F G L M⁴
c: tadarthasyāvi° A s

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phalavantaḥ kriyābhedāḥ kriyāntaranibandhanāḥ |
asaṃkhyātāḥ kramoddeśair ekākhyātanidarśitāḥ ‖ 453 ‖

a: °vattat A °vattān C D °vattāt E – °bhedaṃ A °bhedān C °bhedāt D E s.m. °bhedā E p.m.
c: asaṃkhyātā s F
d: °rśitā r F; wir wie A C L

nivṛttabhedā sarvaiva kriyākhyāte °bhidhīyate |
śruter aśakyā bhedānāṃ pravibhāgaprakalpanā ‖ 454 ‖

a: nivṛtti° D F p – °bhedo s °bhedāt F p; wir wie A m – sarveva F J M² M⁴ M⁹
b: °khyāto r J

aśvamedhena yakṣyante rājānaḥ sattram āsate |
brāhmaṇā iti nākhyātarūpād bhedaḥ pratīyate ‖ 455 ‖

c: vākhyā° F cākhyā° L M² M¹¹ A unleserlich
d: °rūpān s A unleserlich

sakṛc chrutā saptadaśasv anāvṛttāpi yā kriyā |
prājāpatyeṣu sāmarthyāt sā bhedaṃ pratipadyate ‖ 456 ‖

c: °rtthyā A °rtthyān C E

devadattādiṣu bhujiḥ pratyekam avatiṣṭhate |
pratisvatantraṃ vākyaṃ vā bhedena pratipadyate ‖ 457 ‖

b: pratyakṣam A C lacuna in r
c: °travākyaṃ F J p lacuna in r
d: pravibhajyate n lacuna in r

uccāraṇe tu vākyānām anyad rūpaṃ na gṛhyate |
pratipattau tu bhinnānām anyad rūpaṃ pratīyate ‖ 458 ‖

b: nigṛhyate m
c: °pattā s
d: na vidyate F p

ekaṃ grahaṇavākyaṃ ca sāmānyenābhidhīyate |
kartarīti yathā tac ca paśvādiṣu vibhajyate ‖ 459 ‖

yady ākāṅkṣā nivarteta tadbhūtasya sakṛc chrutau |
naivānyenābhisaṃbandhaṃ tad upeyāt kathaṃ ca na ‖ 460 ‖

a: yathākā° F M² M¹¹

ekarūpam anekārthaṃ tasmād upanibandhanam |
yonir vibhāgavākyānāṃ tebhyo °nanyad iva sthitam ‖ 461 ‖

d: °bhyo nanyaniva C °bhyo nyonyaniva D °bhyo nyonyanava E

## II

kva cit kriyā vyaktibhāgair upakāre pravartate |
sāmānyabhāga evāsyāḥ kva cid arthasya sādhakaḥ ‖ 462 ‖

a: °bhāge s °kārai L $M^{11}$ °kārair $M^{12}$ lacuna in $M^{2}$
b: japakāre C E jūpakāre D upakārai F J $M^{12}$ rūpakāraiḥ L rūpabhedaiḥ $M^{2}$ $M^{4}$ $M^{5}$ $M^{9}$ $M^{11}$ $M^{14}$; wir wie A G H
c: evāsyā r G p.m. J sāmānyaevabhāgasyāḥ mit Vertauschung der akṣaras F evasyā H $M^{2}$ eva syāt p

kālabhinnāś ca ye bhedā ye cāpy uṣṭrāsikādiṣu |
prakrame jātibhāgasya śabdātmā tair na bhidyate ‖ 463 ‖

a: °nnātvaye D °nnāścake F °nnāśraye L $M^{2}$ $M^{5}$ $M^{11}$ °nnāśrayaṃ $M^{4}$ $M^{9}$ °nnāśrayā $M^{12}$ $M^{14}$
b: cāpy uṣṭrasikā° A cāpy uṣṭrādikā° s cāsṛṣṭādikā° F; wir wie m L $M^{5}$ $M^{12}$ $M^{14}$ nach Mahābhāṣya zu 3,1,67[57,3]
d: śabdasyārthair na A s

ekasaṃkhyeṣu bhedeṣu bhinnā jātyādibhiḥ kriyāḥ |
bhedena viniyujyante tacchabdasya sakṛc chrutau ‖ 464 ‖

b: bhinnajā° A s – kriyā A n kriyāṃ D; wir wie C E
d: tatra śabdasya vāchrutau F tattachabdasya sachrutau p

akṣādiṣu yathā bhinnā bhakṣibhañjidivikriyāḥ |
prayogakālābhede ᵓpi pratibhedaṃ pṛthak sthitāḥ ‖ 465 ‖

b: bhakṣabhañji° A s; nach Mahābhāṣya zu 1,4,105–108,7[353,9] sollte man erwarten: bhañjibhakṣi°
c: °kālabhede A s
d: °bhede A s – sthitāṃ D sthitā E F

akṣāṇāṃ tantriṇāṃ tantram upāyas tulyarūpatā |
eṣāṃ kramo vibhaktānāṃ tannibaddhā sakṛc chrutiḥ ‖ 466 ‖

b: °rūpataḥ AA
c: kramanibandhānān A r kramanibandhāna C; krame vibhaktānāṃ AA

dvāv apy upāyau śabdānāṃ prayoge samavasthitau |
kramo vā yaugapadyaṃ vā yau loko nātivartate ‖ 467 ‖

a: dvāv abhyupāyau n
d: yaṃ loko A s

krame vibhajyate rūpaṃ yaugapadye na bhidyate |
kriyā tu yaugapadye ᵓpi kramarūpānupātinī ‖ 468 ‖

b: yoga° F lacuna in m $M^{2}$ $M^{11}$

bhedasaṃsargaśaktī dve śabdād bhinne iva sthite |
yaugapadye ᵓpy anekena prayoge bhidyate śrutiḥ ‖ 469 ‖

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II

abhinno rūpabhedena ya eko ◦rtho vivakṣitaḥ |
tasyāvayavadharmeṇa samudāyo ◦nugṛhyate ‖ 470 ‖

a: abhinnārū° A s – bhedarūpeṇa EP
b: ekārtho A s
d: na gṛhyate A s nigṛhyate n; wir wie L

bhedanirvacane tv asya pratyekaṃ vā samāpyate |
śrutir vacanabhinnā vā vākyabhede ◦vatiṣṭhate ‖ 471 ‖

a: bhede nirva° A s – py asya A s tasya F sesya G p.m. J syesya H; wir wie G s.m. p

tatraikavacanānto vā so ◦kṣaśabdaḥ prayujyate |
pratyekaṃ vā bahutvena pravibhāgo yathāśruti ‖ 472 ‖

d: °śrutiḥ C E F $M^{9}$ $M^{14}$ in $M^{5}$ ist das akṣara abgerieben; wir wie A D m L $M^{2}$ $M^{4}$ $M^{11}$ $M^{12}$

dviṣṭhāni yāni vākyāni teṣv apy ekatvadarśinām |
anekaśakter ekasya svaśaktiḥ pravibhajyate ‖ 473 ‖

d: sā śa° A s

atyantabhinnayor vā syāt prayoge tantralakṣaṇaḥ |
upāyas tatra saṃsargaḥ pratipattṛṣu bhidyate ‖ 474 ‖

b: °kṣaṇa D °kṣaṇaṃ L

bhedenādhigatau pūrvaṃ śabdau tulyaśrutī punaḥ |
tantreṇa pratipattāraḥ prayoktrā pratipāditāḥ ‖ 475 ‖

a: bhedenāpigato A bhedānāpigatā C bhedenāpigatau r
c: °ttāra D °ttāraṃ L

ekasyāpi vivakṣāyām anuniṣpadyate paraḥ |
vinābhisaṃdhinā śabdaḥ śaktirūpaḥ prakāśate ‖ 476 ‖

c: vinā saṃbandhinā A s
d: pratīyate s

anekā śaktir ekasya yugapac chrūyate kva cit |
agniḥ prakāśadāhābhyām ekatrāpi niyujyate ‖ 477 ‖

d: °trāhani° D °tra vini° F m L $M^{12}$

āvṛttiśaktibhinnārthe vākye sakṛd api śrute |
liṅgād vā tantradharmād vā vibhāgo vyavatiṣṭhate ‖ 478 ‖

d: vibhāgenāva° A s m; wir wie F p

saṃprasāraṇasaṃjñāyāṃ liṅgābhyāṃ varṇavākyayoḥ |
pravibhāgas tathā sūtra ekasminn eva jāyate ‖ 479 ‖

a: °jñābhyāṃ F p

II

tathā dvirvacane ᵓcīti tantropāyād alakṣaṇaḥ |
ekaśeṣeṇa nirdeśo bhāṣya eva pradarśitaḥ ‖ 480 ‖

b: °pāyātila° F °pāyādila° q

prāyeṇa saṃkṣeparucīn alpavidyāparigrahān |
saṃprāpya vaiyākaraṇān saṃgrahe ᵓstam upāgate ‖ 481 ‖

b: °grahāt r F B fehlt; wir wie A C L

kṛte ᵓtha pātañjalinā guruṇā tīrthadarśinā |
sarveṣāṃ nyāyabījānāṃ mahābhāṣye nibandhane ‖ 482 ‖

alabdhagādhe gāmbhīryād uttāna iva sauṣṭhavāt |
tasminn akṛtabuddhīnāṃ naivāvāsthita niścayaḥ ‖ 483 ‖

a: °gādho s °gāṃdhe F °bhāge L
d: naivāvasthitini° A s naivāvasthitani° F $M^{12}$, in B und J fehlen die entscheidenden akṣaras; wir wie G H p

vaijisaubhavaharyakṣaiḥ śuṣkatarkānusāribhiḥ |
ārṣe viplāvite granthe saṃgrahapratikañcuke ‖ 484 ‖

a: caitisau° A caikasau° s laukisau° F tekiṃsau° L kiṃsau° mit Verlust des ersten akṣara $M^{12}$ B fehlt; wir wie m o – °naryyaktaiś C °nayyakṣaiś D °haryajñaiḥ F B fehlt
b: śukrata° C śuklata° r B fehlt

yaḥ pātañjaliśiṣyebhyo bhraṣṭo vyākaraṇāgamaḥ |
kālena dākṣiṇātyeṣu granthamātro vyavasthitaḥ ‖ 485 ‖

a: tpā° mit Verlust des ersten akṣara B – yaḥ pata° s
b: dṛṣṭo vyā° D vinā vyā° F, in B ist das erste akṣara nicht sicher zu lesen, aber wahrscheinlich bhra°
d: °mātre n

parvatād āgamaṃ labdhvā bhāṣyabījānusāribhiḥ |
sa nīto bahuśākhatvaṃ cāndrācāryādibhiḥ punaḥ ‖ 486 ‖

b: tasya bī° A s, B fehlt
c: °śākhatvāñ A °śākatvañ s B fehlt
d: candrā° n

nyāyaprasthānamārgāṃs tān abhyasya svaṃ ca darśanam |
praṇīto guruṇāsmākam ayam āgamasaṃgrahaḥ ‖ 487 ‖

b: die akṣaras °bhyasya sva° fehlen in A und B!

vartmanām atra keṣāṃ cid vastumātram udāhṛtam |
kāṇḍe tṛtīye nyakṣeṇa bhaviṣyati vicāraṇā ‖ 488 ‖

a: vatmanām A L vatmānom B p.m. vatmānam B s.m. patmanām D; wir wie C E F

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II

prajñā vivekaṃ labhate bhinnair āgamadarśanaiḥ |
kiyad vā śakyam unnetuṃ svatarkam anudhāvatā ‖ 489 ‖

d: °vatāṃ B

tat tad utprekṣamāṇānāṃ purāṇair āgamair vinā |
anupāsitavṛddhānāṃ vidyā nātiprasīdati ‖ 490 ‖

‖ iti bhartṛharikṛte vākyapadīye vākyakāṇḍaṃ samāptam ‖

## III

dvidhā kaiś cit padaṃ bhinnaṃ caturdhā pañcadhāpi vā |
apoddhṛtyaiva vākyebhyaḥ prakṛtipratyayādivat ‖ 1 ‖

b: °pi ca A s

padārthānām apoddhāre jātir vā dravyam eva vā |
padārthau sarvaśabdānāṃ nityāv evopavarṇitau ‖ 2 ‖

keṣāṃ cit sāhacaryeṇa jātiḥ śaktyupalakṣaṇam |
khadirādiṣv aśakteṣu śaktaḥ pratinidhīyate ‖ 3 ‖

d: śakta D F  śaktiḥ G H L $M^4$ $M^5$ $M^9$ $M^{14}$ $M^{15}$ $M^{16}$  śakti J $M^{12}$

asvātantryaphalo bandhiḥ pramāṇādīva śiṣyate |
ato jātyabhidhāne ᵓpi śaktihīnaṃ na gṛhyate ‖ 4 ‖

b: °ṇād eva śi° s

saṃśleṣamātraṃ badhnātir yadi syāt tu vivakṣitaḥ |
śaktyāśraye tato liṅgaṃ pramāṇādyanuśāsanam ‖ 5 ‖

a: badhnāti r F

svajātiḥ prathamaṃ śabdaiḥ sarvair evābhidhīyate |
tato ᵓrthajātirūpeṣu tadadhyāropakalpanā ‖ 6 ‖

a: sā jātiḥ A  svā jā° E F G s.m. – jāti E J $M^{12}$
b: eva prakāśyate q

yathā rakte guṇe tattvaṃ kaṣāye vyapadiśyate |
saṃyogisaṃnikarṣāc ca vastrādiṣv api gṛhyate ‖ 7 ‖

d: avagṛhyate s

tathā śabdārthasaṃbandhāc chabde jātir avasthitā |
vyapadeśe ᵓrthajātīnāṃ jātikāryāya kalpate ‖ 8 ‖

jātiśabdaikaśeṣe sā jātīnāṃ jātir iṣyate |
śabdajātaya ity atra tajjātiḥ śabdajātiṣu ‖ 9 ‖

yā śabdajātiśabdeṣu śabdebhyo bhinnalakṣaṇā |
jātiḥ sā śabdajātitvam avyatikramya vartate ‖ 10 ‖

a: °jātiś śa° A C
d: sa vyati° F  apy ati° q

arthajātyabhidhāne ᵓpi sarve jātyabhidhāyinaḥ |
vyāpāralakṣaṇā yasmāt padārthāḥ samavasthitāḥ ‖ 11 ‖

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## III, 1
## jātisamuddeśaḥ

jātau padārthe jātir vā viśeṣo vāpi jātivat |
śabdair apekṣyate yasmād atas te jātivācinaḥ ‖ 12 ‖

c: apekṣate m L M² M¹¹

dravyadharmā padārthe tu dravye sarvo ᵓrtha ucyate |
dravyadharmāśrayād dravyam ataḥ sarvo ᵓrtha iṣyate ‖ 13 ‖

anupravṛttidharmo vā jātiḥ syāt sarvajātiṣu |
vyāvṛttidharmasāmānyaṃ viśeṣe jātir iṣyate ‖ 14 ‖

saṃyogidharmabhedena deśe ca parikalpite |
teṣu deśeṣu sāmānyam ākāśasyāpi vidyate ‖ 15 ‖

adeśānāṃ ghaṭādīnāṃ deśāḥ saṃbandhino yathā |
ākāśasyāpy adeśasya deśāḥ saṃyoginas tathā ‖ 16 ‖

bhinnavastvāśrayā buddhiḥ saṃyogiṣv anuvartate |
samavāyiṣu bhedasya grahaṇaṃ vinivartate ‖ 17 ‖

b: °giny anu° q

ataḥ saṃyogideśānāṃ gauṇatvaṃ parikalpyate |
avivekāt pradeśebhyo mukhyatvaṃ samavāyinām ‖ 18 ‖

anupravṛttirūpā yā prakhyā tām ākṛtiṃ viduḥ |
ke cid vyāvṛttirūpāṃ tu dravyatvena pracakṣate ‖ 19 ‖

a: °rūpāṃ yāṃ M⁴ M⁵ M¹⁴ M¹⁶

bhinnā iti paropādhir abhinnā iti vā punaḥ |
bhāvātmasu prapañco ᵓyaṃ saṃsṛṣṭeṣv eva jāyate ‖ 20 ‖

c: bhāvātmanupra° C E bhāvānmanupra° D

naikatvaṃ nāpi nānātvaṃ na sattvaṃ na ca nāstitā |
ātmatattveṣu bhāvānām asaṃsṛṣṭeṣu vidyate ‖ 21 ‖

b: sattvan navanāstitā s mit Verlust des ersten akṣara

sarvaśaktyātmabhūtatvam ekasyaiveti nirṇaye |
bhāvānām ātmabhedasya kalpanā syād anarthikā ‖ 22 ‖

tasmād dravyādayaḥ sarvāḥ śaktayo bhinnalakṣaṇāḥ |
saṃsṛṣṭāḥ puruṣārthasya sādhikā na tu kevalāḥ ‖ 23 ‖

a: tayā dra° A

yathaiva cendriyādīnām ātmabhūtā samagratā |
tathā saṃbandhisaṃbandhasaṃsarge ᵓpi pratīyate ‖ 24 ‖

d: °sargo G s.m. L M² M⁵ M¹¹ M¹² M¹⁴ M¹⁶

III, 1
jātisamuddeśaḥ

na tad utpadyate kiṃ cid yasya jātir na vidyate |
ātmābhivyaktaye jātiḥ kāraṇānāṃ prayojikā ‖ 25 ‖

kāraṇeṣu padaṃ kṛtvā nityānityeṣu jātayaḥ |
kva cit kāryeṣv abhivyaktim upayānti punaḥ punaḥ ‖ 26 ‖

nirvartyamānaṃ yat karma jātis tatrāpi sādhanam |
svāśrayasyābhiniṣpattyai sā kriyāyāḥ prayojikā ‖ 27 ‖

a: niva° A o nivva° C; wir wie r m L
c: °ṣpatyai A °ṣpatye s °ṣpattau o; wir wie m L
d: kriyāṇāṃ q

vidhau vā pratiṣedhe vā brāhmaṇatvādi sādhanam |
vyaktyāśritāśritā jāteḥ saṃkhyājātir viśeṣikā ‖ 28 ‖

a: °ṣedho A r

yathā jalādibhir vyaktaṃ mukham evābhidhīyate |
tathā dravyair abhivyaktā jātir evābhidhīyate ‖ 29 ‖

a: vyaktir s

yathendriyagato bheda indriyagrahaṇād ṛte |
indriyārtheṣv adṛśyo ᵓpi jñānabhedāya kalpate ‖ 30 ‖

c: adṛṣṭo m o

tathātmarūpagrahaṇāt keṣāṃ cid vyaktayo vinā |
sāmānyajñānabhedānām upayānti nimittatām ‖ 31 ‖

satyāsatyau tu yau bhāgau pratibhāvaṃ vyavasthitau |
satyaṃ yat tatra sā jātir asatyā vyaktayaḥ smṛtāḥ ‖ 32 ‖

a: bhāvau p

saṃbandhibhedāt sattaiva bhidyamānā gavādiṣu |
jātir ity ucyate tasyāṃ sarve śabdā vyavasthitāḥ ‖ 33 ‖

a: satteva s sargeva H satyaiva $M^4$

tāṃ prātipadikārthaṃ ca dhātvarthaṃ ca pracakṣate |
sā nityā sā mahān ātmā tām āhus tvatalādayaḥ ‖ 34 ‖

b: pratīkṣate A p.m.

prāptakramā viśeṣeṣu kriyā saivābhidhīyate |
kramarūpasya saṃhāre tat sattvam iti kathyate ‖ 35 ‖

a: °kramaviśe° q

saiva bhāvavikāreṣu ṣaḍ avasthāḥ prapadyate |
krameṇa śaktibhiḥ svābhir evaṃ pratyavabhāsate ‖ 36 ‖

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III, 1
jātisamuddeśaḥ

ātmabhūtaḥ kramo ᵓpy asyā yatredaṃ kāladarśanam |
paurvāparyādirūpeṇa pravibhaktam iva sthitam ‖ 37 ‖

tirobhāvābhyupagame bhāvānāṃ saiva nāstitā |
labdhakrame tirobhāve naśyatīti pratīyate ‖ 38 ‖

pūrvasmāt pracyutā dharmād aprāptā cottaraṃ padam |
tadantarāle bhedānām āśrayāj janma kathyate ‖ 39 ‖

c: yadanta° m padānta° p

āśrayaḥ svātmamātrā vā bhāvā vā vyatirekiṇaḥ |
svaśaktayo vā sattāyā bhedadarśanahetavaḥ ‖ 40 ‖

pṛthivyādiṣv abhivyaktau na saṃsthānam apekṣate |
anucchinnāśrayāj jātir anitye ᵓpy āśraye sthitā ‖ 41 ‖

c: °śrayā jā° q A unleserlich

anucchedyāśrayām eke sarvāṃ jātiṃ pracakṣate |
na yaugapadyaṃ pralaye sarvasyeti vyavasthitāḥ ‖ 42 ‖

prakṛtau pravilīneṣu bhedeṣv ekatvadarśinām |
dravyasattvaṃ prapadyante svāśrayā eva jātayaḥ ‖ 43 ‖

fehlt in r
d: sāśrayā C n; wir wie A

brāhmaṇatvādayo bhāvāḥ sarvaprāṇiṣv avasthitāḥ |
abhivyaktāḥ svakāryāṇāṃ sādhakā ity api smṛtiḥ ‖ 44 ‖

ab: fehlt in r
b: °prāṇivyava° p

citrādiṣv apy abhivyaktir jātīnāṃ kaiś cid iṣyate |
prāṇyāśritās tu tāḥ prāptau nimittaṃ puṇyapāpayoḥ ‖ 45 ‖

c: prāptā s

jñānaṃ tv asmadviśiṣṭānāṃ tāsu sarvendriyaṃ viduḥ |
abhyāsān maṇirūpyādiviśeṣeṣv iva tadvidām ‖ 46 ‖

d: tadvitām s

jātyutpalādigandhādau bhedatattvaṃ yad āśritam |
tad bhāvapratyayair loke ᵓnityatvān nābhidhīyate ‖ 47 ‖

c: loko s

asvaśabdābhidhānās tu narasiṃhādijātayaḥ |
sarūpāvayavevānyā tāsu śrutir avasthitā ‖ 48 ‖

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## III, 1
## jātisamuddeśaḥ

jātyavasthāparicchede saṃkhyā saṃkhyātvam eva vā |
viprakarṣe ᵓpi saṃsargād upakārāya kalpate ‖ 49 ‖

d: kalpyate G H

lakṣaṇā śabdasaṃskāre vyāpāraḥ kāryasiddhaye |
saṃkhyākarmādiśaktīnāṃ śrutisāmye ᵓpi dṛśyate ‖ 50 ‖

a: °skāro D
b: vyāpārakā° D m vyāpāre kā° p

na vinā saṃkhyayā kaś cit sattvabhūto ᵓrtha ucyate |
ataḥ sarvasya nirdeśe saṃkhyā syād avivakṣitā ‖ 51 ‖

c: nirdeśo r nirdeśaḥ m

ekatvaṃ vā bahutvaṃ vā keṣāṃ cid avivakṣitam |
tad dhi jātyabhidhānāya dvitvaṃ tu syād vivakṣitam ‖ 52 ‖

yady etau vyādhitau syātāṃ deyaṃ syād idam auṣadham |
ity evaṃ lakṣaṇe ᵓrthasya dvitvaṃ syād avivakṣitam ‖ 53 ‖

a: vyādhikau s

ekādiśabdavācyāyāḥ karmasv aṅgatvam iṣyate |
saṃkhyāyāḥ khanati dvābhyām iti rūpād dhi sāśritā ‖ 54 ‖

a: °cyāyaḥ C M¹⁴ M¹⁶ °cyāyā D G p.m. M² M¹¹ M¹² °cyāyāṃ E J °cyā mit Verlust einer Silbe L; wir wie A G s.m. H M⁴ M⁵ M⁶
b: karmatasthaṃgatam C karmmasthaṃgatam D karmmasthaṅgatam E karmatvaṃgatvam m
c: Cf. Maitrāyaṇī Saṁhitā 3,1,4[5, 16]; Taittirīyasaṁhitā 5,1,4,1; Śatapathabrāhmaṇa 6,4,1,3.

yajeta paśunety atra saṃskārasyāpi saṃbhave |
yathā jātis tathaikatvaṃ sādhanatvena gamyate ‖ 55 ‖

liṅgāt tu syād dvitīyādes tad ekatvaṃ vivakṣitam |
ekārthaviṣayatve ca tal liṅgaṃ jātisaṃkhyayoḥ ‖ 56 ‖

anyatrāvihitasyaiva sa vidhiḥ prathamaṃ paśoḥ |
kriyāyām aṅgabhāvaś ca tat tv etasmād vivakṣitam ‖ 57 ‖

b: prathamaḥ A E prathamā C
d: tatvaitasmā vi° A tathaitasyād vi° m tathaitat syād vi° G s.m. tathaitasmād vi° L natvetasmād vi° o; wir wie s: tatvetasmād vi°

grahās tv anyatra vihitā bhinnasaṃkhyāḥ pṛthak pṛthak |
prājāpatyā navety evamādibhedasamanvitāḥ ‖ 58 ‖

d: °bhedasamasthitāḥ C °bhedasamasthitā D °bhedamavasthitāḥ E

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III, 1
jātisamuddeśaḥ

aṅgatvena pratītānāṃ saṃmārge tv aṅgināṃ punaḥ |
nirdeśaṃ prati yā saṃkhyā sā kathaṃ syād vivakṣitā ‖ 59 ‖

a: prasiddhā . . . [mmārgge A pratītās te m o pratītās tāḥ L
b: saṃsarge p – aṅgināḥ A D aṅginā H J aṅginaṃ M[11]

nānyatra vidhir astīti saṃskāro nāpi cāṅgitā |
hetuḥ saṃkhyāvivakṣāyā yatnāt sā hi vivakṣitā ‖ 60 ‖

c: °kṣāyāṃ G p

saṃmārjane viśeṣaś ca na grahe kva cid āśritaḥ |
vihitās te ca saṃskāryāḥ sarveṣām āśrayas tataḥ ‖ 61 ‖

pratyāśrayaṃ samāptāyāṃ jātāv ekena cet kriyā |
paśunā na prakalpeta tat syād eva prakalpanam ‖ 62 ‖

c: paśunānna pra° C E paśunnānānna pra° D yaścunāna pra° G p.m. yaścunāṃja pra° H paśunāta pra° J paśvanātaḥ pra° M[2] yaścanātaḥ pra° M[11] yaśvanāta pra° M[12]
d: tasyādeva s m tasyādetat L M[2] M[11] M[12] ā]taḥ syād etat M[4] M[5] M[6] M[14] M[16]; wir wie A G s.m. – prakalpanā m M[2] M[11] prakalpanāt L

ekena ca prasiddhāyāṃ kriyāyāṃ yadi saṃbhavāt |
paśvantaram upādeyam upādānam anarthakam ‖ 63 ‖

a: °na cet pra° s

yathaivāhitagarbhāyāṃ garbhādhānam anarthakam |
tathaikena prasiddhāyāṃ paśvantaram anarthakam ‖ 64 ‖

tāvatārthasya siddhatvād ekatvasyāvyatikramam |
ke cid icchanti na tv atra saṃkhyāṅgatvena gṛhyate ‖ 65 ‖

a: tāvato rthasya M[4] M[5] M[6] M[14] M[16]
b: ekasyāpy anatikramam m L ekatvasyāvyatikramaḥ o

dvitīyādi tu yal liṅgam uktanyāyānuvādi tat |
na saṃkhyā sādhanatvena jātivat tena gamyate ‖ 66 ‖

a: °yādiṣu yal li° m L
b: uktaṃ nyā° m o
c: ta saṃ° m tatsaṃ° p

anvayavyatirekābhyāṃ saṃkhyābhyupagame sati |
yuktaṃ yat sādhanatvaṃ syān na tv anyārthopalakṣaṇam ‖ 67 ‖

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## III, 1
## jātisamuddeśaḥ

sādhanatve padārthasya sāmarthyaṃ na prahīyate |
saṃkhyāvyāpāradharmo ᵓtas tena liṅgena gamyate ‖ 68 ‖

cd: °pāradharmmohataste° A °pāradharmmotvaste° C °pāradharmoyaste° m L °pāravataste° M² M¹¹ °pāraevātaste° M⁴ M⁵ °pāradharmmataste M¹² p.m. °pāradharmmotaste° M¹² s.m. °pāravātaste° M⁶ M¹⁴ M¹⁶; wir wie r G s.m.

apūrvasya vidheyatvāt prādhānyam avasīyate |
vihitasya parārthatvāc cheṣabhāvaḥ pratīyate ‖ 69 ‖

saṃmārgasya vidheyatvād anyatra vihite grahe |
vidhivākye śrutā saṃkhyā lakṣaṇāyāṃ na bādhyate ‖ 70 ‖

vidhivākyāntare saṃkhyā paśor nāsti virodhinī |
tasmāt saguṇa evāsau sahaikatvena gamyate ‖ 71 ‖

nirjñātadravyasaṃbandhe yaḥ karmaṇy upadiśyate |
guṇas tenārthitā tasya dravyeṇeva pratīyate ‖ 72 ‖

cd: fehlt in o
a: nirjāta° r
c: °rtthitānasya C °rtthitatasya E
d: °ṇaiva r

kaś cid eva guṇo dravye yathā sāmarthyalakṣaṇaḥ |
ādhāro ᵓpi guṇasyaivaṃ prāptaḥ sāmarthyalakṣaṇaḥ ‖ 73 ‖

fehlt in o
cd: fehlt in q
a: guṇe m
b: tathā m L
c: ādhāra – zwei unleserliche akṣaras – pi gu° C ādhāresyāpi gu° D

tayos tu pṛthagarthitve saṃbandho yaḥ pratīyate |
na tasminn upaghāto ᵓsti kalpyam anyan na cāśrutam ‖ 74 ‖

ab: fehlt in o
ab: °rthitvasaṃ° m L
b: yaṃ C ya r
d: kalpam m M⁶ M¹⁴ M¹⁶ – °lpyam anna cā° mit Verlust eines akṣara C °lpyam antaṃna cā° D °lpyam anyena vā° o

kriyayā yo ᵓbhisaṃbandhaḥ sa śrutiprāpitas tayoḥ |
āśrayāśrayiṇor vākyān niyamas tv avatiṣṭhate ‖ 75 ‖

tatra dravyaguṇābhāve pratyekaṃ syād vikalpanam |
śrutiprāpto hi saṃbandho balavān vākyalakṣaṇāt ‖ 76 ‖

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III, 1
jātisamuddeśaḥ

yadā tu jātiḥ śaktir vā kriyāṃ praty upadiśyate |
sāmarthyāt saṃnidhīyete tatra dravyaguṇau tadā ‖ 77 ‖

c: °dhīyeta r L °dhīyate $M^{4}$ $M^{11}$ $M^{14}$ $M^{16}$

jātīnāṃ ca guṇānāṃ ca tulye ᵓṅgatve kriyāṃ prati |
guṇāḥ pratinidhīyante chāgādīnāṃ na jātayaḥ ‖ 78 ‖

b: tulyaṃga° A p.m. D H

vyaktiśakteḥ samāsannā jātayo na tathā guṇāḥ |
sākṣād dravyaṃ kriyāyogi guṇas tasmād vikalpate ‖ 79 ‖

a: vyaktiśaktes samāpannā A vyaktiśaktes samāsanno D vyaktiśaktais samāsānno E dravyaśakter yathāsannā m dravyaśakter yathāsattā p; wir wie C
d: °kalpyate A $M^{12}$

sāmyenānyatarābhāve vikalpaḥ kaiś cid iṣyate |
atadguṇo ᵓtaś chāgaḥ syān meṣo vā tadguṇo bhavet ‖ 80 ‖

c: °guṇo vā chā° q

jāter āśritasaṃkhyāyāḥ pravṛttir upalabhyate |
saṃkhyāviśeṣam utsṛjya kva cit saiva pravartate ‖ 81 ‖

d: prayujyate A prativarttate D

parāṅgabhūtaṃ sāmānyaṃ yujyate dravyasaṃkhyayā |
svārthaṃ pravartamānaṃ tu na saṃkhyām avalambate ‖ 82 ‖

yajeta paśunety atra yajyarthāyāṃ paśuśrutau |
kṛtārthaikena paśunā pradhānaṃ bhavati kriyā ‖ 83 ‖

yāvatāṃ saṃbhavo yasya sa kuryāt tāvatāṃ yadi |
ālambhanaṃ guṇais tena pradhānaṃ syāt prayojitam ‖ 84 ‖

c: °ṇais tatra q
d: prādhānyaṃ m

saṃmṛjyamānatantre tu grahe yatra kriyāśrutiḥ |
saṃkhyāviśeṣagrahaṇaṃ naiva tatrādriyāmahe ‖ 85 ‖

a: samṛ° s saṃsṛ° p – °mānaṃ ta° s o; wir wie A m L $M^{18}$
b: °śruti E $M^{2}$ $M^{4}$ $M^{11}$
c: °ṣaśravaṇaṃ q

śiṣyamāṇapare vākye yad ekagrahaṇaṃ kṛtam |
śeṣe viśiṣṭasaṃkhye ᵓpi vyaktaṃ tal liṅgadarśanam ‖ 86 ‖

b: yad etad gra° s

## III, 1
## jātisamuddeśaḥ

samāsapratyayavidhau yathā nipatitā śrutiḥ |
guṇānāṃ paratantrāṇāṃ nyāyenaivopapadyate ‖ 87 ‖

d: sā tathaivo° q – °pādyate m o

guṇe ᵓpi nāṅgīkriyate pradhānāntarasiddhaye |
saṃkhyā kartā tathā karmaṇy aviśiṣṭaḥ pratīyate ‖ 88 ‖

yasyānyasya prasaktasya niyamārthā punaḥ śrutiḥ |
nivṛttau caritārthatvāt saṃkhyā tatrāvivakṣitā ‖ 89 ‖

c: °ttau niyamārtha° m L °ttau niyatārtha° $M^{13}$

sarūpasamudāyāt tu vibhaktir yā vidhīyate |
ekas tatrārthavān siddhaḥ samudāyasya vācakaḥ ‖ 90 ‖

b: tadvad eva vi° m L $M^{12}$ $M^{13}$

pratyayasya pradhānasya samāsasyāpi vā vidhau |
siddhaḥ saṃkhyāvivakṣāyāṃ sarvathānugraho guṇe ‖ 91 ‖

abhedarūpaṃ sādṛśyam ātmabhūtāś ca śaktayaḥ |
jātiparyāyavācitvam eṣām apy upavarṇyate ‖ 92 ‖

c: °yaśabdatvam q

daṇḍopāditsayā daṇḍaṃ yady api pratipadyate |
na tasmād eva sāmarthyāt sa daṇḍīti pratīyate ‖ 93 ‖

necchānimittād icchāvān iti jñānaṃ pravartate |
tasmāt saty api sāmarthye buddhir arthāntarāśrayā ‖ 94 ‖

svabhāvo ᵓvyapadeśyo vā sāmarthyaṃ vāvatiṣṭhate |
sarvasyānte yatas tasmād vyavahāro na kalpate ‖ 95 ‖

a: vyapadeśye C vyapadeśo r m L $M^{12}$ $M^{13}$

yadā bhedān parityajya buddhyaika iva gṛhyate |
vyaktyātmaiva tadā tatra buddhir ekā pravartate ‖ 96 ‖

a: bhedāt s
b: buddhyeka A D H (!) – iva dṛśyate s

bhedarūpair anusyūtaṃ yadaikam iva manyate |
samūhāvagrahā buddhir bahubhyo jāyate tadā ‖ 97 ‖

yadā sahavivakṣāyām ekabuddhinibandhanaḥ |
baddhāvayavavicchedaḥ samudāyo ᵓbhidhīyate ‖ 98 ‖

fehlt in A s m
a: tadā L $M^{13}$ die beiden ersten akṣaras fehlen in $M^{2}$ $M^{11}$
b: °ndhanaṃ alle; wir wie AA
c: vadhvā° L $M^{12}$ $M^{13}$ dhavvā° $M^{2}$ vaṃdhvā° $M^{4}$ $M^{16}$ baṃddhvā° $M^{5}$ vavvā° $M^{11}$ vaṃddhā° $M^{14}$; wir wie $M^{6}$; bahvavayava° AA

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III, 1
jātisamuddeśaḥ

pratikriyaṃ samāptatvād eko bhedasamanvitaḥ |
dvandve dvitvādibhedena tadāsāv upagamyate ‖ 99 ‖
fehlt in A s m
d: °dāsāhyupa° L °dāsādhupa° M² M¹¹ °dāsādhvupa° M¹³

sakṛtpravṛttāv ekatvam āvṛttau sadṛśātmatām |
bhinnātmakānāṃ vyaktīnāṃ bhedāpohāt prapadyate ‖ 100 ‖
b: °tmanām q
c: °tmikānāṃ C E

anupravṛtteti yathābhinnā buddhiḥ pratīyate |
artho vyāvṛttarūpo ᵓpi tathā tattvena gṛhyate ‖ 101 ‖

sarūpāṇāṃ ca sarveṣāṃ na bhedopanipātinaḥ |
vidyante vācakāḥ śabdā nāpi bhedo ᵓvadhāryate ‖ 102 ‖

jñānaśabdārthaviṣayā viśeṣā ye vyavasthitāḥ |
teṣāṃ duravadhāratvāj jñānādyekatvadarśanam ‖ 103 ‖
d: °dyaika° A s

jñāneṣv api yathārtheṣu tathā sarveṣu jātayaḥ |
saṃsargadarśane santi tāś cārthasya prasādhikāḥ ‖ 104 ‖

jñeyastham eva sāmānyaṃ jñānānām upakārakam |
na jātu jñeyavaj jñānaṃ pararūpeṇa rūpyate ‖ 105 ‖

yathā jyotiḥ prakāśena nānyenābhiprakāśyate |
jñānākāras tathānyena na jñānenopagṛhyate ‖ 106 ‖
d: °nenāpi gṛ° q

na cātmasamavetasya sāmānyasyāvadhāraṇe |
jñānaśaktiḥ samarthā syāj jñātasyānyasya vastunaḥ ‖ 107 ‖
fehlt in A s m
a: na cātmasaṃbhavaṃ tasya M² M¹¹
c: °rthasyā° M⁴ M⁵ M⁶ M¹² M¹⁴ M¹⁶
d: °syā] kṛta° L M¹³ kṣata° M² M¹¹ jñata° M⁵ M⁶; wir wie M⁴ M¹² M¹⁴ M¹⁶

ayaugapadye jñānānām asyety agrahaṇaṃ na ca |
yathopalabdhi smaraṇam upalabdhe ca jāyate ‖ 108 ‖
fehlt in A s m

ghaṭajñānam iti jñānaṃ ghaṭajñānavilakṣaṇam |
ghaṭa ity api yaj jñānaṃ viṣayopanipāti tat ‖ 109 ‖

yato viṣayarūpeṇa jñānarūpaṃ na gṛhyate |
artharūpaviviktaṃ ca svarūpaṃ nāvadhāryate ‖ 110 ‖
c: °pavibhaktaṃ q
d: tadrūpaṃ q

‖ iti jātisamuddeśaḥ ‖

III, 2
dravyasamuddeśaḥ

ātmā vastu svabhāvaś ca śarīraṃ tattvam ity api |
dravyam ity asya paryāyās tac ca nityam iti smṛtam ‖ 1 ‖ 111
c: paryāyā C paryāyas m L M[13]

satyaṃ vastu tadākārair asatyair avadhāryate |
asatyopādhibhiḥ śabdaiḥ satyam evābhidhīyate ‖ 2 ‖ 112
a: satyavastu s M[4] M[12]

adhruveṇa nimittena devadattagṛhaṃ yathā |
gṛhītaṃ gṛhaśabdena śuddham evābhidhīyate ‖ 3 ‖ 113

suvarṇādi yathā yuktaṃ svair ākārair apāyibhiḥ |
rucakādyabhidhānānāṃ śuddham evaiti vācyatām ‖ 4 ‖ 114
a: °thābhinnaṃ M[4] M[5] M[6] M[14] M[16] lacuna in M[2] und M[11]

ākāraiś ca vyavacchedāt sārvārthyam avarudhyate |
yathaiva cakṣurādīnāṃ sāmarthyaṃ nālikādibhiḥ ‖ 5 ‖ 115

teṣv ākāreṣu yaḥ śabdas tathābhūteṣu vartate |
tattvātmakatvāt tenāpi nityam evābhidhīyate ‖ 6 ‖ 116

na tattvātattvayor bheda iti vṛddhebhya āgamaḥ |
atattvam iti manyante tattvam evāvicāritam ‖ 7 ‖ 117
a: bhedā C bhedaṃ H bhede M[4] lacuna in r und J

vikalparūpaṃ bhajate tattvam evāvikalpitam |
na cātra kālabhedo ˚sti kālabhedaś ca gṛhyate ‖ 8 ‖ 118
b: evāvaka° s L M[13]

yathā viṣayadharmāṇāṃ jñāne ˚tyantam asaṃbhavaḥ |
tadātmeva ca tat siddham atyantam atadātmakam ‖ 9 ‖ 119
c: °tmaiva A

tathā vikārarūpāṇāṃ tattve ˚tyantam asaṃbhavaḥ |
tadātmeva ca tat tattvam atyantam atadātmakam ‖ 10 ‖ 120
a: yathā A s lacuna in H J L

satyam ākṛtisaṃhāre yad ante vyavatiṣṭhate |
tan nityaṃ śabdavācyaṃ tac chabdāt tac ca na bhidyate ‖ 11 ‖ 121
d: °bdāt tattvaṃ na q A unleserlich

na tad asti na tan nāsti na tad ekaṃ na tat pṛthak |
na saṃsṛṣṭaṃ vibhaktaṃ na vikṛtaṃ na na cānyathā ‖ 12 ‖ 122
cd: °ktaṃ vā vikṛtaṃ na ca nānyathā q

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tan nāsti vidyate tac ca tad ekaṃ tat pṛthak pṛthak |
saṃsṛṣṭaṃ ca vibhaktaṃ ca vikṛtaṃ tat tad anyathā ‖ 13 ‖ 123

tasya śabdārthasaṃbandharūpam ekasya dṛśyate |
tad dṛśyaṃ darśanaṃ draṣṭā darśane ca prayojanam ‖ 14 ‖ 124

vikārāpagame satyaṃ suvarṇaṃ kuṇḍale yathā |
vikārāpagame satyāṃ tathāhuḥ prakṛtiṃ parām ‖ 15 ‖ 125
d: tadāhuḥ s tām āhuḥ p m fehlt; wir wie A G (in margina)

vācyā sā sarvaśabdānāṃ śabdāś ca na pṛthak tataḥ |
apṛthaktve ca saṃbandhas tayor nānātmanor iva ‖ 16 ‖ 126
a: vidyā sā sa° G (in margina) vācyātmā sa° $M^4$ $M^5$ $M^6$ $M^{14}$ $M^{16}$ vācyāśā sa° $M^{11}$ sā vācyā sa° $M^{13}$ A unleserlich m fehlt

ātmā paraḥ priyo dveṣyo vaktā vācyaṃ prayojanam |
viruddhāni yathaikasya svapne rūpāṇi cetasaḥ ‖ 17 ‖ 127
a: paripriyo C parapriyo r

ajanmani tathā nitye paurvāparyavivarjite |
tattve janmādirūpatvaṃ viruddham upalabhyate ‖ 18 ‖ 128

‖ iti dravyasamuddeśaḥ ‖

## III, 3
## saṃbandhasamuddeśaḥ

jñānaṃ prayoktur bāhyo ˚rthaḥ svarūpaṃ ca pratīyate |
śabdair uccaritais teṣāṃ saṃbandhaḥ samavasthitaḥ ‖ 1 ‖ 129

pratipattur bhavaty arthe jñāne vā saṃśayaḥ kva cit |
svarūpeṣūpalabhyeṣu vyabhicāro na vidyate ‖ 2 ‖ 130

a: °pattir bha° r G o lacuna in H J; wir wie A C L M¹²
b: jñāte G L M⁵ M¹² M¹³ kvate M² M¹¹ lacuna in H J
c: °lakṣeṣu L °labdheṣu o °latveṣu M¹¹ A unleserlich, lacuna in H J

asyāyaṃ vācako vācya iti ṣaṣṭhyā pratīyate |
yogaḥ śabdārthayos tattvam apy ato vyapadiśyate ‖ 3 ‖ 131

nābhidhānaṃ svadharmeṇa saṃbandhasyāsti vācakam |
atyantaparatantratvād rūpaṃ nāsyāpadiśyate ‖ 4 ‖ 132

a: svarūpeṇa L

upakārāt sa yatrāsti dharmas tatrānugamyate |
śaktīnām api sā śaktir guṇānām apy asau guṇaḥ ‖ 5 ‖ 133

b: °nuvartate G M⁵ M⁶ M¹¹ M¹³ M¹⁴ M¹⁶ lacuna in H J

taddharmaṇos tu tācchabdyaṃ saṃyogasamavāyayoḥ |
tayor apy upakārārthā niyatās tadupādhayaḥ ‖ 6 ‖ 134

kā cid eva hi sāvasthā kāryaprasavasūcitā |
kasya cit kena cid yasyāṃ saṃyoga upajāyate ‖ 7 ‖ 135

b: °sūcikā G p lacuna in H J

nirātmakānām utpattau niyamaḥ kva cid eva yaḥ |
tenaivāvyapavargaś ca prāptyabhede sa yatkṛtaḥ ‖ 8 ‖ 136

d: prāptabhedenasatkṛtaḥ A pratyabhedesataḥkṛtaḥ C prāpyabhedesayaḥkṛtaḥ r prāpyabhedaścayatkṛtaḥ G p.m. prāptyabhedesayaḥkṛtaḥ G s.m. prāpyateyaścayatkṛtaḥ L M² M⁴ M⁵ M¹¹ M¹³ prāpyateyaścayatkṛtaṃ M⁶ M¹⁴ prāpyatetadaścayatkṛtaḥ M¹² prāpyateyaścatatkṛtaṃ M¹⁶ lacuna in H J; wir wie SI

ātmāntarasya yenātmā tadātmevāvadhāryate |
yataś caikatvanānātvaṃ tattvaṃ nādhyavasīyate ‖ 9 ‖ 137

cd: °nānātvata° r p C läßt die beiden ersten akṣaras in d, G das letzte in c und das erste in d aus lacuna in H J; wir wie A G s.m. (in margina) M⁴

tāṃ śaktiṃ samavāyākhyāṃ śaktīnām upakāriṇīm |
bhedābhedāv atikrāntām anyathaiva vyavasthitām ‖ 10 ‖ 138

a: sa tāṃ śa° mit erster überzähliger Silbe s
b: °riṇī C °riṇīṃ D p.m. °riṇaḥ D s.m. °riṇīḥ M⁴ A unleserlich lacuna in H J

III, 3
saṃbandhasamuddeśaḥ

dharmaṃ sarvapadārthānām atītaḥ sarvalakṣaṇaḥ |
anugṛhṇāti saṃbandha iti pūrvebhya āgamaḥ ‖ 11 ‖ 139

a: dharmaḥ D G M⁴ M¹³ dharma M¹² lacuna in H J

padārthīkṛta evānyaiḥ sarvatrābhyupagamyate |
saṃbandhas tena śabdārthaḥ pravibhaktuṃ na śakyate ‖ 12 ‖ 140

d: °bhaktaṃ D L M¹² M¹³ lacuna in H J

samavāyāt sva ādhāraḥ svā ca jātiḥ pratīyate |
ekārthasamavāyāt tu guṇāḥ svādhāra eva ye ‖ 13 ‖ 141

c: °vāyās tu gu° D °vāyatve gu° p lacuna in H J M⁴
d: eva te A

dravyatvasattāsaṃyogāḥ svānyādhāropabandhanāḥ |
tatpradeśavibhāgāś ca guṇā dvitvādayaś ca ye ‖ 14 ‖ 142

a: °yogāt G s.m. o lacuna in H J
c: °gāc ca p lacuna in H J
d: ca te A

ke cit svāśrayasaṃyuktāḥ ke cit tatsamavāyinaḥ |
saṃyuktasamaveteṣu samavetās tathāpare ‖ 15 ‖ 143

a: °yuktau s
b: cit tu sa° s

svāśrayeṇa tu saṃyuktaiḥ saṃyuktaṃ vibhu gamyate |
samavāyasya saṃbandho nāparas tatra dṛśyate ‖ 16 ‖ 144

a: °ye na L M² M⁴ M¹¹ M¹² M¹³ – ca saṃ° M² M⁵ M⁶ M¹¹ M¹⁴ M¹⁶, in M⁴ fehlt das akṣara – saṃyuktes C p.m. saṃyuktau D saṃyuktai M¹³ lacuna in H J
c: saṃbandhau D
d: °tra gamyate G p.m. M⁴ M¹³ lacuna in H J

saṃbandhasyāviśiṣṭatvān na cātra niyamo bhavet |
tasmāc chabdārthayor naivaṃ saṃbandhaḥ parikalpyate ‖ 17 ‖ 145

a: °sya vi° p °syāpi M⁴ lacuna in m
c: nevaṃ E naiva G (in margina) M² M¹³ neṣa M⁴ lacuna in m
d: °kalpate D G M² M⁴ M⁵ M⁶ M¹¹ M¹⁴ M¹⁶ lacuna in m

adṛṣṭavṛttilābhena yathā saṃyoga ātmanaḥ |
kva cit svasvāmiyogākhyo ᵓbhede ᵓnyatrāpi sa kramaḥ ‖ 18 ‖ 146

d: bhedo s – saṃkramaḥ C E G (in margina) L M² M⁴ M⁵ M⁶ M¹¹ M¹² lacuna in m; wir wie A D M¹³ M¹⁴ M¹⁶

## III, 3
## saṃbandhasamuddeśaḥ

prāptiṃ tu samavāyākhyāṃ vācyadharmātivartinīm |
prayoktā pratipattā vā na śabdair anugacchati ‖ 19 ‖ 147

b: vākyadha° G (in margina) bāhyadha° p lacuna in m – °mānuva° p
d: adhiga° o lacuna in m

avācyam iti yad vācyaṃ tad avācyatayā yadā |
vācyam ity avasīyeta vācyam eva tadā bhavet ‖ 20 ‖ 148

a: avādyam iti A abādhyam iti L $M^2$ $M^5$ $M^6$ $M^{11}$ $M^{13}$ $M^{14}$ $M^{16}$ lacuna in m; wir wie s G (in margina) $M^4$ $M^{12}$
b: avācyaṃyā L evāvācyayā $M^2$ $M^5$ $M^6$ $M^{11}$ $M^{14}$ evāvācyatayā $M^4$ avāyacyayā $M^{12}$ avācyaṃyayā $M^{13}$ avāvācyayā $M^{16}$
d: etat ta° r – yadā $M^2$ $M^{11}$ $M^{13}$ lacuna in m

athāpy avācyam ity evaṃ na tad vācyaṃ pratīyate |
vivakṣitāsya yāvasthā saiva nādhyavasīyate ‖ 21 ‖ 149

c: °kṣitasya yā° r °kṣita yā° $M^{13}$ lacuna in m
d: seyaṃ $M^4$ $M^5$ $M^6$ $M^{14}$ $M^{16}$ lacuna in m

tathānyathā sarvathā ca yasyāvācyatvam ucyate |
tatrāpi naiva sāvasthā taiḥ śabdaiḥ pratiṣidhyate ‖ 22 ‖ 150

a: athānya° $M^4$ $M^5$ $M^6$ $M^{14}$ $M^{16}$ lacuna in D H J $M^2$ $M^{11}$
c: saiva nā° C E L $M^{12}$ $M^{13}$ lacuna in D H J $M^2$ $M^{11}$; wir wie A G $M^4$ $M^5$ $M^6$ $M^{14}$ $M^{16}$

na hi saṃśayarūpe ᵓrthe śeṣatvena vyavasthite |
avyudāse svarūpasya saṃśayo ᵓnyaḥ pravartate ‖ 23 ‖ 151

yadā ca nirṇayajñāne nirṇayatvena nirṇayaḥ |
prakramyate tadā jñānaṃ svadharmeṇāvatiṣṭhate ‖ 24 ‖ 152

ab: °jñānanirṇa° r °jñānaṃ nirṇa° $M^4$

sarvaṃ mithyā bravīmīti naitad vākyaṃ vivakṣyate |
tasya mithyābhidhāne hi prakrānto ᵓrtho na gamyate ‖ 25 ‖ 153

c: tasyāmi° L $M^{12}$ $M^{13}$

na ca vācakarūpeṇa pravṛttasyāsti vācyatā |
pratipādyaṃ na tat tatra yenānyat pratipadyate ‖ 26 ‖ 154

c: na tatrāpi m $M^{12}$ $M^{13}$ na tatra $M^5$ $M^{14}$ $M^{16}$ lacuna in $M^2$ $M^{11}$
d: °pādyate C E m L $M^{12}$ $M^{13}$ lacuna in $M^2$ $M^{11}$; wir wie A D $M^5$ $M^6$ $M^{14}$ $M^{16}$

asādhikā pratijñeti neyam evābhidhīyate |
yathā tathāsya dharmo ᵓpi nātra kaś cit pratīyate ‖ 27 ‖ 155

c: tathātra p
d: nai kaś A naivaṃ kaś s

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III, 3
saṃbandhasamuddeśaḥ

vyāpārasyāparo yasmān na vyāpāro ˚sti kaś ca na |
virodham anavasthāṃ vā tasmāt sarvatra nāśrayet ‖ 28 ‖ 156

indriyāṇāṃ svaviṣayeṣv anādir yogyatā yathā |
anādir arthaiḥ śabdānāṃ saṃbandho yogyatā tathā ‖ 29 ‖ 157

d: saṃbandhe q – yathā J p

asādhur anumānena vācakaḥ kaiś cid iṣyate |
vācakatvāviśeṣe vā niyamaḥ puṇyapāpayoḥ ‖ 30 ‖ 158

c: °tvāviśeṣo vā A s °tvādiśeṣe vā m $M^2$ $M^{11}$ $M^{12}$ °tvāviśe vā $M^{14}$ $M^{16}$; wir wie L $M^4$ $M^5$ $M^6$ $M^{13}$

saṃbandhaśabde saṃbandho yogyatāṃ prati yogyatā |
samayād yogyatāsaṃvin mātāputrādiyogavat ‖ 31 ‖ 159

b: °tā prati° m $M^2$ $M^{11}$ $M^{13}$
c: samavāyād H $M^{12}$ $M^{13}$ – yogyataṃ saṃ° C yogyatāṃ saṃ° r
d: mātāpitrā° s G s.m. $M^{12}$ $M^{13}$

śabdaḥ kāraṇam arthasya sa hi tenopajanyate |
tathā ca buddhiviṣayād arthāc chabdaḥ pratīyate ‖ 32 ‖ 160

a: śabdāḥ C śabdā r A unleserlich
b: °novikanyate C °nopatanyate $M^6$ $M^{11}$ $M^{14}$ $M^{16}$ °nopatajanyate $M^4$ $M^5$, in $M^2$ fehlen die akṣaras
d: pravartate q

bhojanādy api manyante buddhyarthe yad asaṃbhavi |
buddhyarthād eva buddhyarthe jāte tad api dṛśyate ‖ 33 ‖ 161

a: abhima° q

anityeṣv api nityatvam abhidheyātmanā sthitam |
anityatvaṃ svaśaktir vā sā ca nityān na bhidyate ‖ 34 ‖ 162

śabdenārthasya saṃskāro dṛṣṭādṛṣṭaprayojanaḥ |
kriyate so ˚bhisaṃbandham antareṇa kathaṃ bhavet ‖ 35 ‖ 163

nāvaśyam abhidheyeṣu saṃskāraḥ sa tathāvidhaḥ |
dṛśyate na ca saṃbandhas tathābhūto vivakṣitaḥ ‖ 36 ‖ 164

sati pratyayahetutvaṃ saṃbandha upapadyate |
śabdasyārthe yatas tatra saṃbandho ˚stīti gamyate ‖ 37 ‖ 165

a: sata s – °hetutve m o

nitye ˚nitye ˚pi vāpy arthe puruṣeṇa kathaṃ ca na |
saṃbandho ˚kṛtasaṃbandhaiḥ śabdaiḥ kartuṃ na śakyate ‖ 38 ‖ 166

a: yāpyartthe C vākyārthe $M^4$

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III, 3
saṃbandhasamuddeśaḥ

vyapadeśe padārthānām anyā sattaupacārikī |
sarvāvasthāsu sarveṣām ātmarūpasya darśikā ‖ 39 ‖ 167

a: vyapadeyo m vyapadeśo $M^{13}$ – yathārthānām p
b: anyamanyasa° C D anyasa° E

sphaṭikādi yathā dravyaṃ bhinnarūpair upāśrayaiḥ |
svaśaktiyogāt saṃbandhaṃ tādrūpyeṇeva gacchati ‖ 40 ‖ 168

c: saṃbandhāt r saṃbandha $M^{2}$ $M^{11}$
d: tadrūpyeṇeva A D tādrūpyeṇaiva E tadrūpam upaga° q, wir wie C

tadvac chabdo 'pi sattāyām asyāṃ pūrvaṃ vyavasthitaḥ |
dharmair upaiti saṃbandham avirodhivirodhibhiḥ ‖ 41 ‖ 169

a: chabde L $M^{2}$ $M^{11}$
b: pūrvavya° H J $M^{12}$ $M^{13}$

evaṃ ca pratiṣedhyeṣu pratiṣedhaprakḷptaye |
āśriteṣūpacāreṇa pratiṣedhaḥ pravartate ‖ 42 ‖ 170

ātmalābhasya janmākhyā satā labhyaṃ ca labhyate |
yadi saj jāyate kasmād athāsaj jāyate katham ‖ 43 ‖ 171

a: °khyo s °khyāṃ $M^{4}$ $M^{5}$ $M^{12}$ $M^{13}$
b: sattā q – labhyā m lābhyāṃ $M^{2}$ $M^{11}$ labhyāṃ $M^{4}$ $M^{5}$ $M^{6}$ $M^{12}$ $M^{13}$ $M^{14}$ $M^{16}$

sato hi gantur gamanaṃ sati gamye pravartate |
gantṛvac cen na janmārtho na cet tadvan na jāyate ‖ 44 ‖ 172

upacarya tu kartāram abhidhānapravṛttaye |
punaś ca karmabhāvena tāṃ kriyāṃ ca tadāśrayām ‖ 45 ‖ 173

athopacārasattaivaṃ vidheyās tatra lādayaḥ |
janmanā tu virodhitvān mukhyā sattā na vidyate ‖ 46 ‖ 174

a: °sattaiva C °vattaivaṃ L °ttavaivaṃ $M^{2}$ $M^{11}$ °vattaiva $M^{4}$ $M^{5}$ $M^{6}$ °vannaivaṃ $M^{12}$ $M^{13}$ °vannaiva $M^{14}$ $M^{16}$

ātmānam ātmanā bibhrad astīti vyapadiśyate |
antarbhāvāc ca tenāsau karmaṇā na sakarmakaḥ ‖ 47 ‖ 175

a: °nāvindad q

prāk ca sattābhisaṃbandhān mukhyā sattā kathaṃ bhavet |
asaṃś ca nāsteḥ kartā syād upacāras tu pūrvavat ‖ 48 ‖ 176

a: °bandhaṃ m L $M^{12}$ °bandhā $M^{4}$ °vadhaḥ $M^{11}$
c: ca sāsteḥ C E ca sāste D ca nāste J ca lāsteḥ $M^{2}$ $M^{11}$

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## III, 3
## saṃbandhasamuddeśaḥ

tasmād bhinneṣu dharmeṣu virodhiṣv avirodhinīm |
virodhikhyāpanāyaiva śabdais tais tair upāśritām ‖ 49 ‖ 177

abhinnakālām artheṣu bhinnakāleṣv avasthitām |
pravṛttihetuṃ sarveṣāṃ śabdānām aupacārikīm ‖ 50 ‖ 178

a: °kālam s

etāṃ sattāṃ padārtho hi na kaś cid ativartate |
sā ca saṃpratisattāyāḥ pṛthag bhāṣye nidarśitā ‖ 51 ‖ 179

c: °sattāyā D m M[13] °sattāyāṃ E
d: prada° m M[13]

pradeśasyaikadeśaṃ vā parato vā nirūpaṇam |
viparyayam abhāvaṃ vā vyavahāro ᵓnuvartate ‖ 52 ‖ 180

yathendriyasya vaiguṇyān mātrādhyāropavān iva |
jāyate pratyayo ᵓrthebhyas tathaivoddeśajā matiḥ ‖ 53 ‖ 181

ab: °ṇyān mantraddhyā° C °ṇyān mantrāddhyā° r °ṇyāt sattādhyā° G p °ṇyārmatrādhyā° J; wir wie A H

akṛtsnaviṣayābhāsaṃ śabdaḥ pratyayam āśritaḥ |
artham āhānyarūpeṇa svarūpeṇānirūpitam ‖ 54 ‖ 182

b: śabdaṃ D śabda° E J M[6] M[14] M[16] śabdā M[4]
c: āhāryarū° G s.m. p

rūpaṇavyapadeśābhyāṃ laukike vartmani sthitau |
jñānaṃ praty abhilāpaṃ ca sadṛśau bālapaṇḍitau ‖ 55 ‖ 183

a: rūpeṇa q
c: abhilārūpañca A abhilāṣaṃ ca q

sarvārtharūpatā śuddhir jñānasya nirupāśrayā |
tato ᵓpy asya parāṃ śuddhim eke prāhur arūpikām ‖ 56 ‖ 184

b: °śrayāṃ C °śrayāt r
c: ᵓpy anyapa° s

upaplavo hi jñānasya bāhyākārānupātitā |
kāluṣyam iva tat tasya saṃsarge vyatibhedajam ‖ 57 ‖ 185

c: tatrāsya q

yathā ca jñānam ālekhād aśuddhau vyavatiṣṭhate |
tathopāśrayavān arthaḥ svarūpād viprakṛṣyate ‖ 58 ‖ 186

evam arthasya śabdasya jñānasya ca viparyaye |
bhāvābhāvāv abhedena vyavahārānupātinau ‖ 59 ‖ 187

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III, 3
saṃbandhasamuddeśaḥ

yathā bhāvam upāśritya tadabhāvo ᵓnugamyate |
tathābhāvam upāśritya tadbhāvo ᵓpy anugamyate ‖ 60 ‖ 188

d: °vonupagamyate M² M⁴ M⁵ M⁶ M¹¹ M¹³ M¹⁴ M¹⁶ lacuna in m

nābhāvo jāyate bhāvo naiti bhāvo ᵓnupākhyatām |
ekasmād ātmano ᵓnanyau bhāvābhāvau vikalpitau ‖ 61 ‖ 189

abhāvasyānupākhyatvāt kāraṇaṃ na prasādhakam |
sopākhyasya tu bhāvasya kāraṇaṃ kiṃ kariṣyati ‖ 62 ‖ 190

tasmāt sarvam abhāvo vā bhāvo vā sarvam iṣyate |
na tv avasthāntaraṃ kiṃ cid ekasmāt satyataḥ sthitam ‖ 63 ‖ 191

d: °tyakasthi° s A unleserlich

tasmān nābhāvam icchanti ye loke bhāvavādinaḥ |
abhāvavādino vāpi na bhāvaṃ tattvalakṣaṇam ‖ 64 ‖ 192

advaye caiva sarvasmin svabhāvād ekalakṣaṇe |
parikalpeṣu maryādā vicitraivopalabhyate ‖ 65 ‖ 193

c: mayādā s

catasro hi yathāvasthā nirupākhye prakalpitāḥ |
evaṃ dvaividhyam apy etad bhāvābhāvavyapāśrayam ‖ 66 ‖ 194

b: nirūpā° A q
c: asyetad A

avirodhī virodhī vā sann asan vāpi yuktitaḥ |
kramavān akramo vāpi nābhāva upapadyate ‖ 67 ‖ 195

avirodhī virodhī vā sann asan vāpi tattvataḥ |
kramavān akramo vāpi tena bhāvo na vidyate ‖ 68 ‖ 196

fehlt in q
a: avirodhī vā virodhī vā C D
b: asanvāti D asabādi E
c: akrame r

abhāve triṣu kāleṣu na bhedasyāsti saṃbhavaḥ |
tasminn asati bhāve ᵓpi traikālyaṃ nāvatiṣṭhate ‖ 69 ‖ 197

a: abhāvāt m

ātmatattvaparityāgaḥ parato nopapadyate |
ātmatattvaṃ tu parataḥ svato vā nopakalpate ‖ 70 ‖ 198

d: nopapadyate A s

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III, 3
saṃbandhasamuddeśaḥ

tattve virodho nānātva upakāro na kaś ca na |
tattvānyatvaparityāge vyavahāro nivartate ‖ 71 ‖ 199

a: tatvo A C E – nānātve s
c: tattvātattvapa° m M[13]
d: °ro na vidyate m M[13] °ro nividyate M[2] M[4] M[5] M[6] M[11] M[14] M[16]; M[12] wie A s

yatra draṣṭā ca dṛśyaṃ ca darśanaṃ cāvikalpitam |
tasyaivārthasya satyatvaṃ śritās trayyantavedinaḥ ‖ 72 ‖ 200

b: °naṃ vāvika° m M[13] °naṃ cāpika° M[2] M[4] M[5] M[6] M[11] M[14] M[16]; M[12] wie A s

sāmānyaṃ vā viśeṣaṃ vā yasmād āhur viśeṣavat |
śabdās tasmād asatyeṣu bhedeṣv eva vyavasthitāḥ ‖ 73 ‖ 201

na hy abhāvasya sadbhāve bhāvasyātmā prahīyate |
na cābhāvasya nāstitve bhāvasyātmā prasūyate ‖ 74 ‖ 202

d: bhāvātmā saṃpra° q

na śābaleyasyāstitvaṃ bāhuleyasya bādhakam |
na śābaleyo nāstīti bāhuleyaḥ prakalpate ‖ 75 ‖ 203

d: °kalpyate G H M[13]

abhāvo yadi vastu syāt tatreyaṃ syād vicāraṇā |
tataś ca tadabhāve ᵓpi syād vicāryam idaṃ punaḥ ‖ 76 ‖ 204

avastu syād atītaṃ yad vyavahārasya gocaraḥ |
tatra vastugato bhedo na nirvacanam arhati ‖ 77 ‖ 205

a: avastutvād s q; wir wie A
b: gocaram C E A unleserlich

apade ᵓrthe padanyāsaḥ kāraṇasya na vidyate |
atha ca prāgasadbhāvaḥ kāraṇe sati dṛśyate ‖ 78 ‖ 206

c: prāg asan bhāvaḥ C A unleserlich

kā tasya prāgavastheti vastvāśritam idaṃ punaḥ |
prāg avastheti na hy etad dvayam apy asty avastuni ‖ 79 ‖ 207

d: apy asya va° A r M[2] M[11] M[16]; wir wie C m M[4] M[5] M[6] M[12] M[13] M[14]

na cordhvam asti nāstīti vacanāyānibandhanam |
alaṃ syād apadasthānam etad vācaḥ pracakṣate ‖ 80 ‖ 208

atyadbhutā tv iyaṃ vṛttir yad abhāgaṃ yad akramam |
bhāvānāṃ prāg abhūtānām ātmatattvaṃ prakāśate ‖ 81 ‖ 209

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## III, 3
## saṃbandhasamuddeśaḥ

vikalpotthāpitenaiva sarvo bhāvena laukikaḥ |
mukhyeneva padārthena vyavahāro vidhīyate ‖ 82 ‖ 210

a: °lpottapi° C °lpottāpi° r A unleserlich
c: °naiva pa° A r m °na ca pa° o; wir wie C

bhāvaśaktim ataś caināṃ manyante nityavādinaḥ |
bhāvam eva kramaṃ prāhur na bhāvād aparaḥ kramaḥ ‖ 83 ‖ 211

kramān na yaugapadyasya kaś cid bhedo ᵓsti tattvataḥ |
yathaiva bhāvān nābhāvaḥ kaś cid anyo ᵓvasīyate ‖ 84 ‖ 212

c: °bhāva [ka° s m $M^{13}$ p.m.

kālasyāpy aparaṃ kālaṃ nirdiśanty eva laukikāḥ |
na ca nirdeśamātreṇa vyatireko ᵓnugamyate ‖ 85 ‖ 213

a: °syāpracaraṃ C D °syapracaraṃ E A unleserlich

ādhāraṃ kalpayan buddhyā nābhāve vyavatiṣṭhate |
avastuṣv api notprekṣā kasya cit pratibadhyate ‖ 86 ‖ 214

a: °yannayeṣāṃ m $M^{13}$ °yan yā $M^{2}$ $M^{11}$ °yan vadhvā $M^{4}$ $M^{5}$ $M^{6}$ $M^{12}$ $M^{14}$ $M^{16}$

tasmāc chaktivibhāgena nityaḥ sadasadātmakaḥ |
eko ᵓrthaḥ śabdavācyatve bahurūpaḥ prakāśate ‖ 87 ‖ 215

a: °niyogena o

vyavahāraś ca lokasya padārthaiḥ parikalpitaiḥ |
śāstre padārthaḥ kāryārthaṃ laukikaḥ pravibhajyate ‖ 88 ‖ 216

c: śāstraiḥ C śastraiḥ D śastraḥ E A unleserlich

‖ iti saṃbandhasamuddeśaḥ ‖

III, 4
bhūyodravyasamuddeśaḥ

saṃsargarūpāt saṃbhūtāḥ saṃvidrūpād apoddhṛtāḥ |
śāstre vibhaktā vākyārthāt prakṛtipratyayārthavat ‖ 1 ‖ 217

a: °sargirū° s A unleserlich – saṃbhūtā C J $M^{11}$ saṃbhūtāt H o
c: vākyārthān C D vākyārthaḥ | H vākyārtha J vākyārthā $M^{2}$ $M^{11}$ vākyārthāḥ $M^{4}$ $M^{5}$ $M^{6}$ $M^{14}$ $M^{16}$ A unleserlich; wir wie E G (s.m. ?) $M^{12}$ $M^{13}$

nimittabhūtāḥ sādhutve śāstrād anumitātmakāḥ |
ke cit padārthā vakṣyante saṃkṣepeṇa yathāgamam ‖ 2 ‖ 218

vastūpalakṣaṇaṃ yatra sarvanāma prayujyate |
dravyam ity ucyate so °rtho bhedyatvena vivakṣitaḥ ‖ 3 ‖ 219

‖ iti bhūyodravyasamuddeśaḥ ‖

## III, 5
## guṇasamuddeśaḥ

saṃsargi bhedakaṃ yad yat savyāpāraṃ pratīyate |
guṇatvaṃ paratantratvāt tasya śāstra udāhṛtam ‖ 1 ‖ 220

dravyasyāvyapadeśasya ya upādīyate guṇaḥ |
bhedako vyapadeśāya tatprakarṣo ᵓbhidhīyate ‖ 2 ‖ 221

a: °deśyasya C m M⁴ M⁵ M⁶ M¹⁴ M¹⁶ A unleserlich; wir wie r M² M¹¹ M¹² M¹³

sarvasyaiva pradhānasya na vinā bhedahetunā |
prakarṣo vidyate nāpi śabdasyopaiti vācyatām ‖ 3 ‖ 222

vidyamānāḥ pradhāneṣu na sarve bhedahetavaḥ |
viśeṣaśabdair ucyante vyāvṛttārthābhidhāyibhiḥ ‖ 4 ‖ 223

vastūpalakṣaṇe tatra viśeṣo vyāpṛto yadi |
prakarṣo niyamābhāvāt syād avijñātahetukaḥ ‖ 5 ‖ 224

b: viśeṣā C p.m. M² M⁴ M⁵ M⁶ M¹¹ M¹² M¹⁴ M¹⁶ viśeṣe m viśeṣaṃ M¹³ A unleserlich; wir wie C s.m. r
d: °jñānahe° m M⁵ M¹³

sarvaṃ ca sarvato ᵓvaśyaṃ niyamena prakṛṣyate |
saṃsargiṇā nimittena nikṛṣṭenādhikena vā ‖ 6 ‖ 225

a: sarvaś ca sarvato paśya s sarvaṃ sarvato vaśyaṃ M² M¹¹ rvasa nādhike [= aus d] ca sarvato vaśyaṃ M⁴ M⁵ sarva ca sarvato vaśyaṃ M⁶ M¹⁴ M¹⁶ sarvaṃ sarvaṃ yato vaśyaṃ M¹³ A unleserlich; wir wie m M¹²
cd: °ṇā nikṛṣṭena nimittenādhi° q
d: die akṣaras °nādhike° fehlen in M⁴ M⁵ M⁶ M¹⁴ M¹⁶

nāpekṣate nimittaṃ ca prakarṣe vyāpṛtaṃ yadi |
dravyasya syād upādānaṃ prakarṣaṃ praty anarthakam ‖ 7 ‖ 226

savyāpāro guṇas tasmāt svaprakarṣanibandhanaḥ |
dravyātmānaṃ bhinatty eva svaprakarṣaṃ niveśayan ‖ 8 ‖ 227

a: na vyā° o – guṇās A r
d: svaprakarṣan niveśayat C p.m. D svaprakarṣa niveśayat E prakarṣe viniveśayan m M¹³ prakarṣeṇa niveśayet M² M⁴ M⁵ M⁶ M¹¹ M¹⁴ M¹⁶ prakarṣeṇa niveśayan M¹² A unleserlich; wir wie C s.m.

arūpaṃ pararūpeṇa dravyam ākhyāyate yathā |
aprakarṣaṃ prakarṣeṇa guṇasyāviśyate tathā ‖ 9 ‖ 228

a: arūpaguṇarū° s arūpaṃ guṇarū° q; wir wie A
d: °syāviśrute s A unleserlich

‖ iti guṇasamuddeśaḥ ‖

III, 6
diksamuddeśaḥ

dik sādhanaṃ kriyā kāla iti vastvabhidhāyinaḥ |
śaktirūpe padārthānām atyantam anavasthitāḥ ‖ 1 ‖ 229

a: kālam s

vyatirekasya yo hetur avadhipratipādyayoḥ |
ṛjv ity evaṃ yato ᵓnyena vinā buddhiḥ pravartate ‖ 2 ‖ 230

c: eva q A unleserlich

karmaṇo jātibhedānām abhivyaktir yadāśrayā |
sā svair upādhibhir bhinnā śaktir dig iti kathyate ‖ 3 ‖ 231

parāparatve mūrtīnāṃ deśabhedanibandhane |
tata eva prakalpete kramarūpe tu kālataḥ ‖ 4 ‖ 232

a: mūrtānāṃ D m A unleserlich
d: °pe tu kalpataḥ m M² M¹¹ M¹² M¹³ °pe nukalpataḥ G p.m. M⁴ M⁵ M⁶ M¹⁴ M¹⁶

ākāśasya pradeśena bhāgaiś cānyaiḥ pṛthak pṛthak |
sā saṃyogavibhāgānām upādhitvāya kalpate ‖ 5 ‖ 233

diśo vyavasthā deśānāṃ digvyavasthā na vidyate |
śaktayaḥ khalu bhāvānām upakāraprabhāvitāḥ ‖ 6 ‖ 234

pratyastarūpā bhāveṣu dik pūrvety abhidhīyate |
pūrvabuddhir yato dik sā samākhyāmātram anyathā ‖ 7 ‖ 235

svāṅgād vyavasthā yā loke na tasyāṃ niyatā diśaḥ |
pratyaṅmukhasya yat paścāt tat purastād viparyaye ‖ 8 ‖ 236

a: svāṅgādyava° A E svāṅgāvyava° D q; wir wie C G s.m.

deśavyavasthāniyamo dikṣu na vyavatiṣṭhate |
rūḍham apy aparatvena pūrvam ity abhidhīyate ‖ 9 ‖ 237

ato bhāṣitapuṃskatvāt puṃvadbhāvo na sidhyati |
asminn arthe na śabdena prasavaḥ kva cid ucyate ‖ 10 ‖ 238

dikśakter abhidhāne tu niyataṃ diśi darśanam |
pūrvādīnāṃ yathā ṣaṣṭer jīvitasyāvadhāraṇe ‖ 11 ‖ 239

a: °dhānena q A unleserlich
c: ṣaṣṭher s ṣaṣṭe o A unleserlich; wir wie m M¹²
d: jīvikasyā° s A unleserlich

chāyābhābhyāṃ nagādīnāṃ bhāgabhedaḥ prakalpate |
ataddharmasu bhāveṣu bhāgabhedo na kalpate ‖ 12 ‖ 240

c: °rmasvabhā° s A unleserlich

III, 6
diksamuddeśaḥ

paramāṇor abhāgasya diśā bhāgo vidhīyate |
bhāgaprakalpanāśaktiṃ prathamāṃ tāṃ pracakṣate ‖ 13 ‖ 241

b: nidhī° r °bhidhī° M² M⁴ M⁵ M⁶ M¹¹ M¹⁴ M¹⁶
c: bhāvapra° q

adeśāś cāpy abhāgāś ca niṣkramā nirupāśrayāḥ |
bhāvāḥ saṃsargirūpāt tu śaktibhedaḥ prakalpate ‖ 14 ‖ 242

c: bhāgāḥ G p.m. H M⁵ M¹⁴ M¹⁶ bhāgā J M² M⁴ M¹¹ M¹² M¹³ lacuna in M⁶
d: °kalpyate s G p.m. H M⁴ M⁵ M¹² A fehlt lacuna in M⁶

nirbhāgātmakatā tulyā paramāṇor ghaṭasya ca |
bhāgaḥ śaktyantaraṃ tatra parimāṇaṃ ca yat tayoḥ ‖ 15 ‖ 243

yataḥ prakalpate bhedo bhedas tatrāpi dṛśyate |
adṛṣṭoparatiṃ bhedam ato °yuktataraṃ viduḥ ‖ 16 ‖ 244

a: °kalpyate s A fehlt

sarvatra tasya kāryasya darśanād vibhur iṣyate |
vibhutvam etad evāhur anyaḥ kāyavatāṃ vidhiḥ ‖ 17 ‖ 245

d: kāryavatāṃ m M⁴ M¹³

caitanyavat sthitā loke dikkālaparikalpanā |
prakṛtiṃ prāṇināṃ tāṃ hi ko °nyathā sthāpayiṣyati ‖ 18 ‖ 246

saṃkaro vyavahārāṇāṃ prakṛteḥ syād viparyaye |
tasmāt tyajann imān bhāvān punar evāvalambate ‖ 19 ‖ 247

b: prakṛta C A fehlt; den visarga schreiben nur M⁵ M⁶ M¹³ M¹⁴

tasyās tu śakteḥ pūrvādibhedo bhāvāntarāśrayaḥ |
bhinnā dik tena bhedena bhedāyaivopakalpate ‖ 20 ‖ 248

a: pūrvādir bhe° m M¹² M¹³ A fehlt

avadhitvena cāpekṣāyoge diglakṣaṇo vidhiḥ |
pūrvam asyeti ṣaṣṭhy eva dṛṣṭā dharmāntarāśraye ‖ 21 ‖ 249

c: ṣaṣṭheva C ṣaṣṭhevā r ṣaṣṭhyaiva o

pūrvādīnāṃ viparyāso °dṛṣṭaś cāvadhyasaṃkare |
ṛjv etad asyety etac ca liṅgaṃ na vyatikīryate ‖ 22 ‖ 250

antaḥkaraṇadharmo vā bahir evaṃ prakāśate |
asyāṃ tv antarbahirbhāvaḥ prakriyāyāṃ na vidyate ‖ 23 ‖ 251

ekatvam āsāṃ śaktīnāṃ nānātvaṃ veti kalpane |
avastupatite jñātvā satyato na parāmṛśet ‖ 24 ‖ 252

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III, 6
diksamuddeśaḥ

vikalpātītatattveṣu saṃketopanibandhanāḥ |
bhāveṣu vyavahārā ye lokas tatrānugamyate ‖ 25 ‖ 253

naikatvam asty anānātvaṃ vinaikatvena netarat |
paramārthe tayor eṣa bhedo ᵓtyantaṃ na vidyate ‖ 26 ‖ 254

a: asti nānā° q A fehlt

na śaktīnāṃ tathā bhedo yathā śaktimatāṃ sthitiḥ |
na ca laukikam ekatvaṃ tāsām ātmasu vidyate ‖ 27 ‖ 255

d: °tvam] āsāmatsasu vi° s nāsām ātmasu (ca) vi° G p.m. tāsām ātmasu ca vi° H J tāsām āsu vi° M² nāsāmāṃsa vi° M⁴ tāsātmamāsu vi° M⁵ nāsāmāsu vi° M¹¹ tāsām āsu na vi° M¹³ A fehlt; wir wie M⁶ M¹² M¹⁴ M¹⁶

naikatvaṃ vyavatiṣṭheta nānātvaṃ cen na kalpayet |
nānātvaṃ cāvahīyeta yady ekatvaṃ na kalpayet ‖ 28 ‖ 256

‖ iti diksamuddeśaḥ ‖

III, 7
sādhanasamuddeśaḥ

svāśraye samavetānāṃ tadvad evāśrayāntare |
kriyāṇām abhiniṣpattau sāmarthyaṃ sādhanaṃ viduḥ ‖ 1 ‖ 257

śaktimātrāsamūhasya viśvasyānekadharmaṇaḥ |
sarvadā sarvathā bhāvāt kva cit kiṃ cid vivakṣyate ‖ 2 ‖ 258

a: °mātāsa° s °mātrasa° m M² M⁶ M¹¹ M¹⁴ M¹⁶; wir wie A G s.m. M⁴ M⁵ M¹² M¹³

c: bhā mit Verlust des zweiten akṣara C bhāvā E M² M¹¹ M¹² bhāvān m M¹³ A fehlt; wir wie D G s.m. M⁴ M⁵ M¹⁴ M¹⁶

sādhanavyavahāraś ca buddhyavasthānibandhanaḥ |
sann asan vārtharūpeṣu bhedo buddhyā prakalpyate ‖ 3 ‖ 259

d: °kalpate A J M² M¹¹

buddhyā samīhitaikatvān pañcālān kurubhir yadā |
punar vibhajate vaktā tadāpāyaḥ pratīyate ‖ 4 ‖ 260

a: samāhi° M² M⁴ M⁵ M⁶ M¹¹ M¹⁴ M¹⁶ – °katvāt t J M² M¹¹ M¹² M¹³

śabdopahitarūpāṃś ca buddher viṣayatāṃ gatān |
pratyakṣam iva kaṃsādīn sādhanatvena manyate ‖ 5 ‖ 261

buddhipravṛttirūpaṃ ca samāropyābhidhātṛbhiḥ |
artheṣu śaktibhedānāṃ kriyate parikalpanā ‖ 6 ‖ 262

vyaktau padārthe śabdāder janyamānasya karmaṇaḥ |
sādhanatvaṃ tathā siddhaṃ buddhirūpaprakalpitam ‖ 7 ‖ 263

svatantraparatantratve kramarūpaṃ ca darśitam |
nirīheṣv api bhāveṣu kalpanopanibandhanam ‖ 8 ‖ 264

śaktayaḥ śaktimantaś ca sarve saṃsargavādinām |
bhāvās teṣv asvaśabdeṣu sādhanatvaṃ nirūpyate ‖ 9 ‖ 265

ghaṭasya dṛśikarmatve mahattvādīni sādhanam |
rūpasya dṛśikarmatve rūpatvādīni sādhanam ‖ 10 ‖ 266

a: dṛśikalpatve A

c: dṛśidharmmatve A

svaiḥ sāmānyaviśeṣaiś ca śaktimanto rasādayaḥ |
niyatagrahaṇā loke śaktayas tās tathāśrayaiḥ ‖ 11 ‖ 267

indriyārthamanaḥkartṛsaṃbandhaḥ sādhanaṃ kva cit |
yad yadā yadanugrāhi tat tadā tatra sādhanam ‖ 12 ‖ 268

d: °dā tasya sā° m M¹³

svaśabdair abhidhāne tu sa dharmo nābhidhīyate |
vibhaktyādibhir evāsāv upakāraḥ pratīyate ‖ 13 ‖ 269

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III, 7
sādhanasamuddeśaḥ

nimittabhāvo bhāvānām upakārārtham āśritaḥ |
natir āvarjanety evaṃ siddhaḥ sādhanam iṣyate ‖ 14 ‖ 270

sa tebhyo vyatirikto vā teṣām ātmaiva vā tathā |
vyatirekam upāśritya sādhanatvena kalpyate ‖ 15 ‖ 271

c: vyatiriktam upā° q A unleserlich

saṃdarśanaṃ prārthanāyāṃ vyavasāye tv anantarā |
vyavasāyas tathārambhe sādhanatvāya kalpate ‖ 16 ‖ 272

pūrvasmin yā kriyā saiva parasmin sādhanaṃ matā |
saṃdarśane tu caitanyaṃ viśiṣṭaṃ sādhanaṃ viduḥ ‖ 17 ‖ 273

a: pūrvasya q
b: gatā $M^2$ satī $M^{13}$

niṣpattimātre kartṛtvaṃ sarvatraivāsti kārake |
vyāpārabhedāpekṣāyāṃ karaṇatvādisaṃbhavaḥ ‖ 18 ‖ 274

d: kāraṇā° r H $M^4$ $M^{13}$ $M^{16}$ karāṇā° G p.m. J A unleserlich – °ṇādi-tvasaṃ° C G o °ṇādiś ca saṃ° H °ṇād iva saṃ° J A unleserlich; wir wie r

putrasya janmani yathā pitroḥ kartṛtvam ucyate |
ayam asyām iyaṃ tv asmād iti bhedo vivakṣayā ‖ 19 ‖ 275

c: tv asād s A unleserlich
d: bhedā s A unleserlich

guṇakriyāṇāṃ kartāraḥ kartrā nyakkṛtaśaktayaḥ |
nyaktāyām api saṃpūrṇaiḥ svair vyāpāraiḥ samanvitāḥ ‖ 20 ‖ 276

a: °kriyāyāṃ s A unleserlich
b: karttā nya° s kartṛnya° G kartrīnya° H J
c: tyaktāyām q

karaṇatvādibhir jñātāḥ kriyābhedānupātibhiḥ |
svātantryam uttaraṃ labdhvā pradhāne yānti kartṛtām ‖ 21 ‖ 277

a: jñātā D jñānaṃ m $M^2$ $M^{11}$ $M^{13}$ jñātāḥ G s.m. jñātaṃ $M^4$ $M^5$ $M^6$ $M^{12}$ $M^{14}$ $M^{16}$

yathā rājñā niyukteṣu yoddhṛtvaṃ yoddhṛṣu sthitam |
teṣu vṛttau tu labhate rājā jayaparājayau ‖ 22 ‖ 278

tathā kartrā niyukteṣu sarveṣv ekārthakāriṣu |
kartṛtvaṃ karaṇatvāder uttaraṃ na virudhyate ‖ 23 ‖ 279

a: karttā ni° s kartṛni° G H kartani° J
c: karaṇāditvair alle; wir wie PS

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III, 7
sādhanasamuddeśaḥ

anāśrite tu vyāpāre nimittaṃ hetur iṣyate |
āśritāvadhibhāvaṃ tu lakṣaṇe lakṣaṇaṃ viduḥ ‖ 24 ‖ 280

dravyādiviṣayo hetuḥ kārakaṃ niyatakriyam |
kartā kartrantarāpekṣaḥ kriyāyāṃ hetur iṣyate ‖ 25 ‖ 281
d: kriyāyā E o

kriyāyai karaṇaṃ tasya dṛṣṭaḥ pratinidhis tathā |
hetvarthā tu kriyā tasmān na sa pratinidhīyate ‖ 26 ‖ 282
d: prativídhīyate A q

prātilomyānulomyābhyāṃ hetur arthasya sādhakaḥ |
tādarthyam ānulomyena hetutvānugataṃ tu tat ‖ 27 ‖ 283
a: °nukūlā° q °nukūlyā° G s.m.

sarvatra sahajā śaktir yāvaddravyam avasthitā |
kriyākāle tv abhivyakter āśrayād upakāriṇī ‖ 28 ‖ 284

kuḍyasyāvaraṇe śaktir asyādīnāṃ vidāraṇe |
sarvadā sa tu san dharmaḥ kriyākāle nirūpyate ‖ 29 ‖ 285
c: saddharmaḥ s

svāṅgasaṃyoginaḥ pāśā daityānāṃ vāruṇā yathā |
vyajyante vijigīṣūṇāṃ dravyāṇāṃ śaktayas tathā ‖ 30 ‖ 286

taikṣṇyagauravakāṭhinyasaṃsthānaiḥ svair asir yadā |
chedyaṃ prati vyāpriyate śaktimān gṛhyate tadā ‖ 31 ‖ 287

prāṅ nimittāntarodbhūtaṃ kriyāyāḥ kaiś cid iṣyate |
sādhanaṃ sahajaṃ kaiś cit kriyānyaiḥ pūrvam iṣyate ‖ 32 ‖ 288
b: kriyāyāṃ A s kriyāyā $M^2$ $M^4$ $M^5$ $M^6$ $M^{11}$ $M^{14}$ $M^{16}$; wir wie m $M^{12}$ $M^{13}$
d: kriyānyo s

pravṛttir eva prathamaṃ kva cid apy anapāśritā |
śaktīr ekādhikaraṇe srotovad apakarṣati ‖ 33 ‖ 289
c: śaktir ekā° A E $M^2$ $M^4$ $M^5$ $M^6$ $M^{11}$ $M^{13}$ $M^{14}$ $M^{16}$ śaktar ekā° D; wir wie C m $M^{12}$

apūrvaṃ kālaśaktiṃ vā kriyāṃ vā kālam eva vā |
tam evaṃlakṣaṇaṃ bhāvaṃ ke cid āhuḥ kathaṃ ca na ‖ 34 ‖ 290
c: tam eva la° C D $M^2$ $M^4$

nityāḥ ṣaṭ śaktayo ˚nyeṣāṃ bhedābhedasamanvitāḥ |
kriyāsaṃsiddhaye ˚rtheṣu jātivat samavasthitāḥ ‖ 35 ‖ 291

III, 7
sādhanasamuddeśaḥ
karmādhikāraḥ: beginnt mit 301

dravyākārādibhedena tāś cāparimitā iva |
dṛśyante tattvam āsāṃ tu ṣaṭ śaktīr nātivartate ‖ 36 ‖ 292

d: śaktir s

nimittabhedād ekaiva bhinnā śaktiḥ pratīyate |
ṣoḍhā kartṛtvam evāhus tatpravṛtter nibandhanam ‖ 37 ‖ 293

tattve vā vyatireke vā vyatiriktaṃ tad ucyate |
śabdapramāṇako lokaḥ sa śāstreṇānugamyate ‖ 38 ‖ 294

paramārthe tu naikatvaṃ pṛthaktvād bhinnalakṣaṇam |
pṛthaktvaikatvarūpeṇa tattvam eva prakāśate ‖ 39 ‖ 295

yat pṛthaktvam asaṃdigdhaṃ tad ekatvān na bhidyate |
yad ekatvam asaṃdigdhaṃ tat pṛthaktvān na bhidyate ‖ 40 ‖ 296

dyauḥ kṣamā vāyur ādityaḥ sāgarāḥ sarito diśaḥ |
antaḥkaraṇatattvasya bhāgā bahir avasthitāḥ ‖ 41 ‖ 297

kālavicchedarūpeṇa tad evaikam avasthitam |
sa hy apūrvāparo bhāvaḥ kramarūpeṇa lakṣyate ‖ 42 ‖ 298

b: tadaivaikam r m
c: sabhyapū° C sasṛbhyapū° D sṛbhyapū° E sa tv apū° m M[13] – bhāvā A bhāgaḥ q
d: pararū° A s

dṛṣṭo hy avyatireke ᵒpi vyatireko ᵒnvaye ᵒsati |
vṛkṣādyarthānvayas tasmād vibhaktyartho ᵒnya iṣyate ‖ 43 ‖ 299

a: adṛṣṭo vyati° C dṛṣṭo vyati° r

sāmānyaṃ kārakaṃ tasya saptādyā bhedayonayaḥ |
ṣaṭ karmākhyādibhedena śeṣabhedas tu saptamī ‖ 44 ‖ 300

b: santādyā s samādyā J M[4]

nirvartyaṃ ca vikāryaṃ ca prāpyaṃ ceti tridhā matam |
tatrepsitatamaṃ karma caturdhānyat tu kalpitam ‖ 45 ‖ 301

d: caturttho nyat C caturtthānyat r

audāsīnyena yat prāpyaṃ yac ca kartur anīpsitam |
saṃjñāntarair anākhyātaṃ yad yac cāpy anyapūrvakam ‖ 46 ‖ 302

d: yadyasthāpy anya° A yadyayyāpy anya° C yadyapy anya° r yadyadyāpy anya° J yadyāccānu° M[2] yadyāpyanu° M[11] yad yac cāpy anu° M[12] M[13]; wir wie G H M[4] M[5] M[6] M[14] M[16]

III, 7
sādhanasamuddeśaḥ
karmādhikāraḥ

satī vāvidyamānā vā prakṛtiḥ pariṇāminī |
yasya nāśriyate tasya nirvartyatvaṃ pracakṣate ‖ 47 ‖ 303

prakṛtes tu vivakṣāyāṃ vikāryaṃ kaiś cid anyathā |
nirvartyaṃ ca vikāryaṃ ca karma śāstre pradarśitam ‖ 48 ‖ 304

yad asaj jāyate sad vā janmanā yat prakāśyate |
tan nirvartyaṃ vikāryaṃ ca karma dvedhā vyavasthitam ‖ 49 ‖ 305

b: prakāśate m
c: vikāryyasya ka° A vikāryaṃ tu ka° s vikāryaṃ ka° m; wir wie o

prakṛtyucchedasaṃbhūtaṃ kiṃ cit kāṣṭhādibhasmavat |
kiṃ cid guṇāntarotpattyā suvarṇādivikāravat ‖ 50 ‖ 306

kriyākṛtā viśeṣāṇāṃ siddhir yatra na gamyate |
darśanād anumānād vā tat prāpyam iti kathyate ‖ 51 ‖ 307

a: °kṛtaviśe° m M⁴ M⁵ M⁶ M¹³ M¹⁴ M¹⁶

viśeṣalābhaḥ sarvatra vidyate darśanādibhiḥ |
keṣāṃ cit tadabhivyaktisiddhir dṛṣṭiviṣādiṣu ‖ 52 ‖ 308

ābhāsopagamo vyaktiḥ soḍhatvam iti karmaṇaḥ |
viśeṣāḥ prāpyamāṇasya kriyāsiddhau vyavasthitāḥ ‖ 53 ‖ 309

nirvartyādiṣu tat pūrvam anubhūya svatantratām |
kartrantarāṇāṃ vyāpāre karma saṃpadyate tataḥ ‖ 54 ‖ 310

a: nirvṛttyā° C D M¹³

tadvyāpāraviveke ³pi svavyāpāre vyavasthitam |
karmāpadiṣṭāṁl labhate kva cic chāstrāśrayān vidhīn ‖ 55 ‖ 311

a: °vekena sva° q

nivṛttapreṣaṇaṃ karma svakriyāvayave sthitam |
nivartamāne karmatve sve kartṛtve ³vatiṣṭhate ‖ 56 ‖ 312

a: °ṣaṇā ka° s

tāni dhātvantarāṇy eva pacisidhyativad viduḥ |
bhede ³pi tulyarūpatvād ekatvaparikalpanā ‖ 57 ‖ 313

ekadeśe samūhe ca vyāpārāṇāṃ pacādayaḥ |
svabhāvataḥ pravartante tulyarūpasamanvitāḥ ‖ 58 ‖ 314

nyagbhāvanā nyagbhavanaṃ ruhau śuddhe pratīyate |
nyagbhāvanā nyagbhavanaṃ ṇyante ³pi pratipadyate ‖ 59 ‖ 315

d: ṇyanto pi A s

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III, 7
sādhanasamuddeśaḥ
karmādhikāraḥ

avasthāṃ pañcamīm āhur ṇyante tāṃ karmakartari |
nivṛttapreṣaṇād dhātoḥ prākṛte °rthe ṇij ucyate ‖ 60 ‖ 316

d: prakṛte E q

bravīti pacater arthaṃ sidhyatir na vinā ṇicā |
sa ṇyantaḥ pacater arthe prākṛte vyavatiṣṭhate ‖ 61 ‖ 317

b: ṇicam m ṇicaḥ $M^{12}$ $M^{13}$
c: sahyantaḥ A sanyantaḥ s na ṇyantaḥ o; wir wie m
d: prakṛte q

keṣāṃ cid devadattāder vyāpāro yaḥ sakarmake |
sa vinā devadattādeḥ kaṭādiṣu vivakṣyate ‖ 62 ‖ 318

a: °ttādau vyā° q
c: sa yadā de° m

nivṛttapreṣaṇaṃ karma svasya kartuḥ prayojakam |
preṣaṇāntarasaṃbandhe ṇyante lenābhidhīyate ‖ 63 ‖ 319

b: °janam s

sadṛśādiṣu yat karmakartṛtvaṃ pratipadyate |
āpattyāpādane tatra viṣayatvaṃ prati kriye ‖ 64 ‖ 320

kutaś cid āhṛtya padam evaṃ ca parikalpane |
karmasthabhāvakatvaṃ syād darśanādyabhidhāyināṃ ‖ 65 ‖ 321

viśeṣadarśanaṃ yatra kriyā tatra vyavasthitā |
kriyāvyavasthā tv anyeṣāṃ śabdair eva prakāśyate ‖ 66 ‖ 322

d: prakāśate C prakalpyate G H $M^{12}$ prakalpate J o

kālabhāvādhvadeśānām antarbhūtakriyāntaraiḥ |
sarvair akarmakair yoge karmatvam upajāyate ‖ 67 ‖ 323

ādhāratvam iva prāptās te punar dravyakarmasu |
kālādayo bhinnakakṣyaṃ yānti karmatvam uttaram ‖ 68 ‖ 324

atas taiḥ karmabhir dhātur yukto °dravyair akarmakaḥ |
lasya karmaṇi bhāve ca nimittatvāya kalpate ‖ 69 ‖ 325

a: tair ddharmmabhir ddhā° A – dhātuyukte s dhātuyukto $M^{2}$ $M^{11}$ $M^{12}$

sarvaṃ cākathitaṃ karma bhinnakakṣyaṃ pratīyate |
dhātvarthoddeśabhedena tan nepsitatamaṃ kila ‖ 70 ‖ 326

a: sarvaṃ vāka° m $M^{13}$

III, 7
sādhanasamuddeśaḥ
karmādhikāraḥ

pradhānakarma kathitaṃ yat kriyāyāḥ prayojakam |
tatsiddhaye kriyāyuktam anyat tv akathitaṃ smṛtam ‖ 71 ‖ 327

a: pradhānakathitaṃ karmma A pradhānakarmakathanaṃ m pradhānakarma kartrarthaṃ M[13] pradhānaṃ karma kathitam (?) AA
b: °janam C E

duhyādivan nayatyādau karmatvam akathāśrayam |
ākhyātānupayoge tu niyamāc cheṣa iṣyate ‖ 72 ‖ 328

antarbhūtaṇijarthānāṃ duhyādīnāṃ ṇijantavat |
siddhaṃ pūrveṇa karmatvaṃ ṇijantaniyamas tathā ‖ 73 ‖ 329

karaṇasya svakakṣyāyāṃ na prakarṣāśrayo yathā |
karmaṇo ᵓpi svakakṣyāyāṃ na syād atiśayas tathā ‖ 74 ‖ 330

karmaṇas tv āptum iṣṭatva āśrite ᵓtiśayo yataḥ |
āśrīyate tato ᵓtyantaṃ bhedaḥ pūrveṇa karmaṇā ‖ 75 ‖ 331

ab: āptam s J – iṣṭatvenāśrite m M[12] M[13] iṣṭatvenāśraye M[2] M[4] M[5] M[6] M[11] M[14] M[16]
cd: °ntābhedaḥ C D °ntabhedaḥ M[2] M[6]

ṇijante ca yathā kartā sakriyaḥ san prayujyate |
na duhyādau tathā kartā niṣkriyo ᵓpi prayujyate ‖ 76 ‖ 332

b: saṃpra° q
c: nayatyādau q

bhedavākyaṃ tu yan ṇyante nīduhiprakṛtau ca yat |
śabdāntaratvān naivāsti saṃsparśas tasya dhātunā ‖ 77 ‖ 333

d: saṃsparśan A C D – °śas tena dhā° m M[13] °śas tatra dhā° M[2] M[4] M[5] M[6] M[11] M[14] M[16]

yathaivaikam apādānaṃ śāstre bhedena darśitam |
tathaikam eva karmāpi bhedena pratipāditam ‖ 78 ‖ 334

a: yathā caikam q

nirvartyo vā vikāryo vā prāpyo vā sādhanāśrayaḥ |
kriyāṇām eva sādhyatvāt siddharūpo ᵓbhidhīyate ‖ 79 ‖ 335

ahiteṣu yathā laulyāt kartur icchopajāyate |
viṣādiṣu bhayādibhyas tathaivāsau pravartate ‖ 80 ‖ 336

pradhānetarayor yatra dravyasya kriyayoḥ pṛthak |
śaktir guṇāśrayā tatra pradhānam anurudhyate ‖ 81 ‖ 337

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III, 7
sādhanasamuddeśaḥ
karmādhikāraḥ/karaṇādhikāraḥ

pradhānaviṣayā śaktiḥ pratyayenābhidhīyate |
yadā guṇe tadā tadvad anuktāpi prakāśate ‖ 82 ‖ 338

pacāv anuktaṃ yat karma ktvānte bhāvābhidhāyini |
bhujau śaktyantare °py ukte tat taddharma prakāśate ‖ 83 ‖ 339

d: ukte] taddharmma pra° C E yataddharmma pra° D tat taddharmaḥ pra° m M¹² M¹³ tattadharmaḥ pra° M² M⁴ M⁵ M⁶ M¹¹ M¹⁴ M¹⁶; wir wie A

iṣeś ca gamisaṃsparśād grāme yo lo vidhīyate |
tatreṣiṇaiva nirbhogaḥ kriyate gamikarmaṇaḥ ‖ 84 ‖ 340

a: gatisaṃ° q
d: gatika° q

paktvā bhujyata ity atra keṣāṃ cin na vyapekṣate |
odanaṃ pacatiḥ so °sāv anumānāt pratīyate ‖ 85 ‖ 341

tathābhiniviśau karma yat tiṅante °bhidhīyate |
ktvānte °dhikaraṇatve °pi na tatrecchanti saptamīm ‖ 86 ‖ 342

yan nirvṛttāśrayaṃ karma prāpter apracitaṃ punaḥ |
bhakṣyādiviṣayāpattyā bhidyamānaṃ tad īpsitam ‖ 87 ‖ 343

a: nivṛttā° q

dhātor arthāntare vṛtter dhātvarthenopasaṃgrahāt |
prasiddher avivakṣātaḥ karmaṇo °karmikā kriyā ‖ 88 ‖ 344

c: °kṣāyāḥ q

bhedā ya ete catvāraḥ sāmānyena pradarśitāḥ |
te nimittādibhedena bhidyante bahudhā punaḥ ‖ 89 ‖ 345

‖ iti karmādhikāraḥ ‖

kriyāyāḥ pariniṣpattir yadvyāpārād anantaram |
vivakṣyate yadā tatra karaṇatvaṃ tadā smṛtam ‖ 90 ‖ 346

c: °dā yatra m M¹²
d: karaṇaṃ tat ta° m

vastutas tad anirdeśyaṃ na hi vastu vyavasthitam |
sthālyā pacyata ity eṣā vivakṣā dṛśyate yataḥ ‖ 91 ‖ 347

karaṇeṣu tu saṃskāram ārabhante punaḥ punaḥ |
viniyogaviśeṣāṃś ca pradhānasya prasiddhaye ‖ 92 ‖ 348

c: °viśeṣāś ca A m M⁴

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III, 7
sādhanasamuddeśaḥ
karaṇādhikāraḥ/kartradhikāraḥ

svakakṣyāsu prakarṣaś ca karaṇānāṃ na vidyate |
āśritātiśayatvaṃ tu paratas tatra lakṣaṇam ‖ 93 ‖ 349

svātantrye ᵓpi prayoktāra ārād evopakurvate |
karaṇena hi sarveṣāṃ vyāpāro vyavadhīyate ‖ 94 ‖ 350

a: ᵓpi] niyo° q

kriyāsiddhau prakarṣo ᵓyaṃ nyagbhāvas tv eva kartari |
siddhau satyāṃ hi sāmānyaṃ sādhakatvaṃ prakṛṣyate ‖ 95 ‖ 351

c: siddhā s

asyādīnāṃ tu kartṛtve taikṣṇyādi karaṇaṃ viduḥ |
taikṣṇyādīnāṃ svatantratve dvedhātmā vyavatiṣṭhate ‖ 96 ‖ 352

ātmabhede ᵓpi saty evam eko ᵓrthaḥ sa tathā sthitaḥ |
tadāśrayatvād bhede ᵓpi kartṛtvaṃ bādhakaṃ tataḥ ‖ 97 ‖ 353

b: ekārthaḥ m $M^{13}$ – sthitiḥ C sthiti r
d: sādhakaṃ C o

yathā ca saṃnidhānena karaṇatvaṃ pratīyate |
tathaivāsaṃnidhāne ᵓpi kriyāsiddheḥ pratīyate ‖ 98 ‖ 354

c: °dhānena [kri° q

stokasya vābhinirvṛtter anirvṛtteś ca tasya vā |
prasiddhiṃ karaṇatvasya stokādīnāṃ pracakṣate ‖ 99 ‖ 355

b: anivṛtteś allein $M^{4}$

dharmāṇāṃ tadvatā bhedād abhedāc ca viśiṣyate |
kriyāvadher avacchedaviśeṣād bhidyate yathā ‖ 100 ‖ 356

c: °varedharava° C D °varerava° E °vavarava° H °vaverava° J °vadhirava° o; wir wie A G
d: °viśeṣair q

‖ iti karaṇādhikāraḥ ‖

prāg anyataḥ śaktilābhān nyagbhāvāpādanād api |
tadadhīnapravṛttitvāt pravṛttānāṃ nivartanāt ‖ 101 ‖ 357

c: das akṣara °vṛ° fehlt in G $M^{2}$ $M^{4}$ $M^{11}$

adṛṣṭatvāt pratinidheḥ praviveke ca darśanāt |
ārād apy upakāritve svātantryaṃ kartur ucyate ‖ 102 ‖ 358

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III, 7
sādhanasamuddeśaḥ
kartradhikāraḥ

dharmair abhyuditaiḥ śabde niyamo na tu vastuni |
kartṛdharmavivakṣāyāṃ śabdāt kartā pratīyate ‖ 103 ‖ 359

a: śabdaini° A D śabdani° C E, $M^4$ $M^5$ $M^6$ $M^{14}$ $M^{16}$ lassen das dritte bis achte akṣara aus; wir wie m $M^2$ $M^{11}$ $M^{12}$ $M^{13}$
c: karttur ddha° A C

ekasya buddhyavasthābhir bhede ca parikalpite |
kartṛtvaṃ karaṇatvaṃ ca karmatvaṃ copajāyate ‖ 104 ‖ 360

b: parikate G J parikalpate $M^2$ $M^4$ $M^5$ $M^6$ $M^{11}$ $M^{14}$ $M^{16}$ parikalpyate $M^{12}$ $M^{13}$
cd: karmatvaṃ karaṇatvaṃ ca kartṛtvaṃ copa° q – kāraṇa° H $M^2$

utpatteḥ prāg asadbhāvo buddhyavasthānibandhanaḥ |
aviśiṣṭaḥ satānyena kartā bhavati janmanaḥ ‖ 105 ‖ 361

a: asan bhāvo AA
d: janmanā C janmana D A unleserlich

kāraṇaṃ kāryabhāvena yadā vā vyavatiṣṭhate |
kāryaśabdaṃ tadā labdhvā kāryatvenopajāyate ‖ 106 ‖ 362

b: yadā vācy ava° H J $M^4$ $M^5$ $M^6$ $M^{12}$ $M^{13}$ $M^{14}$ $M^{16}$
d: °tvenātha jā° A s

yathāheḥ kuṇḍalībhāvo vyagrāṇāṃ vā samagratā |
tathaiva janmarūpatvaṃ satām eke pracakṣate ‖ 107 ‖ 363

d: ete C D etaḥ E

vibhaktayoni yat kāryaṃ kāraṇebhyaḥ pravartate |
svā jātir vyaktirūpeṇa tasyāpi vyavatiṣṭhate ‖ 108 ‖ 364

c: svajātir q

J

bhāveṣv eva padanyāsaḥ prajñāyā vāca eva vā |
nāstīty apy apade nāsti na ca sad bhidyate tataḥ ‖ 109 ‖ 365

a: °nyāyaṃ C °nyāsaṃ r
d: na cāsad vidyate sataḥ G J na cāsad bhidyate sataḥ H na ca tad bhidyate sataḥ $M^2$ $M^{11}$ na ca sad bhidyate sataḥ [= °sataḥ WR] $M^4$ $M^5$ $M^6$ $M^{12}$ $M^{13}$ $M^{14}$ $M^{16}$

buddhiśabdau pravartete yathābhūteṣu vastuṣu |
teṣām anyena tattvena vyavahāro na vidyate ‖ 110 ‖ 366

ākāśasya yathā bhedaś chāyāyāś calanaṃ yathā |
janmanāśāv abhede °pi tathā kaiś cit prakalpitau ‖ 111 ‖ 367

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III, 7
sādhanasamuddeśaḥ
kartradhikāraḥ

yathaivākāśanāstitvam asan mūrtinirūpitam |
tathaiva mūrtināstitvam asad ākāśaniśrayam ‖ 112 ‖ 368

d: °niścayam q

yathā tadarthair vyāpāraiḥ kriyātmā vyapadiśyate |
abhedagrahaṇād eṣa kāryakāraṇayoḥ kramaḥ ‖ 113 ‖ 369

c: °ṇād eva m

vikāro janmanaḥ kartā prakṛtir veti saṃśaye |
bhidyate pratipattṝṇāṃ darśanaṃ liṅgadarśanaiḥ ‖ 114 ‖ 370

d: °rśane m $M^{13}$

kḷpi saṃpadyamāne yā caturthī sā vikārataḥ |
suvarṇapiṇḍe prakṛtau vacanaṃ kuṇḍalāśrayam ‖ 115 ‖ 371

vākye saṃpadyateḥ kartā saṅghaś cvyantasya kathyate |
vṛttau saṅghībhavantīti brāhmaṇānāṃ svatantratā ‖ 116 ‖ 372

a: °dyate r m $M^4$ A unleserlich; wir wie C G s.m. o
b: saṃghātasya ca ka° A saṃgharghyatasya ka° C saṃgharghyantasya D saṃgharścvyanta ka° E saṃghaś ghyaṃtasya H J saghaḥ cvyaṃtasya o; wir wie G

atvaṃ saṃpadyate yas tvaṃ na tasmin yuṣmadāśrayā |
pravṛttiḥ puruṣasyāsti prākṛtaḥ sa vidhīyate ‖ 117 ‖ 373

a: atva saṃ° s satvaṃ saṃ° m .. tvaṃ saṃ° $M^2$ $M^4$ $M^{11}$ ... saṃ° $M^{13}$; wir wie A $M^5$ $M^6$ $M^{12}$ $M^{14}$ $M^{16}$ – yastusmu H yasmu J yasmin o
c: prakṛtiḥ allein $M^4$!
d: prakṛtas C A unleserlich

pūrvāvasthām avijahat saṃspṛśan dharmam uttaram |
saṃmūrchita ivārthātmā jāyamāno ᵓbhidhīyate ‖ 118 ‖ 374

a: pūrvām avasthām ajahat s q; wir wie A

savyāpārataraḥ kaś cit kva cid dharmaḥ pratīyate |
saṃsṛjyante ca bhāvānāṃ bhedavatyo ᵓpi śaktayaḥ ‖ 119 ‖ 375

d: °tyo [ᵓ]dhi śa° s

viparītārthavṛttitvaṃ puruṣasya viparyaye |
gamyeta sādhanaṃ hy atra savyāpāraṃ pratīyate ‖ 120 ‖ 376

tvam anyo bhavasīty eṣā tatra syāt parikalpanā |
rājñi bhṛtyatvam āpanne yathā tadvad gatir bhavet ‖ 121 ‖ 377

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III, 7
sādhanasamuddeśaḥ
kartradhikāraḥ/hetvadhikāraḥ

saṃbhāvanāt kriyāsiddhau kartṛtvena samāśritaḥ |
kriyāyām ātmasādhyāyāṃ sādhanānāṃ prayojakaḥ ‖ 122 ‖ 378

a: °vanā kri° q A unleserlich

prayogamātre nyagbhāvaṃ svātantryād eva niśritaḥ |
aviśiṣṭo bhavaty anyaiḥ svatantrair muktasaṃśayaiḥ ‖ 123 ‖ 379

b: niśṛta D niśritaṃ E niścitaḥ q niścayaḥ $M^4$
c: avadhiṣṭo C adhiṣṭo r avaśiṣṭo $M^{12}$

nimittebhyaḥ pravartante sarva eva svabhūtaye |
abhiprāyānurodho ᵓpi svārthasyaiva prasiddhaye ‖ 124 ‖ 380

c: °rodhe ᵓpi q °ṣedhe ᵓpi $M^4$

‖ iti kartradhikāraḥ ‖

preṣaṇādhyeṣaṇe kurvaṃs tatsamarthāni cācaran |
kartaiva vihitāṃ śāstre hetusaṃjñāṃ prapadyate ‖ 125 ‖ 381

a: °ṣaṇaṃ ku° q
b: cāparaḥ A cācaren C cācarat r °ni]vācaran G o cācaśa J; wie H
c: karteva s J
d: pravartate o A unleserlich

dravyamātrasya tu praiṣe pṛcchyāder loḍ vidhīyate |
sakriyasya prayogas tu yadā sa viṣayo ṇicaḥ ‖ 126 ‖ 382

a: preṣe C D pṛṣe E prautrai G p.m. H praiṣai G s.m. praiṭe J praiṣaḥ $M^2$ praiṣaiḥ $M^4$ $M^5$ $M^6$ $M^{11}$ $M^{14}$ preṣaiḥ $M^{12}$ $M^{13}$ $M^{16}$; wie A
d: ya.āsadvi° A yasāsavi° C D yasānuvi° E

guṇakriyāyāṃ svātantryāt preṣaṇe karmatāṃ gataḥ |
niyamāt karmasaṃjñāyāḥ svadharmeṇābhidhīyate ‖ 127 ‖ 383

kriyāyāḥ prerakaṃ karma hetuḥ kartuḥ prayojakaḥ |
karmārthā ca kriyotpattisaṃskārapratipattibhiḥ ‖ 128 ‖ 384

c: karmmārtthācśu kri° C karmmārtthāt tu kri° r A unleserlich; karmārthā hi kri° SI
cd: °ttiḥ saṃ° q

‖ iti hetvadhikāraḥ ‖

III, 7
sādhanasamuddeśaḥ
saṃpradānādhikāraḥ/apādānādhikāraḥ

anirākaraṇāt kartus tyāgāṅgaṃ karmaṇepsitam |
preraṇānumatibhyāṃ ca labhate saṃpradānatām ‖ 129 ‖ 385

hetutve karmasaṃjñāyāṃ śeṣatve vāpi kārakam |
rucyarthādiṣu śāstreṇa saṃpradānākhyam ucyate ‖ 130 ‖ 386

bhedasya ca vivakṣāyāṃ pūrvāṃ pūrvāṃ kriyāṃ prati |
parasyāṅgasya karmatvān na kriyāgrahaṇaṃ kṛtam ‖ 131 ‖ 387

kriyāṇāṃ samudāye tu yadaikatvaṃ vivakṣitam |
tadā karma kriyāyogāt svākhyayaivopacaryate ‖ 132 ‖ 388

bhedābhedavivakṣā ca svabhāvena vyavasthitā |
tasmād gatyarthakarmatve vyabhicāro na dṛśyate ‖ 133 ‖ 389

vikalpenaiva sarvatra saṃjñe syātām ubhe yadi |
ārambheṇa na yogasya pratyākhyānaṃ samaṃ bhavet ‖ 134 ‖ 390

tyāgarūpaṃ prahātavye prāpye saṃsargadarśanam |
āsthitaṃ karma yat tatra dvairūpyaṃ bhajate kriyā ‖ 135 ‖ 391

‖ iti saṃpradānādhikāraḥ ‖

nirdiṣṭaviṣayaṃ kiṃ cid upāttaviṣayaṃ tathā |
apekṣitakriyaṃ ceti tridhāpādānam ucyate ‖ 136 ‖ 392

b: upāttaṃ vi° q

saṃyogabhedād bhinnātmā gamir eva bhramir yathā |
dhruvāvadhir apāyo °pi samavetas tathādhruve ‖ 137 ‖ 393

a: °yogibhe° q außer $M^4$
b: °mir yyeva s
d: °dhruvam q

dravyasvabhāvo na dhrauvyam iti sūtre pratīyate |
apāyaviṣayaṃ dhrauvyaṃ yat tu tāvad vivakṣitam ‖ 138 ‖ 394

c: °ṣaye dhrau° s $M^{16}$

saraṇe devadattasya dhrauvyaṃ pāte tu vājinaḥ |
āviṣṭaṃ yad apāyena tasyādhrauvyaṃ pracakṣate ‖ 139 ‖ 395

b: dhrauvye m

ubhāv apy adhruvau meṣau yady apy ubhayakarmaje |
vibhāge pravibhakte tu kriye tatra vivakṣite ‖ 140 ‖ 396

A fehlt zu zwei Dritteln von 388 an

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III, 7
sādhanasamuddeśaḥ
apādānādhikāraḥ/adhikaraṇādhikāraḥ

meṣāntarakriyāpekṣam avadhitvaṃ pṛthak pṛthak |
meṣayoḥ svakriyāpekṣaṃ kartṛtvaṃ ca pṛthak pṛthak ‖ 141 ‖ 397

abhedena kriyaikā tu dvisādhyā ced vivakṣitā |
meṣāv apāye kartārau yady anyo vidyate °vadhiḥ ‖ 142 ‖ 398

c: °yakartārau s
d: °te vidhiḥ C M⁴ M¹³ M¹⁶

gatir vinā tv avadhinā nāpāya iti gamyate |
vṛkṣasya parṇaṃ patatīty evaṃ bhāṣye nidarśitam ‖ 143 ‖ 399

bhedābhedau pṛthagbhāvaḥ sthitiś ceti virodhinaḥ |
yugapan na vivakṣyante sarve dharmā balāhake ‖ 144 ‖ 400

dhanuṣā vidhyatīty atra vināpāyavivakṣayā |
karaṇatvaṃ yato nāsti tasmāt tad ubhayaṃ saha ‖ 145 ‖ 401

ekaiva vā satī śaktir dvirūpā vyavatiṣṭhate |
nimittaṃ saṃjñayos tatra parayā bādhyate °parā ‖ 146 ‖ 402

nirdhāraṇe vibhakte yo bhītrādīnāṃ ca yo vidhiḥ |
upāttāpekṣitāpāyaḥ so °budhapratipattaye ‖ 147 ‖ 403

d: buddhaḥ pra° s A unleserlich

‖ ity apādānādhikāraḥ ‖

kartṛkarmavyavahitām asākṣād dhārayat kriyām |
upakurvat kriyāsiddhau śāstre °dhikaraṇaṃ smṛtam ‖ 148 ‖ 404

c: °rvan kri° s m M¹¹ M¹² M¹³ lacuna in J und M⁴; wir wie A G s.m. M² M⁵ M⁶ M¹⁴ M¹⁶

upaśleṣasya cābhedas tilākāśakaṭādiṣu |
upakārās tu bhidyante saṃyogisamavāyinām ‖ 149 ‖ 405

b: °śaghaṭā° A °śataṭā° r

avināśo gurutvasya pratibandhe svatantratā |
digviśeṣād avaccheda ityādyā bhedahetavaḥ ‖ 150 ‖ 406

ākāśam eva keṣāṃ cid deśabhedaprakalpanāt |
ādhāraśaktiḥ prathamā sarvasaṃyoginām matā ‖ 151 ‖ 407

A fehlt zu zwei Dritteln bis 401

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III, 7
sādhanasamuddeśaḥ
adhikaraṇādhikāraḥ/śeṣādhikāraḥ

b: °lpanā q
c: °śaktipra° E J o außer $M^{13}$
d: °nāmatā s °nāmayam m °nāmiyam $M^{2}$ $M^{4}$ °nāmiya $M^{5}$ $M^{6}$ $M^{11}$ $M^{14}$ $M^{16}$ °nāṃ yathā $M^{13}$; wir wie A G s.m. $M^{12}$

idam atreti bhāvānām abhāvān na prakalpate |
vyapadeśas tam ākāśanimittaṃ sampracakṣate ‖ 152 ‖ 408

b: °vanna pra° s °vāt taṃ pra° q; wir wie A
c: ākāśaṃ ni° A s

kālāt kriyā vibhajyanta ākāśāt sarvamūrtayaḥ |
etāvāṃś caiva bhedo ᵓyam abhedopanibandhanaḥ ‖ 153 ‖ 409

a: °jyante m $M^{2}$ $M^{4}$ $M^{5}$ $M^{6}$ $M^{11}$ $M^{14}$ $M^{16}$ A unleserlich

yady apy upavasir deśaviśeṣam anurudhyate |
śabdapravṛttidharmāt tu kālam evāvalambate ‖ 154 ‖ 410

b: avaru° A s
c: °vṛttir ddharmmāt tu C °vṛttibhedāt tu q

vasatāv aprayukte ᵓpi deśo ᵓdhikaraṇaṃ tataḥ |
aprayuktaṃ trirātrādi karma copavasau smṛtam ‖ 155 ‖ 411

a: vasatau ca pra° G s.m. $M^{13}$
d: karmopavasatau m karmāpi vasatau o

‖ ity adhikaraṇādhikāraḥ ‖

saṃbandhaḥ kārakebhyo ᵓnyaḥ kriyākārakapūrvakaḥ |
śrutāyām aśrutāyāṃ vā kriyāyāṃ so ᵓbhidhīyate ‖ 156 ‖ 412

dviṣṭho ᵓpy asau parārthatvād guṇeṣu vyatiricyate |
tatrābhidhīyamānaḥ san pradhāne ᵓpy upayujyate ‖ 157 ‖ 413

c: °nas sat pra° C °naś ca pra° q

nimittaniyamaḥ śabdāt saṃbandhasya na gṛhyate |
karmapravacanīyais tu sa viśeṣo ᵓvarudhyate ‖ 158 ‖ 414

d: vi..ṣ[e]ṣv avarudhyate A sa viśeṣe nurudhyate m sa viśeṣo vabudhyate o sa viśeṣe ᵓvarudhyate SŚ

sādhanair vyapadiṣṭe ca śrūyamāṇakriye punaḥ |
proktā pratipadaṃ ṣaṣṭhī samāsasya nivṛttaye ‖ 159 ‖ 415

niṣṭhāyāṃ karmaviṣayā ṣaṣṭhī ca pratiṣidhyate |
śeṣalakṣaṇayā ṣaṣṭhyā samāsas tatra neṣyate ‖ 160 ‖ 416

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III, 7
sādhanasamuddeśaḥ
śeṣādhikāraḥ

anyena vyapadiṣṭasya yasyānyatropajāyate |
vyatirekaḥ sa dharmau dvau labhate viṣayāntare ‖ 161 ‖ 417

b: yatrānya° q

prādhānyaṃ svaguṇe labdhvā pradhāne yāti śeṣatām |
sahayoge svayoge °taḥ pradhānatvaṃ na hīyate ‖ 162 ‖ 418

‖ iti śeṣādhikāraḥ ‖

siddhasyābhimukhībhāvamātraṃ saṃbodhanaṃ viduḥ |
prāptābhimukhyo hy arthātmā kriyāsu viniyujyate ‖ 163 ‖ 419

saṃbodhanaṃ na vākyārtha iti pūrvebhya āgamaḥ |
uddeśena vibhaktyarthā vākyārthāt samapoddhṛtāḥ ‖ 164 ‖ 420

b: vṛddhebhya B
d: samupoddhṛtāḥ A D m o samapeddhṛtāḥ C E p.m. samudāhṛtāḥ $M^{13}$; wir wie B E s.m.

vibhaktyarthe °vyayībhāvavacanād avasīyatām |
anyo dravyād vibhaktyarthaḥ so °vyayenābhidhīyate ‖ 165 ‖ 421

dravyaṃ tu yad yathābhūtaṃ tad atyantaṃ tathā bhavet |
kriyāyoge °pi tasyāsau dravyātmā nāpahīyate ‖ 166 ‖ 422

b: tad atyantan tadā C na tad anyatayā G na tad anyat tathā H na tad anyatathā J tad anyatra tathā $M^4$ tat tad anyat tathā $M^{13}$, in Devanāgarī-MSS kann tadatyantantathā leicht als tadanyattattathā verlesen werden
c: kriyāyo pi D kriyāyogo pi E kriyābhede pi m $M^{12}$ $M^{13}$ kriyābhedo pi $M^2$ $M^4$ $M^5$ $M^6$ $M^{11}$ $M^{14}$ lacuna in $M^{16}$

tasmād yat karaṇaṃ dravyaṃ tat karma na punar bhavet |
sarvasya vānyathābhāvas tasya dravyātmano bhavet ‖ 167 ‖ 423

c: sarvasya cānyathā° G s.m. in margina sarvasyaivānyathā° $M^2$ $M^4$ $M^5$ $M^6$ $M^{11}$ $M^{14}$ $M^{16}$ sarvasyevānyathā° $M^{13}$ lacuna in m

‖ iti sādhanasamuddeśaḥ ‖

III, 8
kriyāsamuddeśaḥ

yāvat siddham asiddhaṃ vā sādhyatvenābhidhīyate |
āśritakramarūpatvāt tat kriyeti pratīyate ‖ 1 ‖ 424

kāryakāraṇabhāvena dhvanatīty āśritakramaḥ |
dhvaniḥ kramanivṛttau tu dhvanir ity eva kathyate ‖ 2 ‖ 425
b: āśrama° s

śvete śvetata ity etac chvetatvena prakāśate |
āśritakramarūpatvād abhidhānaṃ pravartate ‖ 3 ‖ 426
a: śvetate śveta A s

guṇabhūtair avayavaiḥ samūhaḥ kramajanmanām |
buddhyā prakalpitābhedaḥ kriyeti vyapadiśyate ‖ 4 ‖ 427

samūhaḥ sa tathābhūtaḥ pratibhedaṃ samūhiṣu |
samāpyate tato bhede kālabhedasya saṃbhavaḥ ‖ 5 ‖ 428

kramāt sadasatāṃ teṣām ātmāno na samūhinām |
sadvastuviṣayair yānti saṃbandhaṃ cakṣurādibhiḥ ‖ 6 ‖ 429
a: °māt saṃbhavināṃ te° q
d: °dhaś ca° C E

yathā gaur iti saṃghātaḥ sarvo nendriyagocaraḥ |
bhāgaśas tūpalabdhasya buddhau rūpaṃ nirūpyate ‖ 7 ‖ 430

indriyair anyathāprāptau bhedāṃśopanipātibhiḥ |
alātacakravad rūpaṃ kriyāṇāṃ parikalpyate ‖ 8 ‖ 431

yathā ca bhāgāḥ pacater udakāsecanādayaḥ |
udakāsecanādīnāṃ jñeyā bhāgās tathāpare ‖ 9 ‖ 432

yaś cāpakarṣaparyantam anuprāptaḥ pratīyate |
tatraikasmin kriyāśabdaḥ kevale na prayujyate ‖ 10 ‖ 433

pūrvottarais tathā bhāgaiḥ samavasthāpitakramaḥ |
ekaḥ so ᵓpy asadadhyāsād ākhyātair abhidhīyate ‖ 11 ‖ 434
a: tadā r A unleserlich

kālānupāti yad rūpaṃ tad astīty anugamyate |
paritas tu paricchinnaṃ bhāva ity eva kathyate ‖ 12 ‖ 435
b: °ti pratīyate A s

vyavahārasya siddhatvān na ceyaṃ guṇakalpanā |
upacāro hi mukhyasya saṃbhavād avatiṣṭhate ‖ 13 ‖ 436
cd: °khyasyāsaṃ° m A unleserlich – apadiśyate A s

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III, 8
kriyāsamuddeśaḥ

āhitottaraśaktitvāt pratyekaṃ vā samūhinaḥ |
anekarūpā lakṣyante kramavanta ivākramāḥ ‖ 14 ‖ 437

anantaraṃ phalaṃ yasyāḥ kalpate tāṃ kriyāṃ viduḥ |
pradhānabhūtāṃ tādarthyād anyāsāṃ tu tadākhyatā ‖ 15 ‖ 438

kriyāpravṛttau yo hetus tadarthaṃ yad viceṣṭitam |
anapekṣya prayuñjīta gacchatīty avadhārayan ‖ 16 ‖ 439

fehlt in A s; = Mahābhāṣya zu 3,2,123,5[124,8] mit Varianten.

satsu pratyayarūpo ’sau bhāvo yāvan na jāyate |
tāvat pareṣāṃ rūpeṇa sādhyaḥ sann abhidhīyate ‖ 17 ‖ 440

d: san nābhi° A G

siddhe tu sādhanākāṅkṣā kṛtārthatvān nivartate |
na kriyāvācināṃ tasmāt prayogas tatra vidyate ‖ 18 ‖ 441

sa cāpūrvāparībhūta ekatvād akramātmakaḥ |
pūrvāparāṇāṃ dharmeṇa tadarthenānugamyate ‖ 19 ‖ 442

a: sa ca pū° q A unleserlich
b: akriyātmakaḥ q

asan nivartate tasmād yat sat tad upalabhyate |
tayoḥ sadasatoś cāsāv ātmaika iva gṛhyate ‖ 20 ‖ 443

jātim anye kriyām āhur anekavyaktivartinīm |
asādhyā vyaktirūpeṇa sā sādhyevopalabhyate ‖ 21 ‖ 444

c: asādhyavya° E $M^4$ asādhyo vya° H

ante yā vā kriyābhāge jātiḥ saiva kriyā smṛtā |
sā vyakter anuniṣpāde jāyamāneva gamyate ‖ 22 ‖ 445

a: antye AA

svavyāpāraviśiṣṭānāṃ sattā vā kartṛkarmaṇām |
kriyā vyāpārabhedeṣu sattā vā samavāyinī ‖ 23 ‖ 446

antye vātmani yā sattā sā kriyā kaiś cid iṣyate |
bhāva eva hi dhātvartha ity avicchinna āgamaḥ ‖ 24 ‖ 447

a: anyevā° s antevā° m $M^{13}$ antarā° G s.m. o; wir wie A

buddhiṃ tajjātim anye tu buddhisattām athāpare |
pratyastarūpāṃ bhāveṣu kriyeti pratijānate ‖ 25 ‖ 448

āvirbhāvatirobhāvau janmanāśau tathāparaiḥ |
ṣaṭsu bhāvavikāreṣu kalpitau vyāvahārikau ‖ 26 ‖ 449

b: °pare r q; wir wie A C

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III, 8
kriyāsamuddeśaḥ

tābhyāṃ sarvapravṛttīnām abhedenopasaṃgrahaḥ |
janmaivāśritasārūpyaṃ sthitir ity abhidhīyate ‖ 27 ‖ 450

d: °tir apy abhi° s

jāyamānān na janmānyad vināśe ᵓpy apadārthatā |
ato bhāvavikāreṣu sattaikā vyavatiṣṭhate ‖ 28 ‖ 451

fehlt in C o

pūrvabhāgas tu yaj jātāt taj janmety apadiśyate |
āśritakramarūpeṇa nimittatve vivakṣite ‖ 29 ‖ 452

fehlt in C q
a: pūrvabhāgan tu yaj jātā [taj r; wir wie A

ākhyātaśabdair artho ᵓsāv evaṃbhūto ᵓbhidhīyate |
nāmaśabdāḥ pravartante saṃharanta iva kramam ‖ 30 ‖ 453

phalaṃ phalāpadeśo vā vastu vā tadvirodhi yat |
tad anyad eva pūrveṣāṃ nāśa ity apadiśyate ‖ 31 ‖ 454

d: abhidhīyate q

naivāsti naiva nāstīti vastuno grahaṇād vinā |
kalpate pararūpeṇa vastv anyad anugamyate ‖ 32 ‖ 455

bhāvābhāvau ghaṭādīnām aspṛśann api pāṇinā |
kaś cid vedāprakāśe ᵓpi prakāśe tata eva vā ‖ 33 ‖ 456

fehlt in A
a: bhāvau bhāvau s
c: bhedāpra° G o
d: °śe tama eva G o

vyāpi saukṣmyaṃ kva cid yāti kva cit saṃhanyate punaḥ |
akurvāṇo ᵓtha vā kiṃ cit svaśaktyaivaṃ prakāśate ‖ 34 ‖ 457

a: saukṣyaṃ s saukṣmyāt q; wir wie A G s.m.
d: °ktyaiva q A unleserlich

sarvarūpasya tattvasya yat krameṇeva darśanam |
bhāgair iva prakḷptiś ca tāṃ kriyām apare viduḥ ‖ 35 ‖ 458

b: °meṇaiva r m °meṇa ca o; wir wie A C
d: tāḥ kriyā C tāṃ kriyā r A unleserlich

sattā svaśaktiyogena sarvarūpā vyavasthitā |
sādhyā ca sādhanaṃ caiva phalaṃ bhoktā phalasya ca ‖ 36 ‖ 459

kriyām anye tu manyante kva cid apy anapāśritām |
sādhanaikārthakāritve pravṛttim anapāyinīm ‖ 37 ‖ 460

b: °śritā r M⁴

III, 8
kriyāsamuddeśaḥ

sāmānyabhūtā sā pūrvaṃ bhāgaśaḥ pravibhajyate |
tato vyāpārarūpeṇa sādhyeva vyavatiṣṭhate ‖ 38 ‖ 461

prakṛtiḥ sādhanānāṃ sā prathamaṃ tac ca kārakam |
vyāpārāṇāṃ tato ᵓnyatvam aparair upavarṇyate ‖ 39 ‖ 462
b: °maṃ tatra q

bahūnāṃ saṃbhave ᵓrthānāṃ ke cid evopakāriṇaḥ |
saṃsarge kaś cid eṣāṃ tu prādhānyena pratīyate ‖ 40 ‖ 463

sādhyatvāt tatra cākhyātair vyāpārāḥ siddhasādhanāḥ |
prādhānyenābhidhīyante phalenāpi pravartitāḥ ‖ 41 ‖ 464
a: cākhyāte q

ekatvāvṛttibhāvābhyāṃ bhedābhedasamanvaye |
saṃkhyās tatropalabhyante saṃkhyeyāvayavakriyāḥ ‖ 42 ‖ 465
a: ekatvād vṛttibhāgābhyāṃ q
d: saṃkhyaivāvayavakriyā s

siddhasyārthasya pākādeḥ kathaṃ sādhanayogitā |
sādhyatve vā tiṅantena kṛtāṃ bhedo na kaś ca na ‖ 43 ‖ 466
c: kṛdantena q
d: tiṅāṃ bhe° G M² M¹¹ M¹² tiṅā bhe° H J M⁴ M⁵ M⁶ M¹³ M¹⁴ M¹⁶

tatra kārakayogāyā yady ākhyātaṃ nibandhanam |
ṣaṣṭhyāḥ sā lena saṃbandhe vyudastā kartṛkarmaṇoḥ ‖ 44 ‖ 467
b: yad dhy ākhyātani° A yady ākhyānan ni° r

ekābhidhāna eko ᵓrtho yugapac ca dvidharmabhāk |
na saṃbhavati siddhatve sa sādhyaḥ syāt kathaṃ punaḥ ‖ 45 ‖ 468
b: dvikarmabhāk s M¹³

etāvat sādhanaṃ sādhyam etāvad iti kalpanā |
śāstra eva na vākye ᵓsti vibhāgaḥ paramārthataḥ ‖ 46 ‖ 469

ākhyātaśabde bhāgābhyāṃ sādhyasādhanavartitā |
prakalpitā yathā śāstre sa ghañādiṣv api kramaḥ ‖ 47 ‖ 470

sādhyatvena kriyā tatra dhāturūpanibandhanā |
sattvabhāvas tu yas tasyāḥ sa ghañādinibandhanaḥ ‖ 48 ‖ 471
c: satvabhāgas A r tatvabhāgas C – tasya s

bandhutābhedarūpeṇa bandhuśabde vyavasthitā |
samūho bandhvavasthā tu pratyayenābhidhīyate ‖ 49 ‖ 472
a: bandhunā bhe° A

III, 8
kriyāsamuddeśaḥ

tatra yaṃ prati sādhyatvam asiddhā taṃ prati kriyā |
siddhā tu yasmin sādhyatvaṃ na tam eva punaḥ prati ‖ 50 ‖ 473

rājñaḥ putrasya napteti na rājñi vyatiricyate |
putrasyārthaḥ pradhānatvaṃ na cāsya vinivartate ‖ 51 ‖ 474

b: rājño vya° q

mṛgo dhāvati paśyeti sādhyasādhanarūpatā |
tathā viṣayabhedena saraṇasyopapadyate ‖ 52 ‖ 475

lakṛtyaktakhalarthānāṃ tathāvyayakṛtām api |
rūḍhiniṣṭhāghañādīnāṃ dhātuḥ sādhyasya vācakaḥ ‖ 53 ‖ 476

a: lakṛtyaktakhartthānāṃ C lakṛtyakhalarthānāṃ m yalakṛtyakhalarthānāṃ $M^2$ $M^{11}$ ṣalakṛtyakhalarthānāṃ $M^4$ $M^5$ $M^6$ $M^{12}$ $M^{14}$ $M^{16}$ lakṛtyaścakhalarthānāṃ $M^{13}$, d.h. in C fehlt das aksara -la-, in q fehlte das akṣara -kta-

sādhyasyāpariniṣpatteḥ so ᵓyam ity anupagrahaḥ |
tiṅantair antareṇevam upamānaṃ tato na taiḥ ‖ 54 ‖ 477

a: °syopari° q
c: °ṇaivam r q; wir wie A C (antareṇa | ivam)

sādhanatvaṃ prasiddhaṃ ca tiṅkṣu saṃbandhināṃ yataḥ |
tenādhyāropa eva syād upamā tu na vidyate ‖ 55 ‖ 478

b: tataḥ q
c: evāsyād A s $M^2$ $M^{11}$!
d: na tu s A unleserlich – kalpyate q

nyūneṣu ca samāptārtham upamānaṃ vidhīyate |
kriyā caivāśraye sarvā tatra tatra samāpyate ‖ 56 ‖ 479

a: samānārtham q

yenaiva hetunā haṃsaḥ patatīty abhidhīyate |
ātau tasya samāptatvād upamārtho na vidyate ‖ 57 ‖ 480

c: ādau q āṭau G s.m. āti āṭi f. Turdus ginginianus L.

kriyāṇāṃ jātibhinnānāṃ sādṛśyaṃ nāvadhāryate |
siddheś ca prakrame sādhyam upamātuṃ na śakyate ‖ 58 ‖ 481

vanaṃ vṛkṣā iti yathā bhedābhedavyapāśrayāt |
arthātmā bhidyate bhāve sa bāhyābhyantare kramaḥ ‖ 59 ‖ 482

a: vana° $M^4$ $M^5$ $M^6$ $M^{12}$ $M^{13}$ $M^{14}$ $M^{16}$ – vṛkṣa s $M^5$ – tathā s

A fehlt von 479d an

III, 8
kriyāsamuddeśaḥ

sāmānye bhāva ity atra yal liṅgam upalabhyate |
bhedānām anumeyatvān na tat teṣu vivakṣyate ‖ 60 ‖ 483

a: sāmānyaṃ m
c: upameyatvaṃ q
d: na ta[t] tv eṣu pratīyate q

nirdeśe caritārthatvāl liṅgaṃ bhāve °vivakṣitam |
upamānavidhitvāc ca bhāvād anyat pacādiṣu ‖ 61 ‖ 484

c: upamāsavidhatvāc C D upamāsavidhitvāc E
d: anyaṃ s

bhavatau yat pacādīnāṃ tāvad atropadiśyate |
na ca liṅgaṃ pacādīnāṃ bhavatau samavasthitam ‖ 62 ‖ 485

a: bhavatā s
b: tāvad atropadṛśyate D tāvad atrāpadiśyate m $M^{13}$ tāvat tatropadiśyate G s.m. tāvat tatrāpi dṛśyate $M^{2}$ $M^{4}$ $M^{5}$ $M^{6}$ $M^{11}$ $M^{12}$ $M^{14}$ $M^{16}$
d: bhavatāṃ s

ekaś ca so °rthaḥ sattākhyaḥ kathaṃ cit kaiś cid ucyate |
liṅgāni cāsya bhidyante pacirūpādibhedavat ‖ 63 ‖ 486

c: liṅgāni cāsyā m liṅgaṃ nirvāsya o
d: °bhedataḥ m °bheditaḥ $M^{2}$ $M^{4}$ $M^{5}$ $M^{6}$ $M^{11}$ $M^{14}$ $M^{16}$ °bhedinaḥ $M^{12}$ $M^{13}$

ācāryo mātulaś ceti yathaiko vyapadiśyate |
saṃbandhibhedād arthātmā sa vidhiḥ paktibhāvayoḥ ‖ 64 ‖ 487

‖ iti kriyāsamuddeśaḥ ‖

A fehlt

III, 9
kālasamuddeśaḥ

vyāpāravyatirekeṇa kālam eke pracakṣate |
nityam ekaṃ vibhu dravyaṃ parimāṇaṃ kriyāvatām ‖ 1 ‖ 488

diṣṭiprasthasuvarṇādi mūrtibhedāya kalpate |
kriyābhedāya kālas tu saṃkhyā sarvasya bhedikā ‖ 2 ‖ 489

b: mūrta° m
d: sarvasvabhe° s sarvatra bhe° o; wir wie m

utpattau ca sthitau caiva vināśe cāpi tadvatām |
nimittaṃ kālam evāhur vibhaktenātmanā sthitam ‖ 3 ‖ 490

a: sthitā C D – cāpi m

tam asya lokayantrasya sūtradhāraṃ pracakṣate |
pratibandhābhyanujñābhyāṃ tena viśvaṃ vibhajyate ‖ 4 ‖ 491

yadi na pratibadhnīyāt pratibandhaṃ ca notsṛjet |
avasthā vyatikīryeran paurvāparyavinākṛtāḥ ‖ 5 ‖ 492

b: °baddhaṃ q
d: °paryaṃ q

tasyātmā bahudhā bhinno bhedair dharmāntarāśrayaiḥ |
na hi bhinnam abhinnaṃ vā vastu kiṃ ca na vidyate ‖ 6 ‖ 493

naiko na cāpy aneko ˃sti na śuklo nāpi cāsitaḥ |
dravyātmā sa tu saṃsargād evaṃrūpaḥ prakāśate ‖ 7 ‖ 494

d: °rūpaṃ s

saṃsargiṇāṃ tu ye bhedā viśeṣās tasya te matāḥ |
sa bhinnas tair vyavasthānāṃ kālo bhedāya kalpate ‖ 8 ‖ 495

a: yo bhedo G s.m. $M^2$ $M^{11}$ $M^{12}$ $M^{13}$
b: tasya saṃmatāḥ m $M^2$ $M^{11}$ $M^{12}$ $M^{13}$
c: tair ava° m
d: kālabhe° m $M^2$ $M^{11}$ $M^{12}$ $M^{13}$

viśiṣṭakālasaṃbandhād vṛttilābhaḥ prakalpate |
śaktīnāṃ saṃprayogasya hetutvenāvatiṣṭhate ‖ 9 ‖ 496

a: viśiṣṭe kā° o
b: vittilālabhaḥ C vittilālābha r vṛttibhedaḥ m vibhivādaḥ $M^1$ $M^4$ $M^5$ vabhiḥ $M^2$ vibhidaḥ $M^6$ $M^{14}$ $M^{16}$ vabhidaḥ $M^{11}$ vṛbhivādaḥ $M^{12}$ abhedaḥśca $M^{13}$ – prakāśate m prakāśyate vorauszusetzen für $M^1$ $M^2$ $M^4$ $M^5$ $M^6$ $M^{11}$ $M^{13}$
c: sa pra° nur G!

A fehlt

III, 9
kālasamuddeśaḥ

janmābhivyaktiniyamāḥ prayogopanibandhanāḥ |
nityādhīnasthititvāc ca sthitir niyamapūrvikā ‖ 10 ‖ 497

a: janmādivya° q
b: prayojakani° m prayogasya ni° G s.m. M[13]
c: °sthitatvāc s

sthitasyānugrahas tais tair dharmaiḥ saṃsargibhis tataḥ |
pratibandhas tirobhāvaḥ prahāṇam iti cātmanaḥ ‖ 11 ‖ 498

c: °bhāvapra° s

pratyavasthaṃ tu kālasya vyāpāro °tra vyavasthitaḥ |
kāla eva hi viśvātmā vyāpāra iti kathyate ‖ 12 ‖ 499

b: vyāpāro °sya q

mūrtīnāṃ tena bhinnānām ācayāpacayāḥ pṛthak |
lakṣyante pariṇāmena sarvāsāṃ bhedayoginā ‖ 13 ‖ 500

b: ācayopacayau m acayopacayau o
c: lakṣyete q – parimāṇena q
d: °yoginaḥ r °yogitā q

jalayantrabhramāveśasadṛśībhiḥ pravṛttibhiḥ |
sa kalāḥ kalayan sarvāḥ kālākhyāṃ labhate vibhuḥ ‖ 14 ‖ 501

c: kālayan C D

pratibaddhāś ca yās tena citrā viśvasya vṛttayaḥ |
tāḥ sa evānujānāti yathā tantuḥ śakuntikāḥ ‖ 15 ‖ 502

a: °bandhāś A s
b: citraviśvasya s – śaktayaḥ q
c: das akṣara °nu° hat sich allein in A erhalten; in s fehlt es, in q ist der pāda umgestaltet zu: tāḥ sarva eva jānāti
d: kālayantraśakuntikāḥ q

viśiṣṭakālasaṃbandhāl labdhapākāsu śaktiṣu |
kriyābhivyajyate nityā prayogākhyena karmaṇā ‖ 16 ‖ 503

b: labdhākārāsu m

M[5]
M[12]
M[2]

jātiprayuktā tasyāṃ tu phalavyaktiḥ prajāyate |
kuto °py adbhutayā vṛttyā śaktibhiḥ sā niyamyate ‖ 17 ‖ 504

b: pratāyate s A unleserlich
c: udbhūtayā m

A fehlt bis 499b

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III, 9
kālasamuddeśaḥ

tatas tu samavāyākhyā śaktir bhedasya bādhikā |
ekatvam iva tā vyaktīr āpādayati kāraṇaiḥ ‖ 18 ‖ 505

c: iva sā m

athāsmān niyamād ūrdhvaṃ jātayo yāḥ prayojikāḥ |
tāḥ sarvā vyaktim āyānti svacche chāyā ivāmbhasi ‖ 19 ‖ 506

a: tathāsmān ni° C tasmāt tu ni° q
d: svāccā s

kāraṇānuvidhāyitvād atha kāraṇapūrvakāḥ |
guṇās tatropajāyante svajātivyaktihetavaḥ ‖ 20 ‖ 507

b: °pūrvikāḥ q
c: °palabhyante A s

āśrayāṇāṃ ca nityatvam āśritānāṃ ca nityatā |
tā vyaktīr anugṛhṇāti sthitis tena prakalpate ‖ 21 ‖ 508

c: avagṛ° G s.m. $M^1$ $M^4$ $M^5$ $M^6$ $M^{12}$ $M^{14}$ $M^{16}$, in G J fehlt das entscheidende akṣara
d: °kalpite C $M^{16}$ °kalpyate m $M^{12}$ $M^{13}$

anityasya yathotpāde pāratantryaṃ tathā sthitau |
vināśāyaiva tat sṛṣṭam asvādhīnasthitiṃ viduḥ ‖ 22 ‖ 509

b: sthitā s
c: °yaitad utsṛ° s °yaiva taṃ sṛ° q; wir wie A $M^4$

sthitaḥ saṃsargibhir bhāvaiḥ svakriyāsv anugṛhyate |
naiṣāṃ sattām anudgṛhya vṛttir janmavatāṃ smṛtā ‖ 23 ‖ 510

a: sthitis saṃ° r sthitā saṃ° H $M^6$ sthitasaṃ° J $M^1$ $M^2$ $M^5$ $M^{11}$ $M^{12}$ $M^{14}$ sthitisaṃ° $M^4$ $M^{16}$ A unleserlich; wir wie C G $M^{13}$
b: sa kri° o
c: naiṣā C q teṣāṃ G s.m. – saktām s satkāram m – anugṛhya r uddhṛtya G uddhatya H J asaṃgṛhya o

jarākhyā kālaśaktir yā śaktyantaravirodhinī |
sā śaktīḥ pratibadhnāti jāyante ca virodhinaḥ ‖ 24 ‖ 511

c: śaktiḥ A s m $M^2$ $M^{11}$; wir wie G s.m. $M^1$ $M^4$ $M^5$ $M^6$ $M^{12}$ $M^{13}$ $M^{14}$ $M^{16}$
d: jāyate s J $M^1$ $M^4$

prayojakās tu ye bhāvāḥ sthitibhāgasya hetavaḥ |
tirobhavanti te sarve yata ātmā prahīyate ‖ 25 ‖ 512

a: °kās ta ye s °kāś ca ye q; wir wie A
b: °tibhārasya C °tibhāvasya q

III, 9
kālasamuddeśaḥ

yathaivādbhutayā vṛttyā niṣkramaṃ nirnibandhanam |
apadaṃ jāyate sarvaṃ tathāsyātmā prahīyate ‖ 26 ‖ 513

b: niṣkamaṃ A s ni .. maṃ M² niḥkramaṃ M¹² niḥṣkriyaṃ M¹³ nikramaṃ SŚ; wir wie m M⁴ M⁵ M⁶ M¹¹ M¹⁴ M¹⁶

kriyayor apavargiṇyor nānārthasamavetayoḥ |
saṃbandhinā vinaikena paricchedaḥ kathaṃ bhavet ‖ 27 ‖ 514

yathā tulāyāṃ haste vā nānādravyavyavasthitam |
gurutvaṃ parimīyeta kālād evaṃ kriyāgatiḥ ‖ 28 ‖ 515

b: °dravyam ava° s dravyaṃ vya° M¹³ A unleserlich

jahāti sahavṛttāś ca kriyāḥ sa samavasthitāḥ |
vrīhir yathodakaṃ tena hāyanākhyāṃ prapadyate ‖ 29 ‖ 516

b: kriyā G p.m. J M¹ M² M⁴ M¹² kriyāṃ M¹¹ lacuna in r

pratibandhābhyanujñābhyāṃ vṛttir yā tasya śāśvatī |
tayā vibhajyamāno ᵓsau bhajate kramarūpatām ‖ 30 ‖ 517

kartṛbhedāt tadartheṣu pracayāpacayau gataḥ |
samatvaṃ viṣamatvaṃ vā sa ekaḥ pratipadyate ‖ 31 ‖ 518

kriyābhedād yathaikasmiṃs takṣādyākhyā pravartate |
kriyābhedāt tathaikasminn ṛtvādyākhyopajāyate ‖ 32 ‖ 519

cd: °sminn ṛtvāndyākhyo° E °smiṃs trudyādyākhyo° m °smiṃs tudyādyākhyo° o

ārambhaś ca kriyā caiva niṣṭhā cety abhidhīyate |
dharmāntarāṇām adhyāsabhedāt sadasadātmanaḥ ‖ 33 ‖ 520

c: avyāsabhe° A E adhyāsaibhe° m °ṇāṃ] sa hy ādau bhe° o °ṇāṃ] śabdādau bhe° M¹³ lacuna in D; wir wie C
d: °tmakaḥ E °tmakaṃ o lacuna in D

yāvāṃś ca dvyaṇukādīnāṃ tāvān himavato ᵓpy asau |
na hy ātmā kasya cid bhettuṃ pracetuṃ vāpi śakyate ‖ 34 ‖ 521

c: sa hy s – bhettuḥ A bhejaṃ C bhettaṃ D E nicht zu entziffern
d: pracetaṃ C D pracetaḥ E

anyais tu bhāvair anyeṣāṃ pracayaḥ parikalpyate |
śanair idam idaṃ kṣipram iti tena pratīyate ‖ 35 ‖ 522

b: °kalpate D G J M⁴ M¹² M¹⁴ M¹⁶
d: pramīyate A s

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III, 9
kālasamuddeśaḥ

asataś ca kramo nāsti sa hi bhettuṃ na śakyate |
sato ᵓpi cātmatattvaṃ yat tat tathaivāvatiṣṭhate ‖ 36 ‖ 523

b: na hi bhettuṃ sa q A unleserlich
c: ᵓpi vātma° m M¹ M² M⁴ M⁶ M¹⁴ M¹⁶

kriyopādhiś ca san bhūtabhaviṣyadvartamānatāḥ |
ekādaśabhir ākārair vibhaktāḥ pratipadyate ‖ 37 ‖ 524

a: °dhiś ca sat bhū° C E °dhiś ca saṃbhū° D °dhiś ca yad bhū° m °dhisvasaka° M¹ °nvistayadva° M² °dhisadbhū° M⁴ °dhisvasadbhū° M⁵ M⁶ M¹² M¹⁴ M¹⁶ °dhiś ca sadbhū° M¹³ A unleserlich; wir wie EP
b: °natā s m; wir wie A o
d: vibhaktā E q

bhūtaḥ pañcavidhas tatra bhaviṣyaṃś ca caturvidhaḥ |
vartamāno dvidhākhyāta ity ekādaśa kalpanāḥ ‖ 38 ‖ 525

a: °dhas teṣāṃ q A unleserlich
b: °ṣyaś ca ca° s °ṣyaṃs tu ca° m M¹ M² M⁵ M⁶ M¹² M¹³ °ṣyas tu ca° M⁴ M¹⁴ M¹⁶ A unleserlich
d: kalpanā s

kāle nidhāya svaṃ rūpaṃ prajñayā yan nigṛhyate |
bhāvās tato nivartante tatra saṃkrāntaśaktayaḥ ‖ 39 ‖ 526

a: vidhāya s m pidhāya M¹³ A unleserlich; wir wie o
c: °to ᵓpi gṛhyante q

bhāvināṃ caiva yad rūpaṃ tasya ca pratibimbakam |
sunirmṛṣṭa ivādarśe kāla evopapadyate ‖ 40 ‖ 527

a: bhāvānāṃ q bhavatāṃ M¹² A unleserlich
c: sunimṛṣṭa A D anirdiṣṭa q; wir wie C E
d: kakva C kātva r A unleserlich

tṛṇaparṇalatādīni yathā sroto ᵓnukarṣati |
pravartayati kālo ᵓpi mātrā mātrāvatāṃ tathā ‖ 41 ‖ 528

b: [ᵓ]paka° s

āviśyevānusaṃdhatte yathā gatimatāṃ gatīḥ |
vāyus tathaiva kālātmā vidhatte kramarūpatām ‖ 42 ‖ 529

b: gatiḥ s M¹⁴ M¹⁶ gatā M¹ gatāḥ M² M¹³
d: vigrahe m M¹³ vivarte o

ayanapravibhāgaś ca gatiś ca jyotiṣāṃ dhruvā |
nivṛttiprabhavāś caiva bhūtānāṃ tannibandhanāḥ ‖ 43 ‖ 530

b: jyotiṣā A s

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mātrāṇāṃ pariṇāmā ye kālavṛttyanupātinaḥ |
nakṣatrākhyā pṛthak teṣu cihnamātraṃ tu tārakāḥ ‖ 44 ‖ 531

a: parimāṇā s
c: °trākhyāṃ M² °trākhyāḥ M⁴ M⁵ M⁶ M¹⁴ M¹⁶

rutair mṛgaśakuntānāṃ sthāvarāṇāṃ ca vṛttibhiḥ |
chāyādipariṇāmaiś ca ṛtudhāmā nirūpyate ‖ 45 ‖ 532

d: matadhāmā m kratudhāmā M¹ M⁴ M⁵ dhātudhāmā M² M¹³ Beachte den Hiat und vgl. Pāṇini 6, 1, 128

nirbhāsopagamo yo ᵓyaṃ kramavān iva dṛśyate |
akramasyāpi viśvasya tat kālasya viceṣṭitam ‖ 46 ‖ 533

dūrāntikavyavasthānam adhvādhikaraṇaṃ yathā |
cirakṣipravyavasthānaṃ kālādhikaraṇaṃ tathā ‖ 47 ‖ 534

tasyābhinnasya kālasya vyavahāre kriyākṛtāḥ |
bhedā iva trayaḥ siddhā yāṁl loko nātivartate ‖ 48 ‖ 535

ekasya śaktayas tisraḥ kālasya samavasthitāḥ |
yatsaṃbandhena bhāvānāṃ darśanādarśane satām ‖ 49 ‖ 536

dvābhyāṃ sa kila śaktibhyāṃ bhāvānāṃ varaṇātmakaḥ |
śaktis tu vartamānākhyā bhāvarūpaprakāśinī ‖ 50 ‖ 537

b: °nāṃ dhāraṇā° q
d: °kāśanam m M¹ p.m. M⁵ p.m. M¹² M¹³ °kāśakam M¹ s.m. M² M⁴ M⁵ s.m. M⁶ M¹⁴ M¹⁶

anāgatā janmaśakteḥ śaktir apratibandhikā |
atītākhyā tu yā śaktis tayā janma virudhyate ‖ 51 ‖ 538

d: nirudhyate q in r fehlt das fünfte akṣara; wir wie C

tamaḥprakāśavat tv ete trayo ᵓdhvāno vyavasthitāḥ |
akramās teṣu bhāvānāṃ kramaḥ samupalabhyate ‖ 52 ‖ 539

a: °vat te tu q

dvau tu tatra tamorūpāv ekasyālokavat sthitiḥ |
atītam api keṣāṃ cit punar viparivartate ‖ 53 ‖ 540

yugapad vartamānatvaṃ taddharmā pratipadyate |
keṣāṃ cid vartamānatvāc caiti tadvad atītatām ‖ 54 ‖ 541

c: °natvaṃ q
d: naiti m

A fehlt von 532c an

III, 9
kālasamuddeśaḥ

hetūpakārād ākṣipto vartamānatvam āgataḥ |
śāntahetūpakāraḥ san punar nopaiti darśanam ‖ 55 ‖ 542

c: sat C sa m

dve eva kālasya vibhoḥ keṣāṃ cic chaktivartmanī |
karoti yābhyāṃ bhāvānām unmīlananimīlane ‖ 56 ‖ 543

c: bhāvābhyām s

kalābhiḥ pṛthagarthābhiḥ pravibhaktaṃ svabhāvataḥ |
ke cid buddhyanusaṃhāralakṣaṇaṃ taṃ pracakṣate ‖ 57 ‖ 544

b: °ktaḥ sva° r °ktasva° M¹ M²
c: cid vibhinnasaṃ° G s.m. o
d: °ṇaṃ tat pra° q

jñānānugataśaktiṃ vā bāhyaṃ vā satyataḥ sthitam |
kālātmānam anāśritya vyavahartuṃ na śakyate ‖ 58 ‖ 545

tisro bhāvasya bhāvasya keṣāṃ cid bhāvaśaktayaḥ |
tābhiḥ svaśaktibhiḥ sarvaṃ sadaivāsti ca nāsti ca ‖ 59 ‖ 546

a: tisras tv avasthā bhāvasya q, in D fehlen das dritte bis siebente, in E das dritte bis fünfte akṣara; wir wie C
b: cit kālaśa° q
d: sad evāsti s – na vāsti ca H J M³ M¹³ na cāsti ca M¹ M⁴ M⁵ M⁶ M¹² M¹⁴ M¹⁶

sattvād avyatirekeṇa tās tisro 'pi vyavasthitāḥ |
kramas tās tadabhedāc ca sadasattvaṃ na bhidyate ‖ 60 ‖ 547

a: sattvādivya° s
c: kramas tadabhe° C kramas tas tadabhe° r kramasthās tadabhe° q; wir wie EP
d: na vidyate q

darśanādarśanenaikaṃ dṛṣṭādṛṣṭaṃ tad eva tu |
adhvanām ekatā nāsti na ca kiṃ cin nivartate ‖ 61 ‖ 548

ab: °kadṛṣṭā° s

śaktyātmadevatāpakṣair bhinnaṃ kālasya darśanam |
prathamaṃ tad avidyāyāṃ yad vidyāyāṃ na vidyate ‖ 62 ‖ 549

a: °tāpekṣai C °tāpaikṣe D °tāpekṣair E °tāpakṣai M³ M⁴ M¹³
c: avidyāyā q

A fehlt

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III, 9
kālasamuddeśaḥ

abhede yadi kālasya hrasvadīrghaplutādiṣu |
dṛśyate bhedanirbhāsaḥ sa cirakṣiprabuddhivat ‖ 63 ‖ 550

c: °te hetuni° q
d: sucira° q

hrasvadīrghaplutāvṛttyā nālikāsalilādiṣu |
kathaṃ pracayayogaḥ syāt kalpanāmātrahetukaḥ ‖ 64 ‖ 551

b: nādhikā° s
c: °yogya[s] syāt s

abhivyaktinimittasya pracayena pracīyate |
abhinnam api śabdasya tattvam apracayātmakam ‖ 65 ‖ 552

b: pracayo na pratīyate m  pracayo na pramīyate o
d: tat tattvaṃ pra° m  tatra syāt pra° o

evaṃ mātrāturīyasya bhedo dāśatayasya vā |
parimāṇavikalpena śabdātmani na vidyate ‖ 66 ‖ 553

a: eva mātrā° r o

anuniṣpādikalpena ye ᵓntarāla iva sthitāḥ |
śabdās te pratipattr̄ṇām upāyāḥ pratipattaye ‖ 67 ‖ 554

viśiṣṭam avadhiṃ taṃ tam upādāya prakalpate |
kālaḥ kālavatām ekaḥ kṣaṇamāsartubhedabhāk ‖ 68 ‖ 555

b: °dāyāvaka° q
c: ekaṃ q  A unleserlich
d: °saktubhe° s  °saprabhe° G  °sachabhe° H  °sabhe° J  °saktabhe° o; wir wie A

buddhyavagrahabhedāc ca vyavahārātmani sthitaḥ |
tāvān eva kṣaṇaḥ kālo yugamanvantarāṇi vā ‖ 69 ‖ 556

c: °vān ekaḥ kṣa° s
d: °ṇi ca q

pratibandhābhyanujñābhyāṃ nālikāvivarāśrite |
yad ambhasi prakṣaraṇaṃ tat kālasyaiva ceṣṭitam ‖ 70 ‖ 557

b: nāḷī° A s  nali° m M[13]

alpe mahati vā chidre tatsaṃbandhe na bhidyate|
kālasya vṛttir ātmāpi tam evāsyānuvartate ‖ 71 ‖ 558

b: °ndho na q – vidyate A  lacuna in D
cd: abhede ᵓpy atra kālasya tena bhedo ᵓvadhāryate m  lacuna in D
d: tam ivādyānu° o  lacuna in D

A fehlt bis 551c

III, 9
kālasamuddeśaḥ

ākrīḍa iva kālasya dṛśyate yaḥ svaśaktibhiḥ |
bahurūpasya bhāveṣu bahudhā tena bhidyate ‖ 72 ‖ 559

c: °sya bhāvasya o lacuna in m

tvacisārasya vā vṛddhiṃ tṛṇarājasya vā dadhat |
tāvat tadvṛddhiyogena kālatattvaṃ vikalpate ‖ 73 ‖ 560

vyatikrame °pi mātrāṇāṃ tasya nāsti vyatikramaḥ |
na gantṛgatibhedena mārgabhedo °sti kaś ca na ‖ 74 ‖ 561

a: °kramopamā° m °krameṇa mā° G s.m. o

udayāstamayāvṛttyā jyotiṣāṃ lokasiddhayā |
kālasyāvyatipāte °pi tāddharmyam iva lakṣyate ‖ 75 ‖ 562

a: °yād vṛ° M¹ M² M⁴ M⁵ M⁶ M¹⁴ M¹⁶
c: kālasya vya° s

ādityagrahanakṣatraparispandam athāpare |
bhinnam āvṛttibhedena kālaṃ kālavido viduḥ ‖ 76 ‖ 563

a: °hatārādipa° s
b: °parispandanayāpare m

kriyāntaraparicchedapravṛttā yā kriyāṃ prati |
nirjñātaparimāṇā sā kāla ity abhidhīyate ‖ 77 ‖ 564

a: °cchede pra° m M¹² M¹³ A unleserlich
c: nijñā° A C M¹ vijñā° r

jñāne rūpasya saṃkrāntir jñānenaivānusaṃhṛtiḥ |
ataḥ kriyāntarābhāve sā kriyā kāla iṣyate ‖ 78 ‖ 565

a: jñānaṃ rū° q jñānarū° M¹⁴ M¹⁶ – °krāntijñā° s

bhūto ghaṭa itīyaṃ ca sattāyā eva bhūtatā |
bhūtā satteti sattāyāḥ sattā bhūtābhidhīyate ‖ 79 ‖ 566

c: sattāyā C J o sattāyāṃ G

parato bhidyate sarvam ātmā tu na vikalpyate |
parvatādisthitis tasmāt pararūpeṇa bhidyate ‖ 80 ‖ 567

b: vikalpate s q; wir wie A M⁶ M¹² M¹⁴

prasiddhabhedā vyāpārā virūpāvayavakriyāḥ |
sāhacaryeṇa bhidyante sarūpāvayavakriyāḥ ‖ 81 ‖ 568

a: °ddharūpā vyā° q
b: °kriyā s A unleserlich

III, 9
kālasamuddeśaḥ

569 bis 571ab einschließlich fehlten in q; in G und $M^{12}$ sind sie von zweiter Hand in margina nachgetragen, in $M^{6}$, $M^{14}$ und $M^{16}$ wieder in den Text aufgenommen.

vyavadhānam ivopaiti nivṛtta iva dṛśyate |
kriyāsamūho bhujyādir antarālapravṛttibhiḥ ‖ 82 ‖ 569

b: vicchinna iva $M^{6}$ $M^{12}$ $M^{14}$ $M^{16}$ – lakṣyate s
c: samūharūpo bhu° s
d: antarāḷa° A s

na ca vicchinnarūpo ᵓpi so ᵓvirāmān nivartate |
sarvaiva hi kriyānyena saṃkīrṇevopalabhyate ‖ 83 ‖ 570

tadantarāladṛṣṭā vā sarvaivāvayavakriyā |
sādṛśyāt sati bhede tu tadaṅgatvena gṛhyate ‖ 84 ‖ 571

a: °rāḷadṛ° A s

sad asad vāpi vastu syāt tṛtīyaṃ nāsti kiṃ ca na |
tena bhūtabhaviṣyantau muktvā madhyaṃ na vidyate ‖ 85 ‖ 572

c: °ṣyantā C m
d: muktā C $M^{1}$ $M^{4}$

nirvṛttirūpam ekasya bhedābhāvān na kalpate |
sad asad vāpi tenaikaṃ kramarūpaṃ kathaṃ bhavet ‖ 86 ‖ 573

a: nivṛtti° q
cd: tenaikakra° s tenaivaṃ q; wir nach s mit ergänztem anusvāra

bahūnāṃ cānavasthānād ekam evopalabhyate |
yathopalabdhi smaraṇaṃ tatra cāpy upapadyate ‖ 87 ‖ 574

a: °sthānām G s.m. o
d: nāpy AA

sadasadrūpam ekaṃ syāt sarvasyaikatvakalpane |
nirvṛttirūpaṃ nirvṛtteḥ sāmānyam atha vā bhavet ‖ 88 ‖ 575

b: °kasvakalpane s
c: nivṛttirūpan nivṛttes D nivṛttirūpaṃ nirvvṛttes E nivṛttirūpanirvṛttiḥ q; wir wie C

kāryotpattau samarthaṃ vā svena dharmeṇa tat tathā |
ātmatattvena gṛhyeta sā cāsmin vartamānatā ‖ 89 ‖ 576

c: gṛhyete s gṛhyata H

A fehlt von 572a an bis auf geringe Reste

III, 9
kālasamuddeśaḥ

kriyāprabandharūpaṃ yad adhyātmaṃ vinigṛhyate |
saṃkrāntarūpam ekatra tām āhur vartamānatām ‖ 90 ‖ 577

ab: °rūpāyāddhyātmaṃ vinigṛ° C °rūpaṃ kriyāprabandharūpayāddhyātmaṃ vinigṛ° D °rūpaṃ kriyāddhyātmaṃ vinigṛ° E °rūpaṃ vā yad adhyātmani gṛ° m °rūpaṃ yad buddhyātmani nigṛ° G s.m. o; wir wie A, wo sich die ersten elf akṣaras auf einem Bruchstück erhalten haben.
c: saṃkrāntam iva caikatra m saṃkrāntabimbam ekatra $M^{1}$ $M^{2}$ $M^{4}$ $M^{13}$ saṃkrāntaṃ bimbam ekatra G s.m. $M^{5}$ $M^{6}$ $M^{12}$ $M^{14}$ $M^{16}$

kriyātipattir atyantaṃ kriyānutpattilakṣaṇā |
na ca bhūtam anutpannaṃ na bhaviṣyat tathāvidham ‖ 91 ‖ 578

prāg viruddhakriyotpādān nirvṛtte vā virodhini |
vyāpāre ᵓvadhibhedena viṣayas tatra bhidyate ‖ 92 ‖ 579

a: pragvi° A C D $M^{13}$ pravi° E – °tpādā [ni° H J o
b: nivṛtter vā q – °dhinī r $M^{4}$

vyabhicāre nimittasya sādhutvaṃ na prakalpate |
bhāvy āsīd iti sūtreṇa tat kāle ᵓnyatra śiṣyate ‖ 93 ‖ 580

a: °cāranimi° H $M^{2}$ $M^{13}$
b: °tvenapra° q

svakāla eva sādhutve kālabhede gatiḥ katham |
vākyārthād atadartheṣu viśiṣṭatvaṃ na sidhyati ‖ 94 ‖ 581

a: eva sādhuś cet kā° A s

tadarthaś ced avayavo bhāvino bhūtatāgatiḥ |
na syād atyantabhūtatvam evaikaṃ tatra saṃbhavet ‖ 95 ‖ 582

b: °takāṃ gatiḥ C °takā gatiḥ r °tatāṃ gatiḥ o; wir wie m
cd: °tvād ekaikaṃ o

viśiṣṭakālatā pūrvaṃ tathāpi tu viśeṣaṇe |
āśrayāt so ᵓntaraṅgatvāt tatra sādhur bhaviṣyati ‖ 96 ‖ 583

a: °lakā pū° s
c: sāntara° G s.m. o

āmiśra eva prakrāntaḥ sa padārthas tathāvidhaḥ |
kevalasya vimiśratvaṃ nitye ᵓrthe nopapadyate ‖ 97 ‖ 584

c: °lasyāpi mi° r m; wir wie C o

A fehlt von 581c an völlig

III, 9
kālasamuddeśaḥ

śuddhe ca kāle vyākhyātam āmiśre na prasidhyati |
sādhutvam ayathākālaṃ tat sūtreṇopadiśyate ‖ 98 ‖ 585

ab: kāle ᵓpy ākhyātavyāmi° m M⁶ M¹³ kāle ᵓpy ākhyātaṃ vyāmi° G s.m. M² M¹² M¹⁴ M¹⁶ kāle ᵓpy ākhyānaṃ vyāmi° M¹ M⁴ M⁵ – °śreṇa pra° q

ākhyātapadavācye ᵓrthe nirvartyatvāt pradhānatā |
viśeṣaṇaṃ tadākṣepāt tatkāle vyavatiṣṭhate ‖ 99 ‖ 586

a: °vācyatve s °vākyārthe q °vācyārthe G s.m.; wir wie EP

saṃpratyayānukāro vā śabdavyāpāra eva vā |
adhyasyate viruddhe ᵓrthe na ca tena virudhyate ‖ 100 ‖ 587

a: °nurodho q

bhūtaṃ bhaviṣyad ity etau pratyayau vartamānatām |
atyajantau prapadyete viruddhāśrayarūpatām ‖ 101 ‖ 588

adhvano vartamānasya yaḥ śeṣo ya upakramaḥ |
tad vartamānasāmīpyaṃ śāstre bhedena darśitam ‖ 102 ‖ 589

āśaṃsā vartamānāpi viṣayeṇa bhaviṣyatā |
bhāṣye bhaviṣyatkāleti kāryārthaṃ vyapadiśyate ‖ 103 ‖ 590

a: °māne ᵓpi m °mānasya o
b: viṣaye na q – °ṣyati m °ṣyate o mit Ausnahme von M¹²: °ṣyatā

icchā cikīrṣatīty atra svakālam anurudhyate |
bhaviṣyati prakṛtyarthe tatkālaṃ nānurudhyate ‖ 104 ‖ 591

d: der vierte pāda fehlt in J und M¹²; in o ist er gleich 592d: śabdair evānuṣajyate

āśāsyamānatantratvād āśaṃsāyāṃ viparyayaḥ |
prayoktṛdharmaḥ śabdārthe śabdair evānuṣajyate ‖ 105 ‖ 592

a: āśāsamā° D āśasyamā° G J āsaṃśamā° o āśasamā° M¹³ lacuna in M¹²
c: śabdārthaḥ G śabdārthā H śabdārtha J śabdo ᵓrthe o

apchālibījasaṃyoge vartate niṣpadir yadā |
tatrāvayavavṛttitvād bhaviṣyatpratiṣedhanam ‖ 106 ‖ 593

a: achāli° s ali° m aśāli° M¹ M⁴ M⁵ M⁶ M¹² M¹⁴ M¹⁶ apśāli° M² M¹³
b: yathā q
c: tatvāva° s

A fehlt

III, 9
kālasamuddeśaḥ

phalaprasavarūpe tu niṣpadau bhūtakālatā |
dharmāntareṣu tad rūpam adhyasya parikalpyate ‖ 107 ‖ 594

a: °savayoge tu q
b: niṣpadā s – °dau mukhya ca kā° m
d: °kalpate G s.m. J $M^4$

upayukte nimittānāṃ vyāpāre phalasiddhaye |
tatra rūpaṃ yad adhyastaṃ tatkālaṃ tat pratīyate ‖ 108 ‖ 595

c: yadāddhyastaṃ C E yadāstan D

niṣpattāv avadhiḥ kaś cit kaś cit prativivakṣitaḥ |
hetujanmavyapekṣātaḥ phalajanmeti cocyate ‖ 109 ‖ 596

b: die beiden ersten akṣaras fehlen in r, kaṃ cit pra° G s.m. o

abahiḥsādhanādhīnā siddhir yatra vivakṣitā |
tat sādhanāntarābhāvāt siddham ity apadiśyate ‖ 110 ‖ 597

a: avadhis sādhanādīnaṃ C abahissādhanādināṃ D abahissādhanādīnāṃ E bahiḥsādhanatādhīnā o abahiḥsādhanādhānā $M^{13}$; wir wie m $M^{12}$

tasmād avadhibhedena siddhā mukhyaiva bhūtatā |
anāgatatvam astitvaṃ hetudharmavyapekṣaṇe ‖ 111 ‖ 598

b: makhyeva C mukhyeva D mapyeva E tusyaiva $M^4$

satām indriyasaṃbandhāt saiva sattā viśiṣyate |
bhedena vyavahāro hi vastvantaranibandhanaḥ ‖ 112 ‖ 599

astitvaṃ vastumātrasya buddhyā tu parigṛhyate |
yaḥ samāsādanād bhedaḥ sa tatra na vivakṣitaḥ ‖ 113 ‖ 600

b: buddhyā tat pa° s budhyā tpa° $M^{13}$

yogād vā strītvapuṃstvābhyāṃ na kiṃ cid avatiṣṭhate |
svasminn ātmani tatrānyad bhūtaṃ bhāvi ca kathyate ‖ 114 ‖ 601

c: asminn q – tenānyad s

‖ iti kālasamuddeśaḥ ‖

A fehlt

III, 10
puruṣasamuddeśaḥ

pratyaktā parabhāvaś cāpy upādhī kartṛkarmaṇoḥ |
tayoḥ śrutiviśeṣeṇa vācakau madhyamottamau ‖ 1 ‖ 602

a: °vaś cety q

sad asad vāpi caitanyam etābhyām avagamyate |
caitanyabhāge prathamaḥ puruṣo na tu vartate ‖ 2 ‖ 603

cd: °bhāge puruṣaḥ prathamo na B
d: na prava° m

budhijānāticitibhiḥ prathame puruṣe sati |
saṃjñānārthair na caitanyasyopayogaḥ prakāśyate ‖ 3 ‖ 604

a: buddhi° alle außer M[16]
c: saṃjñānārthena m na jñānārthena o
d: prakāśate E q

saṃbodhanārthaḥ sarvatra madhyame kaiś cid iṣyate |
tathā saṃbodhane sarvāṃ prathamāṃ yuṣmado viduḥ ‖ 4 ‖ 605

saṃbodhanaṃ na loke ²sti vidhātavyena vastunā |
svāhendraśatrur vardhasva yathā rājā bhaveti ca ‖ 5 ‖ 606

c: vgl. Maitrāyaṇī Saṁhitā 2,4,3[40,5]; Taittirīyasaṁhitā 2,4,12,1 = 2,5,2,1.

yuṣmadarthasya siddhatvān niyatā cādyudāttatā |
yuṣmadaḥ prathamāntasya paraś cen na padād asau ‖ 6 ‖ 607

B s stellen die Strophenhälften um
d: padāt tu saḥ m

guṇapradhānatābhedaḥ puruṣādiviparyayaḥ |
nirdeśaś cānyathā śāstre nityatvān na virudhyate ‖ 7 ‖ 608

c: nirdiṣṭasyānya° B s

yathānirdeśam arthāḥ syur yeṣāṃ śāstraṃ vidhāyakam |
kiṃ cit sāmānyam āśritya sthite tu pratipādanam ‖ 8 ‖ 609

b: teṣāṃ B

yo ²śve yaḥ pīṭha ity atra bhūtayor aśvapīṭhayoḥ |
yathopalakṣaṇārthatvaṃ tathārtheṣv anuśāsanam ‖ 9 ‖ 610

‖ iti puruṣasamuddeśaḥ ‖

A fehlt

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III, 11
saṃkhyāsamuddeśaḥ

saṃkhyāvān sattvabhūto ᵓrthaḥ sarva evābhidhīyate |
bhedābhedavibhāgo hi loke saṃkhyānibandhanaḥ ‖ 1 ‖ 611

a: tatvabhūto C sarvabhūto J M¹³

sa dharmo vyatirikto vā teṣām ātmaiva vā tathā |
bhedahetutvam āśritya saṃkhyeti vyapadiśyate ‖ 2 ‖ 612

b: ātmeva G s.m. o – vā fehlt in s

samavetā paricchedye kva cid anyatra sā sthitā |
prakalpayati bhāvānāṃ saṃkhyā bhedaṃ tathātmanaḥ ‖ 3 ‖ 613

b: vā sthitā q

paratve cāparatve ca bhede tulyā śrutir yathā |
saṃkhyāśabdābhidheyatvaṃ bhedahetos tathā guṇe ‖ 4 ‖ 614

d: °hetau m

asvatantre svatantratvaṃ paradharmo yathā guṇe |
abhedye bhedyabhāvo ᵓpi dravyadharmas tathā guṇe ‖ 5 ‖ 615

c: °bhāvo hi s

svabuddhyā tam apoddhṛtya loko ᵓpy āgamam āśritaḥ |
svadharmād anyadharmeṇa vyācaṣṭe pratipattaye ‖ 6 ‖ 616

paropakāratattvānāṃ svātantryeṇābhidhāyakaḥ |
śabdaḥ sarvapadārthānāṃ svadharmād viprakṛṣyate ‖ 7 ‖ 617

yathaivāviṣayaṃ jñānaṃ na kiṃ cid avabhāsate |
tathā bhāvo ᵓpy asaṃsṛṣṭo na kaś cid upalabhyate ‖ 8 ‖ 618

bhedena tu samākhyātaṃ yal loko ᵓpy anuvartate |
āgamāc chāstrasadṛśo vyavahāraḥ sa varṇyate ‖ 9 ‖ 619

a: samākhyānaṃ s samākhyāta M⁶ M¹² M¹⁴ M¹⁶
b: loke s

buddhau sthiteṣu teṣv evam adhyāropo na durlabhaḥ |
paradharmasya na hy atra sadasattvaṃ prayojakam ‖ 10 ‖ 620

a: buddhā C budhau r vṛddhau o; wir wie m

sāmānyeṣv api sāmānyaṃ viśeṣeṣu viśiṣṭatā |
saṃkhyāsu saṃkhyā liṅgeṣu liṅgam evaṃ prakalpate ‖ 11 ‖ 621

ato dravyāśritāṃ saṃkhyām āhuḥ saṃsargavādinaḥ |
bhedābhedavyatīteṣu bhedābhedavidhāyinīm ‖ 12 ‖ 622

A fehlt

ātmāntarāṇāṃ yenātmā tadrūpa iva lakṣyate |
atadrūpeṇa saṃsargāt sā nimittasarūpatā ‖ 13 ‖ 623

saṃsṛṣṭeṣv api nirbhāge bhūteṣv arthakriyā yathā |
sattvādiṣu ca mātrāsu sarvāsv evaṃ pratīyate ‖ 14 ‖ 624

a: nirbhāsā q  nirbhāga[bhū° EP  nirbhāgaṃ AA  nirbhinnā PS

dvitvādiyonir ekatvaṃ bhedās tatpūrvakā yataḥ |
vinā tena na saṃkhyānām anyāsām asti saṃbhavaḥ ‖ 15 ‖ 625

ekatve buddhisahite nimittaṃ dvitvajanmani |
ekatvābhyāṃ samutpannam evaṃ vā tat pratīyate ‖ 16 ‖ 626

ekatvasamudāyo vā sāpekṣe vā pṛthak pṛthak |
ekatve dvitvam ity evaṃ tayor dvivacanaṃ bhavet ‖ 17 ‖ 627

b: sāpekṣā E  sāpekṣo q
c: eva s $M^{1}$ $M^{4}$ $M^{5}$ $M^{6}$ $M^{14}$ $M^{16}$; wir wie m $M^{2}$ $M^{12}$ $M^{13}$

eko 'pi guṇabhedena saṅgho bhedaṃ prakalpayet |
āśrayāśrayibhedo hi tadāśrayanibandhanaḥ ‖ 18 ‖ 628

saṃkhyeyasaṅghasaṃkhyānasaṅghaḥ saṃkhyeti kathyate |
viṃśatyādiṣu sānyasya dravyasaṅghasya bhedikā ‖ 19 ‖ 629

b: varṇyate q
d: saṃkhyā dravyasya bhedikā q

ekaviṃśatisaṃkhyāyāṃ saṃkhyāntarasarūpayoḥ |
ekasyāṃ buddhyanāvṛttyā bhāgayor iva kalpanā ‖ 20 ‖ 630

asaṃkhyāsamudāyatvāt saṃkhyākāryaṃ vidhīyate |
samūhatve tu tan na syāt svāṅgādisamudāyavat ‖ 21 ‖ 631

saṃkhyeyāntaratantrāsu yā saṃkhyāsu pravartate |
āvṛttivargasaṃkhyeyā tāṃ saṃkhyāṃ tādṛśīṃ viduḥ ‖ 22 ‖ 632

c: āvṛttir va° E q – °khyeyāṃ s q; wir wie SŚ
d: tādṛśī s  tadvido q

na saṃkhyāyāṃ na saṃkhyeye dvau daśety asti saṃbhavaḥ |
bhedābhāvān na saṃkhyāyāṃ virodhān na tadāśraye ‖ 23 ‖ 633

a: das erste akṣara fehlt in s
d: dvau virodhāt tadāśraye q

A fehlt

III, 11
saṃkhyāsamuddeśaḥ

saṃkhyāyete daśadvargau dvidaśā iti saṃkhyayā |
tadrūpe vāpi saṃkhyeya āvṛttiḥ parigaṇyate ‖ 24 ‖ 634

b: vidaśā s
c: saṃkhyeye G saṃkhyaiyā H J saṃkhyeyā o
d: paribhaṇyate q

saṃkhyā nāma na saṃkhyāsti saṃjñaiṣeti yathocyate |
rūpaṃ na rūpam apy evaṃ saṃjñā sā hi sitādiṣu ‖ 25 ‖ 635

b: yatheṣyate q
c: eva r m $M^{13}$; wir wie C o
d: saṃjñāsya hi sitādiṣu m $M^{12}$ $M^{13}$ saṃjñāsya vihidiṣu $M^{1}$ saṃjñāsya vihitādiṣu $M^{2}$ $M^{4}$ $M^{5}$ $M^{6}$ $M^{14}$ $M^{16}$

saṃkhyānajātiyogāt tu saṃkhyā saṃkhyeti kathyate |
rūpatvajātiyogāc ca rūpe rūpam iti smṛtam ‖ 26 ‖ 636

a: °yogāc ca q
d: smṛtiḥ q

nimittam ekam ity atra vibhaktyā nābhidhīyate |
tadvatas tu yad ekatvaṃ vibhaktis tatra vartate ‖ 27 ‖ 637

a: eka ity SŚ

ekasya pracayo dṛṣṭaḥ samūhaś ca dvayos tathā |
nimittavyatirekeṇa saṃkhyānyā bhedikā tataḥ ‖ 28 ‖ 638

tad ekam api caikatvaṃ vibhaktiśravaṇād ṛte |
nocyate tena śabdena vibhaktyā tu sahocyate ‖ 29 ‖ 639

anvayavyatirekau ca yadi syād vacanāntaram |
syātām asati tasmiṃś ca prakṛtyartho na kalpyate ‖ 30 ‖ 640

d: °rttho kalpate C °tho na kalpate J °rtho na kalpate $M^{4}$ °rtho nukalpyate $M^{12}$

ekatvam eka ity atra śuddhadravyaviśeṣaṇam |
saguṇas tu prakṛtyartho vibhaktyarthena bhidyate ‖ 31 ‖ 641

a: ekam iti q
c: sāṃguṇan tu C sagastu E in D fehlen die ersten vier akṣaras

dvyekayor iti nirdeśāt saṃkhyāmātre °pi saṃbhavaḥ |
ekādīnāṃ prasiddhyā tu saṃkhyeyārthatvam ucyate ‖ 32 ‖ 642

c: °siddhyan tu r °sidhyāt tu $M^{4}$

‖ iti saṃkhyāsamuddeśaḥ ‖

A fehlt

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III, 12
upagrahasamuddeśaḥ

ya ātmanepadād bhedaḥ kva cid arthasya gamyate |
anyataś cāpi lādeśān manyante tam upagraham ‖ 1 ‖ 643

a: yas tv ātma° q
c: kānyataś s ānyataś m; wir wie o
d: manyate q M¹² wie wir – tad upa° s

kva cit sādhanam evāsau kva cit tasya viśeṣaṇam |
sādhanaṃ tatra karmādi vyaktavāco viśeṣaṇam ‖ 2 ‖ 644

kriyā viṣayabhedena jīvikādiṣu bhidyate |
lādeśaiḥ sa kriyābhedo vākyeṣv api niyamyate ‖ 3 ‖ 645

dhātvarthas tadviśeṣaś cāpy uktaḥ kva cid upagrahaḥ |
dhātvartho gandhanādiḥ syād vyatihāro viśeṣaṇam ‖ 4 ‖ 646

b: ukteḥ C ukta r m M¹³; wir wie o

kriyāpravṛttāv ākhyātā kaiś cit svārthaparārthatā |
asatī vā satī vāpi vivakṣitanibandhanā ‖ 5 ‖ 647

a: °vṛttovākhyā° s °vṛttāvyākhyā° m; wir wie o

keṣāṃ cit kartrabhiprāye ṇicā saha vikalpate |
ātmanepadam anyeṣāṃ tadarthā prakṛtir yathā ‖ 6 ‖ 648

b: °lpite s °lpyate G p.m. H M¹ M² M⁵ M⁶ M¹² M¹⁴; wir wie G s.m. J M⁴ M¹³ M¹⁶

krīṇīṣva vapate dhatte cinoti cinute °pi ca |
āptaprayogā dṛśyante yeṣu ṇyartho °bhidhīyate ‖ 7 ‖ 649

a: pavate m M¹³ pacate o

saṃvidhānaṃ pacādīnāṃ kva cid arthaḥ pratīyate |
tannimittā yathānyāpi kriyādhiśrayaṇādikā ‖ 8 ‖ 650

a: padādīnāṃ q

kartrabhiprāyatā sūtre kriyābhedopalakṣaṇam |
tathābhūtā kriyā yā hi tatkartā phalabhāg yataḥ ‖ 9 ‖ 651

c: kriyā cāhi E kriyā sā hi q

yathopalakṣyate kālas tārakādarśanādibhiḥ |
tathā phalaviśeṣeṇa kriyābhedo nidarśyate ‖ 10 ‖ 652

kriyāviśeṣavacane sāmarthyam uparudhyate |
keṣāṃ cid anye tu kṛtāḥ svariteto ñitas tathā ‖ 11 ‖ 653

A fehlt

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III, 12
upagrahasamuddeśaḥ

anubandhaś ca siddhe ᵓrthe smṛtyartham anuṣajyate |
tulyārtheṣv api cāvaśyaṃ na sarveṣv ekadharmatā ‖ 12 ‖ 654

dṛśīkṣyoḥ sadṛśe ᵓpy arthe nābhedaḥ pratipūrvayoḥ |
ṇyarthopādāyinas tasmān na tulyārthāḥ pacādibhiḥ ‖ 13 ‖ 655
d: padādibhiḥ q

umbhyarthe vartamānasya karoter bhinnadharmaṇaḥ |
ṇyarthopādāyitā tasmān niyatāḥ śabdaśaktayaḥ ‖ 14 ‖ 656
a: ubhya° q
c: °pādayitā m M¹³
d: niyatā q

tathā hy anuprayogasya karoter ātmanepade |
pūrvavadgrahaṇaṃ prāpte svaritaṃ samupasthitam ‖ 15 ‖ 657
d: svarūpaṃ samupasthitam s svaritaṃ yad upasthitam q

ekatve ᵓpi kriyākhyāte sādhanāśrayasaṃkhyayā |
bhidyate na tu liṅgākhyo bhedas tatra tadāśritaḥ ‖ 16 ‖ 658
b: kāraṇāśra° q
c: migākhyo C liṅgākhya° m M¹³ liṅgākhyā o; wir wie r
d: bhedās q M¹³ wie wir – °śritā m M¹³ °śritāḥ o

tasmād avasthite ᵓpy arthe kasya cit pratibadhyate |
śabdasya śaktiḥ sa tv eṣa śāstre ᵓnvākhyāyate vidhiḥ ‖ 17 ‖ 659
c: satveṣu q
d: °stre tv ākhyā° C °stre vyākhyā° q; wir wie r

yasyārthasya prasiddhyartham ārabhyante pacādayaḥ |
tat pradhānaṃ phalaṃ teṣāṃ na lābhādi prayojanam ‖ 18 ‖ 660
d: prayojakam q

yatrobhau svāmidāsau tu prārabhete saha kriyām |
yugapad dharmabhedena dhātus tatra na vartate ‖ 19 ‖ 661

yatra pratividdhānārthaḥ pacis tatrātmanepadam |
parasmaipadam anyatra saṃskārādyabhidhāyini ‖ 20 ‖ 662
d: °rādyābhi° q G s.m. M¹² M¹³ wie wir – °dhāyinī r M¹⁶ °dhāyinaḥ M⁴

saṃvidhātuś ca sāṃnidhyād dāse dharmo ᵓnuṣajyate |
plakṣaśabdasya sāṃnidhyān nyagrodhe plakṣatā yathā ‖ 21 ‖ 663
a: saṃvidhānaṃ tu sāmarthyād q

A fehlt

puroḍāśābhidhānaṃ ca dhānādiṣu yathā sthitam |
chattriṇā cābhisaṃbandhāc chattriśabdābhidheyatā ‖ 22 ‖ 664

a: °naṃ tu s
c: cāpi saṃ° s

arthāt pratītam anyonyaṃ pārārthyam avivakṣitam |
ity ayaṃ śeṣaviṣayaḥ kaiś cid atrānuvarṇyate ‖ 23 ‖ 665

a: °tam anyenyaṃ C D °tasanyanyā m °tasatyābhya $M^1$ $M^2$ °tasatyāmya $M^4$ °tasatyāmyā $M^5$ $M^6$ $M^{14}$ $M^{16}$ °tasatyānyā $M^{12}$ °tasatyānya $M^{13}$; wir wie E G s.m.
b: parā° s tarā° $M^1$ $M^4$ $M^5$ $M^6$ $M^{14}$ $M^{16}$; wir wie m $M^2$ $M^{12}$ $M^{13}$
c: ity evaṃ sveṣu vi° q

atha prativídhātā yo halaiḥ kṛṣati pañcabhiḥ |
bhāṣye nodāhṛtaṃ kasmāt prāptaṃ tatrātmanepadam ‖ 24 ‖ 666

c: codā° q

pratītatvāt tadarthasya śeṣatvaṃ yadi kalpyate |
na syāt prāptavibhāṣāsau svaritetāṃ nivartikā ‖ 25 ‖ 667

c: tasmāt prāptaviṣā sā m tat syāt prāptavibhāṣā sā o
d: svaritetītiva° m svaritetvaniva° o svaritetīniva° $M^{13}$

śuddhe tu saṃvidhānārthe kaiś cid atreṣyate kṛṣiḥ |
taddharmā yajir ity evaṃ na syāt tatrātmanepadam ‖ 26 ‖ 668

a: siddhe q
c: yajir ity eva C yajitity eva D yajitaty eva E yajir apy evaṃ m $M^{12}$ $M^{13}$ yajir ityaivaṃ $M^1$ $M^4$; wir wie $M^2$ $M^5$ $M^6$ $M^{14}$ $M^{16}$
d: na syād atrātma° s na syātma° m na syāt tenātma° $M^{13}$; wir wie G s.m. o

atra tūpapadenāyam arthabhedaḥ pratīyate |
prāpte vibhāṣā kriyate tasmān nātrātmanepadam ‖ 27 ‖ 669

a: yatra m $M^2$ $M^{13}$ – rūpapa° alle! Wir wie EP
c: prāptaṃ vi° q – kṛtes [ta° m kṛṣates [ta° o
d: nāsty ātma° q

‖ ity upagrahasamuddeśaḥ ‖

A fehlt

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III, 13
liṅgasamuddeśaḥ

stanakeśādisaṃbandho viśiṣṭā vā stanādayaḥ |
tadupavyañjanā jātir guṇāvasthā guṇās tathā ‖ 1 ‖ 670

cd: jātiguṇā° s

śabdopajanito ᵓrthātmā śabdasaṃskāra ity api |
liṅgānāṃ liṅgatattvajñair vikalpāḥ sapta darśitāḥ ‖ 2 ‖ 671

upādānavikalpāś ca liṅgānāṃ sapta varṇitāḥ |
vikalpasaṃniyogābhyāṃ ye śabdeṣu vyavasthitāḥ ‖ 3 ‖ 672

b: varjitāḥ s

tisro jātaya evaitāḥ keṣāṃ cit samavasthitāḥ |
aviruddhā viruddhābhir gomahiṣyādijātibhiḥ ‖ 4 ‖ 673

b: sarvatra sama° B s
d: gomanuṣyādi° q

hastinyāṃ vaḍavāyāṃ ca strīti buddheḥ samanvayaḥ |
atas tāṃ jātim icchanti dravyādisamavāyinīm ‖ 5 ‖ 674

paratantrasya yal liṅgam apoddhāre vivakṣite |
tatrāsau śabdasaṃskāraḥ śabdair eva vyapāśritaḥ ‖ 6 ‖ 675

b: °kṣitam C E °kṣita D

buddhyā kalpitarūpeṣu liṅgeṣv api ca saṃbhavaḥ
strītvādīnāṃ vyavasthā hi sā liṅgair vyapadiśyate ‖ 7 ‖ 676

a: buddhika° q
d: sa C m M[13]

yathā salilanirbhāsā mṛgatṛṣṇāsu jāyate |
jalopalabdhyanuguṇād bījād buddhir jale ᵓsati ‖ 8 ‖ 677

a: °bhāso q
b: °ṣṇānujāyate s

tathaivāvyapadeśyebhyo hetubhyas tārakādiṣu |
mukhyebhya iva liṅgebhyo bhedā loke vyavasthitāḥ ‖ 9 ‖ 678

c: mukhebhya s m; wir wie B o

vyakteṣu vyaktarūpāṇāṃ stanādīnāṃ tu darśanāt |
avyaktavyañjanāvyakter jātir na parikalpyate ‖ 10 ‖ 679

c: °vyakte D °vyakti m °vyaktir o
d: °kalpate m M[1] M[4] M[5] M[6] M[14] M[16]

A fehlt

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III, 13
liṅgasamuddeśaḥ

astitvaṃ ca pratijñāya sadādarśanam icchataḥ |
atyantādarśane na syād asattvaṃ prati niścayaḥ ‖ 11 ‖ 680

b: yadāda° q
c: avyaktadarśanaṃ na q
d: nirṇayaḥ q

na cālam anumānāya śabdo ᵓdarśanapūrvakaḥ |
siddhe hi darśane kiṃ syād anumānaprayojanam ‖ 12 ‖ 681

d: °yojakam q

āvirbhāvas tirobhāvaḥ sthitiś cety anapāyinaḥ |
dharmā mūrtiṣu sarvāsu liṅgatvenānudarśitāḥ ‖ 13 ‖ 682

b: cety apy apāyinaḥ q
d: °tvenopada° s

sarvamūrtyātmabhūtānāṃ śabdādīnāṃ guṇe guṇe |
trayaḥ sattvādidharmās te sarvatra samavasthitāḥ ‖ 14 ‖ 683

b: śabdānām agu° m $M^{13}$ śabdānāṃ tu gu° o

rūpasya cātmamātrāṇāṃ śuklādīnāṃ pratikṣaṇam |
kā cit pralīyate kā cit kathaṃ cid abhivardhate ‖ 15 ‖ 684

c: pratīyate E $M^{2}$ $M^{6}$ $M^{14}$ $M^{16}$ pralāttāyate $M^{1}$ pralītīyate $M^{4}$ $M^{5}$

kvathitodakavac caiṣām anavasthitavṛttitā |
ajasraṃ sarvabhāvānāṃ bhāṣya evopavarṇitā ‖ 16 ‖ 685

a: °kavarṣaiṣām C °kavarṣeṣām r °kaccaiṣā m °kavac caiṣā o; wir wie A
b: samava° q – °vṛttikāḥ s A unleserlich
d: °varṇyate o

pravṛtter ekarūpatvaṃ sāmyaṃ vā sthitir ucyate |
āvirbhāvatirobhāvapravṛttyā vāvatiṣṭhate ‖ 17 ‖ 686

c: āvirbhāvas tirobhāvaḥ q A unleserlich
d: °ttyā vati° D °ttyā vavati° E °ttau vyavati° q A unleserlich; wir wie C

guṇā ity eva buddher vā nimittatvaṃ sthitir matā |
sthiteś ca sarvaliṅgānāṃ sarvanāmatvam ucyate ‖ 18 ‖ 687

sthiteṣu sarvaliṅgeṣu vivakṣāniyamāśrayaḥ |
kasya cic chabdasaṃskāre vyāpāraḥ kva cid iṣyate ‖ 19 ‖ 688

a: °ṣu triṣu li° q
c: dravyavac cha° q

A fehlt bis 685a

## III, 13
## liṅgasamuddeśaḥ

saṃnidhāne nimittānāṃ kiṃ cid eva pravartakam |
yathā takṣādiśabdānāṃ liṅgeṣu niyamas tathā ‖ 20 ‖ 689

bhāvatattvadṛśaḥ śiṣṭāḥ śabdārtheṣu vyavasthitāḥ |
yad yad dharme ᵓṅgatām eti liṅgaṃ tat tat pracakṣate ‖ 21 ‖ 690

c: dharmegatām m M¹ M² M⁴ dharmagatām M¹³

svarabhedād yathā śabdāḥ sādhavo viṣayāntare |
liṅgabhedāt tathā siddhāt sādhutvam anugamyate ‖ 22 ‖ 691

c: °thā śabdā sā° q

prayogo viprayogaś ca loke yatropalabhyate |
śāstram ārabhyate tatra na prayogāviparyaye ‖ 23 ‖ 692

b: yoge ya° s loka ya° m
c: ālabhate q
d: prayogavi° q

upādhibhedād artheṣu guṇadharmasya kasya cit |
nimittabhāvaḥ sādhutve vivakṣā ca vyavasthitā ‖ 24 ‖ 693

b: guṇabhāvasya q

himāraṇye mahattvena yukte strītvam avasthitam |
hrasvopādhiviśiṣṭāyāḥ kuṭyāḥ prasavayogitā ‖ 25 ‖ 694

a: °raṇyamaha° q A unleserlich
b: strīsamava° q
d: kuṭyaḥ s

śabdāntarāṇāṃ bhinne ᵓrtha upāyāḥ pratipattaye |
ekatām iva niścitya laghvartham upadarśitāḥ ‖ 26 ‖ 695

c: niśritya r vāśritya m M² M¹³ cāśritya M¹ M⁴ M⁵ M⁶ M¹² M¹⁴ M¹⁶ A unleserlich; wir wie C G s.m.

utpattiḥ prasavo ᵓnyeṣāṃ nāśaḥ saṃstyānam ity api |
ātmarūpaṃ tu bhāvānāṃ sthitir ity apadiśyate ‖ 27 ‖ 696

dṛṣṭaṃ nimittaṃ keṣāṃ cij jātyādivad avasthitam |
dṛṣṭavac chabdasaṃskāramātraṃ tu parikalpitam ‖ 28 ‖ 697

yathā prasiddhe ᵓpy ekatve nānātvābhiniveśinaḥ |
nānātvaṃ janayantīva śabdā liṅge ᵓpi sa kramaḥ ‖ 29 ‖ 698

a: °ddhye ᵓpy s °ddhe tv m °ddhe hy o; wir wie A
b: °śinā s °śitaḥ M¹ M⁴ M⁵ M⁶ M¹⁴ M¹⁶ °śitā M¹³ A unleserlich; wir wie m M² M¹²
d: ᵓpi saṃkramaḥ s ᵓpy ayaṃ kramaḥ q; wir wie A

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III, 13
liṅgasamuddeśaḥ

idaṃ veyam ayaṃ veti śabdasaṃskāramātrakam |
nimittadarśanād arthe kaiś cit sarvatra varṇyate ‖ 30 ‖ 699

a: idadam ayam iyam veti m idam iyam ayaṃ veti $M^1$ $M^4$ $M^6$ $M^{12}$ $M^{14}$ $M^{16}$ idam iyam ayaṃ ceti $M^2$ $M^5$ idam ayam iyaṃ ceti $M^{13}$
c: arthaḥ q

nāvaśyaṃ viṣayatvena nimittaṃ vyavatiṣṭhate |
indriyādi yathādṛṣṭaṃ bhedahetus tad iṣyate ‖ 31 ‖ 700

cd fehlten in q; in G und $M^{12}$ sind sie von zweiter Hand in margina nachgetragen, in $M^1$ $M^4$ $M^5$ $M^6$ $M^{14}$ und $M^{16}$ wieder in den Text aufgenommen.

‖ iti liṅgasamuddeśaḥ ‖

III, 14
vṛttisamuddeśaḥ

kutsāpraśaṃsātiśayaiḥ samāptārthaṃ tu yujyate |
padaṃ svārthādayaḥ sarve yasmāt kutsādihetavaḥ ‖ 1 ‖ 701

devadattādikutsāyāṃ vartate kutsitaśrutiḥ |
kutsitasthā tu yā kutsā tadarthaḥ ko vidhīyate ‖ 2 ‖ 702

a: °ttāhiku° s A unleserlich – °tsāpi m M$^{13}$ A unleserlich
d: °bhidhīyate q A unleserlich

prakṛṣṭa iti śuklādiprakarṣasyābhidhāyakaḥ |
prakṛṣṭasya prakarṣe tu tarabādir vidhīyate ‖ 3 ‖ 703

kutsitatvena kutsyo vā na samyag vāpi kutsitaḥ |
svaśabdābhihite kena viśiṣṭo °rthaḥ pratīyate ‖ 4 ‖ 704

c: °hitaḥ q

na ca sāṃpratikī kutsā bhedābhāvāt pratīyate |
pūjyate kutsitatvena praśastatvena kutsyate ‖ 5 ‖ 705

viśeṣaṇaviśeṣyatvaṃ padayor upajāyate |
na prātipadikārthaś ca tatraiva vyatiricyate ‖ 6 ‖ 706

d: tatraivaṃ vya° M$^{2}$

viśeṣyaṃ syād anirjñātaṃ nirjñāto °rtho viśeṣaṇam |
parārthatvena śeṣatvaṃ sarveṣām upakāriṇām ‖ 7 ‖ 707

vibhaktibhedo niyamād guṇaguṇyabhidhāyinoḥ |
sāmānādhikaraṇyasya prasiddhir dravyaśabdayoḥ ‖ 8 ‖ 708

a: °ktibhāgani° q
d: dravyaśuklayoḥ m M$^{12}$ M$^{13}$ dravyayuktayoḥ M$^{1}$ M$^{2}$ M$^{4}$ M$^{5}$ M$^{6}$ M$^{14}$ M$^{16}$

dravye °nirjñātajātīye kṛṣṇaśabdaḥ prayujyate |
anirjñātaguṇe caivaṃ tilaśabdaḥ pravartate ‖ 9 ‖ 709

b: pravartate q
c: caiva s
d: kilaśabdaḥ s nīlaśabdaḥ q; wir wie EP – prayujyate q

sāmānyānām asaṃbandhāt tau viśeṣe vyavasthitau |
rūpābhedād viśeṣaṃ taṃ abhivyaṅktuṃ na śaknutaḥ ‖ 10 ‖ 710

c: viśeṣyaṃ q
d: abhivyaktaṃ s abhivyaktuṃ q; wir wie EP

tāv eva saṃnipatitau bhedena pratipādane |
avacchedam ivādhāya saṃśayaṃ vyapakarṣataḥ ‖ 11 ‖ 711

A fehlt von 705a an

III, 14
vṛttisamuddeśaḥ

a: evaṃ EP
d: vyavaka° E q

dravyātmā guṇasaṃsargabhedād āśrīyate pṛthak |
jātisaṃbandhabhedāc ca dvitīya iva gṛhyate ‖ 12 ‖ 712

b: °bhedenāśrī° q

nimittair abhisaṃbandhād yā nimittasarūpatā |
tayaikasyāpi nānātvaṃ rūpabhedāt prakalpate ‖ 13 ‖ 713

b: °ttassarū° C D °ttasvarū° E M16
c: tathaika° q
d: °kalpyate s M1 M5 M6 M12 M13 M14; wir wie m M2 M4 M16

dravyāvasthā tṛtīyā tu yasyāṃ saṃsṛjyate dvayam |
tayor avasthayor bhedād āśrayatve niyujyate ‖ 14 ‖ 714

cd: bhedāśra° mit Verlust des zweiten akṣara °dā° m M2
d: °yatvena yu° q

buddhyaikaṃ bhidyate bhinnam ekatvaṃ copagacchati |
buddhyāvasthā vibhajyante sā hy arthasya vidhāyikā ‖ 15 ‖ 715

b: cāvaga° s

vyapadeśivad ekasmin buddhyā nānātvakalpanā |
tayā kalpitabhedaḥ sann arthātmā vyapadiśyate ‖ 16 ‖ 716

c: kalpitarūpas s

kriyābhedena dṛṣṭānām aśmādīnāṃ punaḥ punaḥ |
kiṃ cid darśanam anyena darśanenāpadiśyate ‖ 17 ‖ 717

b: śmaśādī° r aśvādī° q; wir wie C
d: darśatanenā° C darśanaṃ nāpa° m M13 darśanānāpa° M12

prayogabhedād dhātūnāṃ prakalpya bahurūpatām |
bhedābhedāv upādāya kva cid ekāctvam ucyate ‖ 18 ‖ 718

b: kalpate bahurūpatā m M1 M2 M4 M5 M6 M14 M16 kalpyate bahurūpatā M12 M13
d: aikātmyam q

anvayavyatirekābhyām arthavān parikalpitaḥ |
eko dhātvarthavigamād varṇatvenopacaryate ‖ 19 ‖ 719

dravyātmānas trayas tasmād buddhau nānā vyavasthitāḥ |
āśrayāśrayidharmeṇety ayaṃ pūrvebhya āgamaḥ ‖ 20 ‖ 720

c: °varṇenety m M13

A fehlt

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III, 14
vṛttisamuddeśaḥ

sāmānādhikaraṇyaṃ ca śabdayoḥ kaiś cid iṣyate |
viśeṣaṇaviśeṣyatvaṃ saṃjñāsaṃjñitvam eva ca ‖ 21 ‖ 721

c: °ṇaviśiṣṭatve q
d: eva vā s

keṣāṃ cij jātiguṇayor ekārthasamavetayoḥ |
vṛttiḥ kṛṣṇatileṣv iṣṭā śabde dravyābhidhāyini ‖ 22 ‖ 722

d: °dhāyinī C E M⁴

saṃs tu rūparasādīnām āśrayo nābhidhīyate ‖
dravyābhidhānena vinā tatas te dvandvabhāvinaḥ ‖ 23 ‖ 723

ab fehlt in q
b: āśraye nā° r

dravyābhidhāyī kṛṣṇādir ākāṅkṣāvān pravartate |
nimittānuvidhāyitvāt tat tilādau na vidyate ‖ 24 ‖ 724

evaṃ jātimati dravye pratyāsanne kriyāṃ prati |
guṇadharma guṇāviṣṭaṃ dravyaṃ bhedāya kalpate ‖ 25 ‖ 725

c: guṇakarma gu° s A unleserlich lacuna in m

guṇamātrābhidhāyitvaṃ ke cid icchanti vṛttiṣu |
ajāśvādiṣu saṃbandhād rūḍhīnām iva rūḍhibhiḥ ‖ 26 ‖ 726

tile pūrvam upātte vā tatraiva matub iṣyate |
sa ca dharmaḥ samāseṣu guṇas tasmād viśeṣaṇam ‖ 27 ‖ 727

b: tatraivam anuśiṣyate G M¹³ na caivam anuśiṣyate H J tatraivam anuviśiṣyate M⁵ M⁶ M¹⁴ M¹⁶

paṭvīmṛdvyoḥ samāse tu yady apy ekārthavṛttitā |
bhinnam atrādhikaraṇaṃ prāg vṛttes tac ca gṛhyate ‖ 28 ‖ 728

fehlt in A s – echt und nach 729 zu lesen AA
c: bhinnamātrā° q; wir wie SI p. 163, Fußnote

anusyūteva bhedābhyām ekā prakhyopajāyate |
yadā sahavivakṣāṃ tām āhur dvandvaikaśeṣayoḥ ‖ 29 ‖ 729

itaretarayogas tu bhinnasaṅghābhidhāyinām |
pratyekaṃ ca samūho ᵓsau samūhiṣu samāpyate ‖ 30 ‖ 730

c: °kaṃ tu sa° q

A fehlt bis 723d

vyāpārasamudāyasya yathādhiśrayaṇādiṣu |
pratyekaṃ jātivad vṛttis tathā dvandvapadeṣv api ‖ 31 ‖ 731

d: °pade sthitam m $M^{2}$ $M^{5}$ $M^{6}$ $M^{12}$ $M^{14}$ $M^{16}$ °pasthitam $M^{1}$ °padasthitam $M^{4}$ $M^{13}$

śauṇḍārdharcapuroḍāśacchattriṇo ᵓtra nidarśanam |
te viṣṇumitrā iti ca bhinneṣu sahacāriṣu ‖ 32 ‖ 732

arthāntarābhidhāyitvaṃ tathārthāntaravartinām |
yābhyāṃ caikam anekārthaṃ tābhyām evāparaṃ padam ‖ 33 ‖ 733

b: °varttinā A E °vartanām m °varttanam $M^{13}$
d: evāntaraṃ s

samudāyāntaratvāc ca tādṛśo ᵓrtho na laukikaḥ |
anvayavyatirekābhyāṃ śāstrārtho ᵓpi na dṛśyate ‖ 34 ‖ 734

duḥkhā durupapādā ca tasmād bhāṣye ᵓpy udāhṛtā |
yugapadvācitā sā tu vyavahārārtham āśritā ‖ 35 ‖ 735

c: °vācikā s °vāritā q; wir wie A

samudāyam upakramya padaṃ tasyāṃ prayujyate |
vibhāgena samākhyāne tatas tad dvyartham ucyate ‖ 36 ‖ 736

c: samākhyātaṃ q

vākye ᵓpi niyatā dharmāḥ ke cid vṛttau dvayos tathā |
te tv abhedena sāmarthyamātra evopavarṇitāḥ ‖ 37 ‖ 737

a: vākye hi ni° q – dharmmaḥ C G H dharmma D dharmmaṃ E dharma J dharmā $M^{16}$
c: tatvabhedena r te hy abhedena q – sāmarthye bhāṣya evo° G J $M^{4}$ $M^{12}$ $M^{13}$ $M^{14}$ $M^{16}$ sāmārthye bhāṣya evo° H $M^{1}$ $M^{2}$ $M^{5}$ $M^{6}$

vṛttau viśeṣavṛttitvād bhede sāmānyavācitā |
upamānasamāsādau śyāmādīnām udāhṛtā ‖ 38 ‖ 738

a: °ṣavartitvaṃ q A unleserlich

vṛttir anyapadārthe yā tasyā vākyeṣv asaṃbhavaḥ |
cārthe dvandvapadānāṃ ca bhede vṛttir na vidyate ‖ 39 ‖ 739

c: °dvapadārthānāṃ bhe° q

bhede sati nirādīnāṃ krāntādyartheṣv asaṃbhavaḥ |
prāg vṛtter jātivācitvaṃ na ca gaurakharādiṣu ‖ 40 ‖ 740

b: tāntā° A kāntā° C – °ṣu saṃ° q

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III, 14
vṛttisamuddeśaḥ

krīḍāyā jīvikāyāś ca vākyenāvacanāt tathā |
na nityagrahaṇaṃ yuktaṃ kauṭilye yaṅvidhau yathā ‖ 41 ‖ 741

a: krīḍāyāṃ jīvikāyāṃ ca s

nirdhāraṇādiviṣaye vyapekṣaiva yataḥ sthitā |
samāsapratiṣedhānāṃ tato nāsti prayojanam ‖ 42 ‖ 742

d: naño nā° m M13 tena nā° M1 M5 M6 M14 M16 teno nā° M2 te nā° M4

vidhibhiḥ pratiṣedhaiś ca bhedābhedanidarśanam |
kṛtaṃ dvandvaikavadbhāve saṅghavṛttyupadeśavat ‖ 43 ‖ 743

c: kṛtadva° s o kṛtādva° m A unleserlich; wir wie RV – °bhāvaḥ q
d: °vṛttyapa° q

sāmarthyam aviśeṣoktam api lokavyavasthayā |
vṛttyavṛttyoḥ prayogajñair vibhaktaṃ pratipattṛbhiḥ ‖ 44 ‖ 744

d: vibhaktaḥ s – pratipattibhiḥ q

arthasya vinivṛttatvāl lugādi na virudhyate |
ekārthībhāva evātaḥ samāsākhyā vidhīyate ‖ 45 ‖ 745

c: ekārthā° H J M1 M2 M12 M13 ekārtha° M4
d: °sākhyo ᵓbhi° m °sākhyo vi° o

vyavasthitavibhāṣā ca sāmānye kaiś cid iṣyate |
tathā vākyaṃ vyapekṣāyāṃ samāso ᵓnyatra śiṣyate ‖ 46 ‖ 746

b: samāse kaiś cid q
c: vākyavivakṣāyāṃ q
d: °tra dṛśyate q

tulyaśrutitvāt tattve ᵓpi rājādīnām upāśrite |
vṛttau viśeṣaṇākāṅkṣāgamakatvān nivartate ‖ 47 ‖ 747

a: tattve ca q

saṃbandhiśabdaḥ sāpekṣo nityaṃ sarvaḥ prayujyate |
svārthavat sā vyapekṣāsya vṛttāv api na hīyate ‖ 48 ‖ 748

samudāyena saṃbandho yeṣāṃ gurukulādinā |
saṃspṛśyāvayavāṃs te ᵓpi yujyante tadvatā saha ‖ 49 ‖ 749

abudhān praty upāyāś ca vicitrāḥ pratipattaye |
śabdāntaratvād atyantabhedo vākyasamāsayoḥ ‖ 50 ‖ 750

a: abuddhāḥ pra° m M12 M13 abudhapra° M1 M4 abudhāpra° M2 abudhaṃ pra° M5 M6 M14 M16

A fehlt von 745a an

III, 14
vṛttisamuddeśaḥ

asamāse samāse ca gorathādiṣv adarśanāt |
yuktādīnāṃ na śāstreṇa nivṛttyanugamaḥ kṛtaḥ ‖ 51 ‖ 751

b: gorarthā° s – °diṣu da° q
d: vivṛ° q

śabdāntaratvād yuktādiḥ kva cid vākye prayujyate |
praparṇaprapalāśādau gataśabdaś ca vṛttiṣu ‖ 52 ‖ 752

viśeṣaṇaviśeṣyatvaṃ kaiś cid ekas tathāśrayaḥ |
upāye tattvadarśitvād iṣyate vṛttivākyayoḥ ‖ 53 ‖ 753

a: viśeṣeṇa viśeṣyatvaṃ H J M⁴ M⁶ M¹² M¹³ M¹⁴ viśeṣaṇaviśaṣyatve M¹
viśeṣeṇa viśesyatvaṃ M² viśeṣaṇaviśeṣyatve M¹⁶

padaṃ yathaiva vṛkṣādi viśiṣṭe ᵓrthe vyavasthitam |
nīlotpalādy api tathā bhāgābhyāṃ vartate vinā ‖ 54 ‖ 754

śrotriyakṣetriyādīnāṃ na ca vāsiṣṭhagārgyavat |
bhedena pratyayo loke tulyarūpāsamanvayāt ‖ 55 ‖ 755

a: °kṣatriyā° r q; wir wie C
d: °rūpasa° E q; wir wie C D

saptaparṇādivad bhedo na vṛttau vidyate kva cit |
rūḍhyarūḍhivibhāgo ᵓpi kriyate pratipattaye ‖ 56 ‖ 756

yā sāmānyāśrayā saṃjñā viśeṣaviṣayā ca yā |
bahulagrahaṇān nāsti pravṛttir ubhayos tayoḥ ‖ 57 ‖ 757

susūkṣmajaṭakeśādau samāso ᵓvayave yadi |
syāt syāt tatrāntaraṅgatvād bādhako ᵓvayavasvaraḥ ‖ 58 ‖ 758

b: samāsāvayavo q
c: nāsyāt ta° m na syāt ta° o
d: °vaḥ sva° m M⁴ M¹² M¹³

samudāyasya vṛttau ca naikadeśo vibhāṣyate |
bheda eva vibhāṣāyā niyato viṣayo yataḥ ‖ 59 ‖ 759

b: naikadeśe q – vibhāvyate m M² M¹² M¹³
c: vibhāṣāyām H J o
d: viṣayo niyato yataḥ q

yataś cāviṣayaḥ so ᵓsyās tasmān nāsty akṛtārthatā |
abhedaprakrame ᵓtyantaṃ bhedānām apasāraṇāt ‖ 60 ‖ 760

b: nāsya kṛtā° s

A fehlt

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III, 14
vṛttisamuddeśaḥ

mahākaṣṭaśritety evaṃ na syād bhedaḥ padatraye |
vṛttāv avayavasyāttvaṃ yasmān na pratiṣidhyate ‖ 61 ‖ 761

a: mahākaṣṭaśritety eva C mahākaṣṭaśritety avan r mahākṛṣṇāsitatve mit Verlust eines akṣara m M$^{13}$ mahākaṣṭāśritatve mit Verlust eines akṣara M$^{1}$ M$^{4}$ M$^{5}$ M$^{6}$ M$^{14}$ mahākṛṣṇāśritatve mit Verlust eines akṣara M$^{2}$ mahākāṣṭāśritatve mit Verlust eines akṣara M$^{16}$ mahākaṣṭaśrite py evaṃ G$^{2}$; wir wie die zu erschließende Lesart in s

c: das vierte akṣara – °va° – fehlt in r H J M$^{1}$ M$^{2}$ M$^{4}$ M$^{5}$ M$^{6}$ M$^{14}$ M$^{16}$; wir wie C G M$^{12}$ M$^{13}$

mahāraṇyam atīte tu tripadād bhidyate svaraḥ |
yasmāt tatrāntaraṅgatvād bādhako ᵓvayavasvaraḥ ‖ 62 ‖ 762

d: vayavā.śrayaḥ G vayavaṃyāśriyaḥ H vayavayāśriyaḥ J vayavāśrayaḥ M$^{1}$ M$^{2}$ M$^{4}$ M$^{5}$ M$^{6}$ M$^{12}$ s.m. M$^{13}$ s.m. M$^{14}$ M$^{16}$ vayavāśritaḥ M$^{12}$ p.m. M$^{13}$ p.m.

satiśiṣṭabalīyastvāt thāthādisvara eva tu |
dvipade tena yugapat tritayaṃ na samasyate ‖ 63 ‖ 763

yeṣām apūjyamānatvaṃ parārthānugamātmake |
viśeṣaṇaviśeṣyatvam api teṣāṃ na kalpate ‖ 64 ‖ 764

viśeṣaḥ śrūyamāṇo ᵓpi pradhāneṣu guṇeṣu vā |
śabdāntaratvād vākye tu vṛttau nityaṃ na vidyate ‖ 65 ‖ 765

a: °māṇo hi q
c: vākyeṣu vṛ° q

viśeṣakarmasaṃbandhe nirbhukte ᵓpi kṛtādibhiḥ |
viśeṣanirapekṣo ᵓnyaḥ kṛtaśabdaḥ pravartate ‖ 66 ‖ 766

akarmakatve saty evaṃ ktāntaṃ bhāvābhidhāyi tat |
tataḥ kriyāvatā kartrā yogo bhavati karmaṇām ‖ 67 ‖ 767

b: ktāntaṃ bhāvābhidhāyitam s ktānte bhāvābhidhāyini q; wir wie RV
c: kartā E m M$^{2}$ M$^{4}$ M$^{6}$ M$^{12}$ M$^{13}$

avigrahā gatādisthā yathā grāmādikarmabhiḥ |
saṃbadhyate kriyā tadvat kṛtapūrvyādiṣu sthitā ‖ 68 ‖ 768

a: °grahaga° q
d: °pūrvādi° s

muṇḍisūtryādayo ᵓsadbhir bhāgair anugatā iva |
vibhaktāḥ kalpitātmāno dhātavaḥ kuṭṭicarcivat ‖ 69 ‖ 769

b: bhāvair anu° q
d: kuṭṭimarcivat q

A fehlt

III, 14
vṛttisamuddeśaḥ

putrīyatau na putro ᵓsti viśeṣecchā tu tādṛśī |
vinaiva putrānugamād yā putre vyavatiṣṭhate ‖ 70 ‖ 770

a: putrīyato r m
c: vināpi q
d: yaḥ C ya r

prāṇair vinā yathā dhārir jīvatau prāṇakarmakaḥ |
na cātra dhārir na prāṇā jīvatis tu kriyāntaram ‖ 71 ‖ 771

b: °karmaṇaḥ G o °karmayāḥ H

tathā vineṣiputrābhyāṃ putrīyāyāṃ kriyāntaram |
anvākhyānāya bhedās tu sadṛśāḥ pratipādakāḥ ‖ 72 ‖ 772

c: bhedāt tu EP

ākṣepāc ca prayogeṇa viṣayāntaravartinā |
sad apīcchākyacaḥ karma vākya eva prayujyate ‖ 73 ‖ 773

b: viśeṣānta° q

prasiddhena hṛtaḥ śabdo bhāvagarhābhidhāyinā |
abhyāse tulyarūpatvān na yaṅantaḥ prayujyate ‖ 74 ‖ 774

d: pravartate q

śabdā yathā vibhajyante bhāgair iva vikalpitaiḥ |
anvākhyeyās tathā śāstram atidūre vyavasthitam ‖ 75 ‖ 775

a: śabde s śabda m; wir wie o
d: °re ᵓvatiṣṭhate q

arthasyānugamaṃ kaṃ cid dṛṣṭvaiva parikalpitam |
padaṃ vākye pade dhātur dhātau bhāgaś ca muṇḍivat ‖ 76 ‖ 776

a: kiṃ cid q

aviprayogaḥ sādhutve vyutpattir anavasthitā |
upāyān pratipattṝṇāṃ nābhimanyeta satyataḥ ‖ 77 ‖ 777

Zwischen die beiden Strophenhälften schiebt q sechs Viertelstrophen, nämlich 805 und 804cd, ein. Siehe dort.
a: °yogasādhu° q
b: [ᵓ]py utpa° m M² M¹³
c: upāyāt pra° D q
d: °ta tattvataḥ q

A fehlt

III, 14
vṛttisamuddeśaḥ

yathaiva ḍitthe ḍayatiḥ pācake pacatis tathā |
ḍayatiś ca paciś caiva dvāv apy etāv alaukikau ‖ 78 ‖ 778

b: °ke ᵓpi pacis tathā q
c: paciś cātra q

prakṛtipratyayāv ūhyau padāt tābhyāṃ padaṃ tathā |
anubandhasvarādibhyaḥ śiṣṭaiḥ śāstraṃ na tān prati ‖ 79 ‖ 779

b: padārthābhyāṃ q
c: anubaddhaḥ sva° q
d: śiṣṭaṃ śā° q

śāstradṛṣṭis tu śāstrasya prāptimātre ᵓpy aniścite |
yujyate pratyavāyena śāstraṃ cakṣur apaśyatām ‖ 80 ‖ 780

arthāntarābhidhānāc ca paurvāparyaṃ na bhidyate |
rājadantāhitāgnyādirājāśvādiṣu sarvathā ‖ 81 ‖ 781

a: °dhānāpya s
b: na vidyate q
d: °di]kaḍārādiṣu sa° q

vinaiva pratyayair vṛttau ye bhinnārthābhidhāyinaḥ |
gargādayo lukā teṣāṃ sādhutvam anugamyate ‖ 82 ‖ 782

c: garbhādayo s
d: sādhutvād s – °tvam avaga° q

so ᵓyam ity abhisaṃbandhāt pratyayena vinā yadi |
bhṛgvādayaḥ prayujyeran nāpatye niyamo bhavet ‖ 83 ‖ 783

fehlt in q

so ᵓyam ity abhisaṃbandhe liṅgopavyañjanād ṛte |
praṣṭhādiṣu na jāyaiva niyamena pratīyate ‖ 84 ‖ 784

a: °bandho q
c: jātyaiva G o jātyeva H J

mānameyābhisaṃbandhaviśeṣe ᵓṅgīkṛte tathā |
prasthādīnām asādhutvaṃ taddhitena vinā bhavet ‖ 85 ‖ 785

a: °bandhe vi° r °bandhād vi° m $M^{13}$ °bandhāvi° $M^1$ $M^2$ $M^4$ $M^5$ $M^6$ $M^{12}$ $M^{14}$ $M^{16}$; wir wie C

taddhito yogabhedena vākyaṃ vā syād vibhāṣitam |
parimāṇādhike tatra prathamā śiṣyate punaḥ ‖ 86 ‖ 786

A fehlt

III, 14
vṛttisamuddeśaḥ

vyatiriktasya sādhutve tad eva ca nidarśanam |
yujyate ᵓṅgīkṛtādhikyaṃ tat sarvābhir vibhaktibhiḥ ‖ 87 ‖ 787

b: tathaiva ca s
c: °dhikye q

śuklādiṣu matublopo vyatirekasya darśanāt |
asādhutvanivṛttyarthaṃ sādhavas te bidādivat ‖ 88 ‖ 788

viśeṣaṇād viśeṣye ᵓrthe tadbhāvābhyuccaye sati |
punaś ca pratisaṃhāre vṛttim eke pracakṣate ‖ 89 ‖ 789

a: viśeṣād vi° mit Verlust eines akṣara s
b: krameṇābhyu° q

nimitte pratyayaḥ pūrvo nānuprāpto nimittinā |
nimittavati buddheś ca na nimittasarūpatā ‖ 90 ‖ 790

a: nimittapra° q
b: nimittatām G M¹ M⁴ M⁵ M⁶ M¹⁴ M¹⁶ nimittatā H J M² M¹² M¹³
d: nimitte na sarūpatām m M¹³ nimitte na sarūpatā M¹ M² M⁴ M⁵ M⁶ M¹⁴ M¹⁶ na nimitte sarūpatā M¹²

saṃskārasahitāj jñānān nopaśleṣaḥ smṛter api |
vyāpāre tannimittānāṃ na grāhyaṃ syāt tathā sthitam ‖ 91 ‖ 791

d: grāhyaṃ syāt tathāvidhā mit Verlust des ersten akṣara C na grāhyaṃ vā na tathā sthitam mit einem überzähligen akṣara r na grāhyaṃ syāt tayāsmitam m na grāhyaṃ syāt tayā sthitam o; wir wie G s.m.

antaḥkaraṇavṛttau ca vyarthā bāhyārthakalpanā |
tasmād anupakāre vā grāhyaṃ vā na tathā sthitam ‖ 92 ‖ 792

fehlt in r
b: vyarthabā° m M⁴

anusyūteva saṃsṛṣṭair arthe buddhiḥ pravartate |
vyākhyātāro vibhajyārthāṃs tān bhedena pracakṣate ‖ 93 ‖ 793

b: avvarbu° G p.m. avvabu° H J arthair bu° o
c: vibhajyātha s vibhajyarthos m vibhajyārthās M¹ M² M⁴ M¹² M¹³; wir wie G s.m. M⁵ M⁶ M¹⁴ M¹⁶
d: tāṃ s tā H J

tadātmany avibhakte ca buddhyantaram upāśritāḥ |
vibhāgam iva manyante viśeṣaṇaviśeṣyayoḥ ‖ 94 ‖ 794

a: tadāpy anyavibhakte q – °kte ᵓpi s °kte ya m
b: apāśritāḥ s

A fehlt

III, 14
vṛttisamuddeśaḥ

abudhān prati vṛttiṃ ca vartayantaḥ prakalpitām |
āhuḥ parārthavacane tyāgābhyuccayadharmatām ‖ 95 ‖ 795

ab: cāvarta° C ca varṇa° q; wir wie r – °lpitāḥ r °lpitam m °lpitā M¹ M⁴; wir wie C G s.m. M² M⁵ M⁶ M¹² M¹³ M¹⁴ M¹⁶
d: nagābhyu° q

anvayād gamyate so ᵓrtho virodhī vā nivartate |
dvyartham arthāntare vāpi tatrāhur upasarjanam ‖ 96 ‖ 796

a: gamyato s
c: vyartham q

upāyamātraṃ nānātvaṃ samūhas tv eka eva saḥ |
vikalpābhyuccayābhyāṃ vā bhedasaṃsargakalpanā ‖ 97 ‖ 797

vṛttiṃ vartayatām evam abudhapratipattaye |
bhinnāḥ saṃbodhanopāyāḥ puruṣeṣv anavasthitāḥ ‖ 98 ‖ 798

vācikā dyotikā vāpi saṃkhyānāṃ yā vibhaktayaḥ |
tadrūpe ᵓvayave vṛttau saṃkhyābhedo nivartate ‖ 99 ‖ 799

d: °bhedi viva° q

abhedaikatvasaṃkhyā vā tatrānyaivopajāyate |
saṃsargarūpaṃ saṃkhyānām avibhaktaṃ tad ucyate ‖ 100 ‖ 800

yathauṣadhirasāḥ sarve madhuny āhitaśaktayaḥ |
avibhāgena vartante tāṃ saṃkhyāṃ tādṛśīṃ viduḥ ‖ 101 ‖ 801

bhedānāṃ vā parityāgāt saṃkhyātmā sa tathāvidhaḥ |
vyāpārāj jātibhāgasya bhedāpohena vartate ‖ 102 ‖ 802

a: °tyāgā r M²
b: saṃkhyānyā q – sa tathā vidhiḥ m M² M¹² M¹³ sa tathāvidhā M¹ M⁴ M⁵ M⁶ M¹⁴ M¹⁶
c: jātibhede ᵓpi q
d: bhedāpoho na va° m M² N¹³

Die folgenden kārikās 803, 804 und 805 erscheinen in q auseinandergerissen in zwei Gruppen mit gestörter *pāda*-Ordnung. Zwischen 777ab und 777cd stehen 805 und 804cd; nach 802 stehen 805cd, 804cd, 803, 804ab, 805ab. 804cd und 805 sind also zweimal geschrieben. Wir bezeichnen mit normalen Siglen die Lesearten des Einschubs in 777, mit in Klammern gesetzten Siglen hingegen jene der gestörten Gruppe nach 802.

A fehlt

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vṛttisamuddeśaḥ

agṛhītaviśeṣeṇa yathā rūpeṇa rūpavān |
prakhyāyate na śuklādibhedarūpas tu gṛhyate ‖ 103 ‖ 803

b: tathā rū° q

bhedarūpasamāveśe tathā saty avivakṣite |
bhāgaḥ prakāśitaḥ kaś cic chāstre ᵓṅgatvena gṛhyate ‖ 104 ‖ 804

d: chāstrāṅga° (m) $M^1$ ($M^1$) ($M^2$) $M^4$ ($M^4$) $M^5$ ($M^5$) $M^6$ ($M^6$) ($M^{12}$) ($M^{13}$) ($M^{14}$) ($M^{16}$) chāstraṅga° $M^{12}$ $M^{13}$ $M^{14}$ $M^{16}$

saṃkhyāsāmānyarūpeṇa tadā so ᵓṃśaḥ pratīyate |
arthasyānekaśaktitve śabdair niyataśaktibhiḥ ‖ 105 ‖ 805

b: saṃkhyāyogaḥ pra° q tathāyogaḥ pra° (q) lacuna in $M^1$

avyayānāṃ ca yo dharmo yaś ca bhedavatāṃ kramaḥ |
abhinnavyapadeśārham antarālaṃ tad etayoḥ ‖ 106 ‖ 806

d: antarāle q; s schreibt: antarāḷaṃ

alukaś caikavadbhāvas tasmin sati na śiṣyate |
sa ca goṣucarādīnāṃ dharmo ᵓsti vacanāntare ‖ 107 ‖ 807

d: ᵓstu q

jātau dvivacanābhāvāt tad vṛttiṣu na vidyate |
pratyākhyāne tu yogasya dravye goṣucarādayaḥ ‖ 108 ‖ 808

āśrayād bhedavattāyāḥ sarvabhedasamanvayaḥ |
dravyābhidhānapakṣo ᵓpi jātyākhyāyāṃ na vidyate ‖ 109 ‖ 809

a: °vattāyāṃ q
b: sarve bhe° s – °nvaye q
c: °pakṣe ᵓpi q
d: jātyā yogo q

sarvadravyagatiś caivam ekaśeṣaś ca nocyate |
pratyākhyāte ᵓnyathā sūtre bhinnadravyagatir bhavet ‖ 110 ‖ 810

a: °gataś cai° q

vṛttau yo yuktavadbhāvo varaṇādiṣu śiṣyate |
abhedaikatvasaṃkhyāyāṃ godau tatra na sidhyati ‖ 111 ‖ 811

c: ātmādekatvasaṃkhyā m ātmadeketvasakhyā $M^2$ atmadaikatvasaṃkhyā $M^{13}$ alle mit Verlust eines akṣara abhedekatvasaṃkhyāyāṃ $M^1$ $M^4$
d: sidhyataḥ q

A fehlt

III, 14
vṛttisamuddeśaḥ

prāg vṛtter yuktavadbhāve ṣaṣṭhī bhedāśrayā bhavet |
vṛttau saṃkhyāviśeṣāṇāṃ tyāgād bhedo nivartate ‖ 112 ‖ 812

a: °bhāvo C
b: ṣaṣṭhyā H J M² ṣaṣṭhya M¹³ – yuktāśrayā q

vidyamānāsu saṃkhyāsu ke cit saṃkhyāntaraṃ viduḥ |
abhedākhyam upagrāhi vṛttau tac copajāyate ‖ 113 ‖ 813

c: °dākhyām s

vyāpāraṃ yāti bhedākhyais tat svair avayavaiḥ kva cit |
ātmā bhedānapekṣo ᵓsya kva cid eti nimittatām ‖ 114 ‖ 814

a: vyāpātrayāti m vyāpārajāti° M¹ M² M⁴ M⁵ M⁶ M¹⁴ M¹⁶ vyāpānnayāti M¹² vyāpārapāti M¹³
c: ātmabhedo [ᵓ]napekṣasya q

dāsyāḥ patir iti vyakto godāv iti ca dṛśyate |
vyāpārabhedaḥ saṃkhyāyās tasmād eva vyavasthitaḥ ‖ 115 ‖ 815

a: vyaktau s m lacuna in M² M⁶ M¹⁴ M¹⁶; wir wie M¹ M⁴ M⁵ M¹² M¹³
d: evaṃ o lacuna in J M² M⁶ M¹⁴ M¹⁶

dvyādīnāṃ ca dviputrādau bāhyo bhedo nivartate |
vibhaktivācyaḥ svārthatvān nimittaṃ tv avatiṣṭhate ‖ 116 ‖ 816

dvitvopasarjane saṅghe dviśabdas tatra vartate |
so ᵓyam ity abhisaṃbandhād ubhaśabde na tat tathā ‖ 117 ‖ 817

d: navattathā C E navattatethā D

ubhayas tatra tulyārtho vṛttau nityaṃ prayujyate |
sūtre ᵓpi nityagrahaṇaṃ tadartham abhidhīyate ‖ 118 ‖ 818

a: tulyārthe q

āpi ke cāparārthatvān nābheda upajāyate |
ubhe iti tataḥ svārthe bhede vṛttiḥ prayujyate ‖ 119 ‖ 819

b: na bheda E M¹ M⁴ M⁵ M⁶ M¹⁴ M¹⁶
c: upe iti C ubhāv iti m M¹ M² M⁵ M⁶ M¹² M¹³ M¹⁴ M¹⁶ ubhāv api M⁴
d: bhedavṛ° m M² M⁵ M⁶ M¹² M¹³ M¹⁴ M¹⁶

strītvābhidhānapakṣe ᵓpi guṇabhāvaviparyayaḥ |
svabhāvād aparārthatvāt tatra bhedo na hīyate ‖ 120 ‖ 820

tasmād dvivacanāṭ ṭāpaś cobhayo ᵓnyatra dṛśyate |
pratyayaṃ tayapaṃ hitvā nāsty uttarapade punaḥ ‖ 121 ‖ 821

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vṛttisamuddeśaḥ

a: °nābhāvaśco° C °nāśco° mit Verlust der beiden entscheidenden akṣara r °nādvayaśco° m $M^2$ $M^{13}$ °nādyapaśco° $M^4$ °nādāyaśco° $M^5$ $M^6$ °nāṭṭopaśco° $M^{12}$ A unleserlich; wir wie $M^1$ $M^{14}$ $M^{16}$

prāptiḥ pragṛhyasaṃjñāyā na syāt pratyayalakṣaṇāt |
kumāryagāre na hy asti samāso vacanāntare ‖ 122 ‖ 822

b: °kṣaṇam q

ekadvayor yañādīnāṃ vibhāṣā luṅ na kalpate |
yauṣmākas tāvakaś ceti bhedābhāvān na sidhyati ‖ 123 ‖ 823

dṛṣṭo gārgyatare bhedas tathā gargatarā iti |
yuṣmatpitā tvatpiteti tathādeśau vyavasthitau ‖ 124 ‖ 824

a: gargyatare s
d: tathābhedau q

upādhibhūtā yā saṃkhyā prakṛtau samavasthitā |
ādeśaiḥ saṃjñayā vāpi vibhaktyā vyajyate vinā ‖ 125 ‖ 825

a: upādhibhede G s.m. o lacuna in m
c: vā sā vi° q
d: °te °pi sā AA

śaurpike māsajāte ca parimāṇaṃ svabhāvataḥ |
upādhibhūtām āśritya saṃkhyāṃ bhedena vartate ‖ 126 ‖ 826

d: saṃkhyā alle außer G s.m. und $M^{13}$ – bhede °nuva° s

vayasvini paricchedaḥ krīte cāpi na gamyate |
iṣṭo °bhedād ṛte tatra parimāṇam anarthakam ‖ 127 ‖ 827

a: payasvini s
b: vāpi q A unleserlich
c: iṣṭaṃ bhe° q A unleserlich

bhinnasyābhedavacanāt prasthādibhyaḥ śaso vidhiḥ |
taddharmatvād abhedāt tu ghaṭādibhyo na dṛśyate ‖ 128 ‖ 828

b: °bhyaś.so C °bhyaścaso r °bhyaḥ saśo [sic] $M^1$ $M^2$ $M^5$ $M^6$ $M^{12}$ $M^{14}$ $M^{16}$ in $M^4$ fehlen die beiden entscheidenden akṣaras

śrūyate vacanaṃ yatra bhāvas tatra viśiṣyate |
nivartate yad vacanaṃ tasya bhāvo na vidyate ‖ 129 ‖ 829

d: tasyābhāvo q A unleserlich

kāryaṃ sattāśrayaṃ śāstrād apravṛttir adarśanam |
vākye dṛṣṭaṃ yad atyantam abhāvas tasya vṛttiṣu ‖ 130 ‖ 830

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III, 14
vṛttisamuddeśaḥ

saṃjñāviṣayabhedārthaṃ prasaktādarśanaṃ smṛtam |
śrūyamāṇaṃ tu vacanaṃ viśiṣṭam upalabhyate ‖ 131 ‖ 831

c: śrūyamāṇe q

abhāvo vā luko yatra rūpavān vā vidhīyate |
vyabhicārān nimittasya tatrāsādhuḥ prasajyate ‖ 132 ‖ 832

b: °vān vā dhī° mit Verlust eines akṣara E °vatvāvidhī° m °tvāvidhī° mit Verlust eines akṣara $M^{1}$ $M^{2}$ $M^{4}$ $M^{6}$ $M^{14}$ °vatvātyāvidhī° $M^{5}$ °vatyāvidhī° $M^{12}$ °vatvāpidhī° $M^{13}$ °tvānuvidhī° $M^{16}$ A unleserlich
c: °cārānimi° A o °cārannimi° E °rānimi° mit Verlust eines akṣara G p.m. J °cāranimi° G s.m. °cārābhinimi° H; wir wie C D
d: prayujyate s $M^{1}$ $M^{2}$ $M^{4}$ $M^{5}$ $M^{6}$ $M^{14}$ $M^{16}$ prasahyate $M^{12}$ A unleserlich; wir wie m $M^{13}$

bhedaḥ saṃkhyāviśeṣo vā vyākhyāto vṛttivākyayoḥ |
sarvatraiva viśeṣas tu nāvaśyaṃ tādṛśo bhavet ‖ 133 ‖ 833

a: vā om C m $M^{4}$ $M^{13}$ °ṣo ᵓpi vyā° r

jāteś ca bhedahetutvān na liṅgena viśeṣyate |
pradhānaṃ mṛgadugdhādau gārgīputre na sa kramaḥ ‖ 134 ‖ 834

c: °dhānamṛga° C E A unleserlich
d: gargi° s – °putreṇa o – saṃkramaḥ s q; wir wie A

abhede liṅgasaṃkhyābhyāṃ yogāc chuklaṃ paṭā iti |
prasakte śāstram ārabdhaṃ siddhaye liṅgasaṃkhyayoḥ ‖ 135 ‖ 835

b: ghaṭā iti s
d: siddhyarthaṃ m $M^{2}$

parārthaṃ śeṣabhāvaṃ yo vṛttiṣu pratipadyate |
guṇo viśeṣaṇatvena sa sūtre vyapadiśyate ‖ 136 ‖ 836

c: guṇā G s.m. o lacuna in m

śabdāntaratvād vākyeṣu viśeṣā yady api śrutāḥ |
vṛtter abhinnarūpatvāt teṣu vṛttir na vidyate ‖ 137 ‖ 837

rūpāc ca śabdasaṃskāraḥ sāmānyaviśayo yataḥ |
tasmāt tadāśrayaṃ liṅgaṃ vacanaṃ ca prasajyate ‖ 138 ‖ 838

ab: °skārasāmā° q

saliṅgaṃ ca sasaṃkhyaṃ ca tato dravyābhidhāyinā |
saṃbadhyate padaṃ tatra tayor bhinnā śrutir bhavet ‖ 139 ‖ 839

b: tatro dra° s
d: bhinnaśru° C E

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vṛttisamuddeśaḥ

bhāvino bahiraṅgasya vacanād āśrayasya ye |
liṅgasaṃkhye guṇānāṃ te sūtreṇa pratipādite ‖ 140 ‖ 840

b: āśraye yataḥ q
d: pratipādyate s pratipadite M⁵ M¹⁴ M¹⁶

viśeṣavṛtter api ca rūpābhedād alakṣitaḥ |
yasmād viśeṣas tenātra bhedakāryaṃ na kalpate ‖ 141 ‖ 841

c: tasmād s M⁴ – viśeṣās q viśeṣāt M⁴

viśeṣa eva sāmānyaṃ viśeṣād bhidyate yataḥ |
abhedo hi viśeṣāṇām āśrito vinivartakaḥ ‖ 142 ‖ 842

yad yad āśrīyate tat tad anyasya vinivartakam |
bhedābhedavibhāgas tu sāmānye na nirūpyate ‖ 143 ‖ 843

ab: °te tat tat tad anyasya ni° m M¹² M¹³ °te ttad anyasya vini° mit Verlust eines akṣara M¹ M⁴ °te tat tad anyasya ni° mit Verlust eines akṣara M²

apoddhāraś ca sāmānyam iti tasyopakāriṇaḥ |
nimittāvastham evātas tat svadharmeṇa gṛhyate ‖ 144 ‖ 844

a: °rāś ca sā° C °rasya sā° q

anirdhāritadharmatvād bhedā eva vikalpitāḥ |
nimittair vyapadiśyante sāmānyākhyāviśeṣitāḥ ‖ 145 ‖ 845

a: °taśabdatvād q
b: evāvika° s

yadā tu vyapadiśyete liṅgasaṃkhye svabhāvataḥ |
prayogeṣv eva sādhutvaṃ vākye prakramyate tadā ‖ 146 ‖ 846

tatra prayogo ᵓniyato guṇānām āśrayaiḥ saha |
sāmānyaṃ yat tad atyantaṃ tatraiva samavasthitam ‖ 147 ‖ 847

na gotvaṃ śābaleyasya gaur iti vyapadiśyate |
śuklatvaṃ bāhuleyasya śukla ity apadiśyate ‖ 148 ‖ 848

vyatireke ca saty evaṃ matupaḥ śravaṇaṃ bhavet |
lug anvākhyāyate tasmād rasādibhyaś ca nāsti saḥ ‖ 149 ‖ 849

a: eva ma° q

yat so ᵓyam iti saṃbandhād rūpābhedena vartate |
śuklādivat tato lopas tad rasādau na vidyate ‖ 150 ‖ 850

a: ity abhisaṃ° mit einem überzähligen akṣara s – °bandhā rū° m M¹² M¹³ °bandho rū° M¹ M² M⁴ M⁵ M⁶ M¹⁴ M¹⁶
b: rūpabhe° q – vidyate M¹ M² M⁴ M⁵ M⁶ M¹⁴ M¹⁶
d: bhidyate M¹ M² M⁴ M⁵ M⁶ M¹⁴ M¹⁶

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III, 14
vṛttisamuddeśaḥ

āveśo liṅgasaṃkhyābhyāṃ kva cin mañcādivat sthitaḥ |
so ᵓyam ity abhisaṃbandhe sa praṣṭhādau na vidyate ‖ 151 ‖ 851

fehlt in q
d: saṃpraṣṭhādau C sa pṛṣṭhādau D

liṅgaṃ liṅgaparityāge sūtraṃ pratyayaśāsanam |
so ᵓyam ity abhisaṃbandhāt puṃśabde stryabhidhāyini ‖ 152 ‖ 852

a: °parijñāne q
b: sūtre s m M¹³ lacuna in M²; wir wie M¹ M⁴ M⁵ M⁶ M¹² M¹⁴ M¹⁶
d: °dhāyinī s M¹⁶

āśraye liṅgasaṃkhyābhyām āśritaṃ vyapadiśyate |
viśeṣaṇānāṃ cājāter iti śāstravyavasthayā ‖ 153 ‖ 853

d: śāstre vya° q

nimittānuvidhāyitvād ye dharmā bhedahetuṣu |
ta āśraye ᵓpi vidyanta iti buddhir nivartyate ‖ 154 ‖ 854

c: tadāśraye pi C tatraśraye pi D ta āśrayeṣu q tatrāśraye tu M⁴; wir wie E – vartanta iti s
d: nivartyatām q

ākhyāyate ca śāstreṇa lokarūḍhā svabhāvataḥ |
nimittatulyā godādau pravṛttir liṅgasaṃkhyayoḥ ‖ 155 ‖ 855

a: ākhyāyante ca śāstreṣu q
b: lorūḍhaṃ mit Verlust eines akṣara C loke rūḍhā r lokarūḍhāḥ m M¹²; wir wie o
d: pravṛtti C D M¹ M² M⁴ M¹² M¹³ M¹⁶ pravṛttiṃ H J; wir wie E G M⁵ M⁶ M¹⁴

harītakyādiṣu vyaktiḥ saṃkhyā khalatikādiṣu |
manuṣyalubviśeṣāṇām abhidheyāśrayaṃ dvayam ‖ 156 ‖ 856

d: °śrayadva° C s.m. r o °śrayādva° M¹²; wir wie C p.m. m M¹³

jātiprayoge jātyā cet saṃbandham upagacchati |
viśeṣaṇaṃ tato dharmāñ jātes tat pratipadyate ‖ 157 ‖ 857

a: °prayogo m °prayogā M¹³
c: dharmāj jā° s dharmā jā° M¹ M⁴ M⁶ M¹² M¹³ M¹⁶ dharmāṃ jā° m M² M⁵ M¹⁴, das wir als dharmāñ jā° verstehen
d: jātipadyate mit Verlust dreier akṣaras m jātis tān pratipadyate o

A fehlt

III, 14
vṛttisamuddeśaḥ

lubante saṃnipatitaṃ jāter anyad viśeṣaṇam |
lubantasya pradhānatvāt taddharmair vyapadiśyate ‖ 158 ‖ 858

b: jātir q
d: °rmmai C °rmme r $M^{12}$ °rmmer J °rmo $M^1$ $M^4$ $M^5$ $M^6$ $M^{14}$ $M^{16}$; wir wie G H $M^2$ $M^{13}$

nañsamāsabahuvrīhidvandvastryatiśayeṣu ye |
bhedā bhāṣyānusāreṇa vācyās te liṅgasaṃkhyayoḥ ‖ 159 ‖ 859

a: nañsamāso s – °vrīhir dva° C E H J
b: °styatiśa° C °syatiśa° D °stvatiśa° E °syātiśa° G $M^1$ $M^4$ $M^5$ $M^6$ $M^{12}$ $M^{14}$ $M^{16}$ °stryadhitiśa° H °syādhitiśa° J °spratiśa° $M^2$ °stratiśa° $M^{13}$; wir wie EP
c: bhedābhedyānu° m $M^1$ $M^{12}$ bhedābhedānu° $M^2$ $M^4$ $M^5$ $M^6$ $M^{13}$ $M^{14}$ $M^{16}$

yadi ṣaṣṭhīdvitīyāntān nikṛṣṭāt tamabādayaḥ |
nyakkāriṇi syur utkṛṣṭe prakṛteḥ syād viliṅgatā ‖ 160 ‖ 860

b: niṣkṛṣṭāt die Drucke – tarabā° s
d: prakṛtau q prakṛtesyād = prakṛtes syāt s

kālyāṃ kālād dvitīyāntāt kāle kālyās tarab bhavet |
nyakkartari tathā gārgye gargebhyaḥ pratyayo bhavet ‖ 161 ‖ 861

a: °tīyāsyāt m $M^{13}$ °tīsyā mit Verlust eines akṣara $M^1$ °tīyāsyā $M^2$ $M^{12}$ °tīyasyā $M^4$ $M^5$ $M^6$ $M^{14}$ $M^{16}$
b: kālyās tarat bha° C kālyāntaraṃ bha° r kālyās taram bha° m $M^2$ kalyāntare bha° $M^1$ kalyāntaraṃ bha° $M^4$ $M^5$ $M^6$ $M^{12}$ $M^{14}$ $M^{16}$ kālāṃtaraṃ bha° $M^{13}$; wir wie EP
d: pracayo q

nyakkartṛṣu ca gargeṣu gārgyāt syāt tac ca neṣyate |
kumāryāḥ svārthike ṅīp syāt prakṛtyartho hi nādhikaḥ ‖ 162 ‖ 862

a: °rtṛcaiva m $M^2$ $M^{12}$ $M^{13}$ °rtṛtaiva $M^1$ $M^4$ $M^5$ $M^6$ $M^{14}$ $M^{16}$
b: gārggyā syāt tanca [sic] C garggyāt syāt tac ca r gārgyā syāt tac ca m gārgyasyātranyaṃ $M^1$ gārgyat syāt taca $M^2$ gārgyasyānnaṃtya $M^4$ gārgyasyāttanya $M^5$ gārgyasyānyatra $M^6$ $M^{14}$ $M^{16}$ gārgyasyās tatra $M^{12}$; wir wie G s.m. $M^{13}$
c: kumāryāṃ C E kumārthāḥ $M^1$ $M^2$ $M^4$ $M^5$ $M^6$ $M^{14}$ $M^{16}$; wir wie D m $M^{12}$ $M^{13}$ – svārthako m $M^{12}$ $M^{13}$ svārthiko $M^1$ $M^4$ $M^5$ $M^6$ $M^{14}$ $M^{16}$ ko mit Verlust der beiden ersten akṣaras $M^2$ – ḍāp sāt G H $M^2$ ḍā sāt J ḍā syāt o

A fehlt

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III, 14
vṛttisamuddeśaḥ

ṣaṣṭhyantād adhike tasmād guṇe svāśrayavartini |
utkṛṣṭasamavetāyāṃ kriyāyāṃ vā vidhīyate ‖ 163 ‖ 863

d: °yāṃ sa vi° q

upāttaṃ ca prakṛtyartho dravyam evāśrayas tayoḥ |
so ᵓyam ity abhisaṃbandhād abhedena pratīyate ‖ 164 ‖ 864

a: upapanne prakṛtyarthe m M¹³ upātte ca prakṛtyarthe o upāttaṃ ca prakṛtyarthe AA
d: °na vidhīyate pratīyate [!] s

rūpābhedāc ca tad dravyam ākāṅkṣāvat pratīyate |
viśeṣair bhinnarūpais tad āśrayair iva yujyate ‖ 165 ‖ 865

a: rūpabhe° C E p.m.

bhinnarūpeṣu yal liṅgaṃ viśeṣeṣu vyavasthitam |
saṃkhyā ca tābhyāṃ dravyātmā so ᵓbhinno vyapadiśyate ‖ 166 ‖ 866

a: rūpābhinneṣu q

āśrayaḥ samavāyī ca nimittaṃ liṅgasaṃkhyayoḥ |
kartṛsthabhāvakaḥ śetir ato bhāṣya udāhṛtaḥ ‖ 167 ‖ 867

a: samavāyaṃ m M¹³ samavāyāṃ M² samavāyā M¹² lacuna in M¹⁴ M¹⁶
cd: °kaḥ śeti tato m °kaś ceti tato o °karmeti tato M¹³ lacuna in M¹²

nimittam āśrayatvena gṛhyeta yadi sādhanam |
karmāpadiṣṭayoḥ prāptis tatra syāl liṅgasaṃkhyayoḥ ‖ 168 ‖ 868

b: gṛhyate q – nanu sā° m M¹³ na tu sā° o

‖ — ‖

C D markieren einen Textabschnitt durch Schnörkel und das Wort śrī

śāstre nimittabhāvena samudāyād apoddhṛtaḥ |
stryarthas tasyecchayā yogaḥ prakṛtyā pratyayena vā ‖ 169 ‖ 869

strīśabdo guṇaśabdatvāt tulyadharmā sitādibhiḥ |
guṇamātre prayujyeta saṃstyānavati vāśraye ‖ 170 ‖ 870

stryarthaḥ saṃstyānavad dravyaṃ prakṛtyarthaś ca yady asau |
dravyopalakṣaṇārthatvaṃ saṃstyānasya tathā sati ‖ 171 ‖ 871

b: °rthasya yadvidhau q

saṃstyānena kva cid dravyaṃ dṛṣṭaṃ yady upalakṣitam |
anaṅgīkṛtasaṃstyānāt tadvṛtteḥ pratyayo bhavet ‖ 172 ‖ 872

b: yad upa° r q; wir wie C

A fehlt

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III, 14
vṛttisamuddeśaḥ

bhūtādayaḥ ṣaḍākhyāś ca saṃstyānenopalakṣite |
brāhmaṇyādau yadā vṛttās tebhyaḥ syuḥ pratyayās tadā ‖173 ‖ 873

c: yathā s q; wir wie EP – vṛttīs te° q

tadvanto hi pradhānatvāt pratyayānāṃ prayojakāḥ |
sāmānādhikaraṇye ᵓpi tasmāṭ ṭābādisaṃbhavaḥ ‖ 174 ‖ 874

c: °raṇye ca q °raṇyaiva M²
d: tasmād dābā° C D tasmād dāyā° E

guṇamātrābhidhāyitvaṃ strīśabde varṇyate yadā |
prakṛtyarthaś ca saṃstyānaṃ svārthikāḥ pratyayās tadā ‖ 175 ‖ 875

a: saṃstyānamātravācitvaṃ s guṇāmātrābhi° m

saṃstyāne kevale vṛttiḥ prakṛtīnāṃ na vidyate |
tadāviṣṭe tato dravye gṛhyante samavasthitāḥ ‖ 176 ‖ 876

upakāri ca saṃstyānaṃ yeṣu śabdeṣv apekṣitam |
tebhyaṣ ṭābādayas tac ca bhūtādiṣv avivakṣitam ‖ 177 ‖ 877

a: upakāriṣu saṃ° q
b: °kṣitaḥ C °kṣita r

saṃstyānaṃ pratyayasyārthaḥ śuddham āśrīyate yadā |
tadā dvivacanānekapratyayatvaṃ na sidhyati ‖ 178 ‖ 878

jātiś cet strītvam evāsau bhedo ᵓnyatrāvivakṣitaḥ |
yasmād bhinnair api dravyais tad ekaṃ sad viśiṣyate ‖ 179 ‖ 879

a: jātiś cet srītvamosena C jātiś cet rītvamākāsā D jāti cet trītvamākāsau E jātitve strītvam evāsau o
b: bhedo nyetāvi° C bhedo nyotāvi° D bhedo tāvi° mit Verlust eines akṣara E bhedo ᵓnyo ᵓtrāvi° AA

mātrāṇāṃ hi tirobhāve parimāṇaṃ na vidyate |
kumārya iti tena syāt kumāryāṃ bhedasaṃbhavāt ‖ 180 ‖ 880

c: kumāryā iti E q
d: kumāryā bhe° q

jātisaṃkhyāsamāhārair yathaiva sahacāriṇi |
dravye kriyāḥ pravartanta ekātmatve vyapekṣite ‖ 181 ‖ 881

c: dravyaiḥ kriyāḥ pravartyanta s
d: py apekṣyate C p.m. py apekṣate C s.m.

mūrtibhyo mūrtidharmāṇāṃ tathābhedasya darśanāt |
sāmānādhikaraṇyaṃ ca kriyāyogaś ca kalpate ‖ 182 ‖ 882

A fehlt

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III, 14
vṛttisamuddeśaḥ

sāmānādhikaraṇye tu matublopād apekṣite |
luk taddhitalukīti syāl luk tatrāpy upalakṣaṇam ‖ 183 ‖ 883

b: die akṣaras matu° fehlen in E und M²!
d: luktaṃsyāpy u° C luk tasyāpy u° r lukṛtāpy u° m M¹³ luktavāpy u° o tuktaśapy u° M¹²; wir wie EP

keṣāṃ cit tyaktabhedeṣu dravyeṣv eva vidhīyate |
saṃstyānavatsu ṭābādir abhedena samanvayāt ‖ 184 ‖ 884

c: °vastu q

sāmānyabhūto dravyātmā paricchinnaparigrahaḥ |
kriyābhir yujyate bhedair bhāgaśaś cāvatiṣṭhate ‖ 185 ‖ 885

śuklādiṣv āśrayadravyaṃ prādhānyenābhidhīyate |
strītvaṃ tu pratyayārthatvād abhidhāviṣayo yataḥ ‖ 186 ‖ 886

so °yam ity abhisaṃbandhād āśrayaṃ pratipadyate |
strītvaṃ svabhāvasiddho vā guṇabhāvaviparyayaḥ ‖ 187 ‖ 887

sākāṅkṣatvād guṇatvena sāmānyaṃ vopadiśyate |
vyaktīnām ātmadharmo °sāv ekaprakhyānibandhanaḥ ‖ 188 ‖ 888

b: vopadṛśyate D vyapadiśyate m vāpadiśyate o;

evaṃbhūtā ca sāvasthā bhāgabhedaparigrahe |
kṛte buddhyaiva bhedānām āśrayatve ca kalpite ‖ 189 ‖ 889

d: āśrayatvena kalpyate m M¹³ M¹⁶ āśrayatvena kalpate M¹ M² M⁵ M⁶ M¹² M¹⁴ āśritatvaiva kalpate M⁴

niṣkṛṣṭeṣv api bhedeṣu vyaktirūpāśraye tataḥ |
liṅgapratyavamarśena liṅgasaṃkhye prapadyate ‖ 190 ‖ 890

a: nikṛ° r q; wir wie C M¹²
b: vyaktirūpāśraye yataḥ r vyaktibhedāśraye yataḥ q; wir wie C
d: pravartate s

‖ — ‖
C D markieren einen Textabschnitt durch Schnörkel

antareṇa caśabdasya prayogaṃ dvandvabhāvinām |
aviśiṣṭārthavṛttitvaṃ rūpābhedāt pratīyate ‖ 191 ‖ 891

b: prayogadva° s H J M¹³ M¹⁶; wir wie G M¹ M² M⁴ M⁵ M⁶ M¹² M¹⁴

A fehlt

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III, 14
vṛttisamuddeśaḥ

vikalpavati vā vṛttir nivartye ᵓtha samuccite |
teṣām ajñātaśaktīnāṃ dyotakena niyamyate ‖ 192 ‖ 892

b: samuccitiḥ m $M^{12}$ $M^{13}$ samanvitaḥ $M^{1}$ $M^{4}$ $M^{5}$ $M^{6}$ $M^{14}$ $M^{16}$ samanvitiḥ $M^{2}$

vṛttau viśiṣṭarūpatvāc caśabdo vinivartate |
arthabhede ᵓpi sārūpyāt tac cārthenāpadiśyate ‖ 193 ‖ 893

d: °nāpadṛśyate D °nopadiśyate q

casya cāsattvabhūto ᵓrthaḥ sa evāśrīyate yadi |
taddharmatvaṃ tato dvandve cādiṣv arthakṛtaṃ hi tat ‖ 194 ‖ 894

a: yasya cā° r tasya cā° q sa tasya cā° mit einem überzähligen akṣara $M^{13}$; wir wie C

cārthaḥ śabde kva cid bhedāt kathaṃ cit samavasthitaḥ |
dyotakāś cādayas tasya vaktā dvandvas tu tadvatām ‖ 195 ‖ 895

d: dvandvas tv atadvatām D dvandvasya siddhatām q

vikalpādyabhidheyasya cārthasyānyapadārthatā |
dyotakatvān na kalpeta tasmāt sad upalakṣyate ‖ 196 ‖ 896

b: vārtha° AA

tatra svābhāvikaṃ liṅgaṃ śabdadharme vyapekṣite |
śabdaḥ kaś cit tam evārthaṃ kathaṃ cit pratipadyate ‖ 197 ‖ 897

b: vyapakṣite C vyapekṣate m $M^{2}$ $M^{13}$ vyapekṣyate $M^{1}$ $M^{4}$ $M^{5}$ $M^{6}$ $M^{14}$ $M^{16}$

śabdād arthāḥ pratāyante sa bhedānāṃ vidhāyakaḥ |
anumānaṃ vivakṣāyāḥ śabdād anyan na vidyate ‖ 198 ‖ 898

a: pratīyante q

samuccitaḥ syād dvandvārtho guṇabhūtasamuccayaḥ |
samuccayo vāpi bhaved guṇabhūtasamuccitaḥ ‖ 199 ‖ 899

a: samanvitaḥ q
d: °samanvitaḥ $M^{1}$ $M^{2}$ $M^{4}$ $M^{5}$ $M^{6}$ $M^{14}$ $M^{16}$ samucciya $M^{12}$ p.m. samucciptaḥ $M^{12}$ s.m. samucciyaḥ $M^{13}$

samuccitasya prādhānye liṅgasaṃkhye svabhāvataḥ |
samuccayasya prādhānye śāstraṃ syāt pratipādakam ‖ 200 ‖ 900

samuccayavato ᵓrthasya prādhānye ᵓpy apare viduḥ |
nimittānuvidhāyitvād asiddhiṃ liṅgasaṃkhyayoḥ ‖ 201 ‖ 901

d: asiddhaṃ s asiddhir G o asiddhi H J $M^{1}$; wir wie EP

A fehlt

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III, 14
vṛttisamuddeśaḥ

samuccayo nimittaṃ cet syān nimittānuvartanam |
anvayavyatirekābhyāṃ cārtho dvandvanibandhanaḥ ‖ 202 ‖ 902

a: samuccaye s – °ttaṃ ca q
d: cārthe m M² M⁵ M⁶ M¹² M¹³ M¹⁴ M¹⁶ – °ndhanam q

samuccitanimittatve cārthasyāpagame ᵓpi vā |
svabhāvasiddhe dvandvasya liṅgasaṃkhye vyavasthite ‖ 203 ‖ 903

c: °siddhai s

padāntarasthasyārthasya dyotakatvān na yujyate |
nipāto liṅgasaṃkhyābhyāṃ dvandvas tv arthasya vācakaḥ ‖ 204 ‖ 904

a: °rasya svārthasya q
b: °katve niyu° q
d: dvandvasyartthasya C dvandvasvartthasya D dvandvaś cārthasya q; wir wie E

nimittānuvidhāne ca dravyadharmānapekṣaṇāt |
guṇapradhānabhāvena kriyāyogo na kalpate ‖ 205 ‖ 905

yasya nāsti kriyāyogaḥ svatantro ᵓsau na vidyate |
artho dvandvasya tatra syād upādānam anarthakam ‖ 206 ‖ 906

a: yadi nāsya kri° q

samuccayavato ᵓrthasya vācako nānuvartate |
nimittam api cāsyārthaḥ svadharmair yujyate tataḥ ‖ 207 ‖ 907

cd: api cārthasyārthasvadharmair yujyate° mit einem überzähligen akṣara s api rājyārthaḥ svadharmair yujyate° G p.m. api rājyārthaḥ svadhanair yujyate° H J api cāsyārthasvadharme yujyate° M¹ api cāsyārthaḥ svadhame mucyate° M² api cāsyārthaḥ dvadharme yujyate° M⁴ api cāsya rtha svadharmai mucyate° M⁵ api cāsya rtha svadharmair mucyate° M⁶ api cārthasyārthaḥ svadharmair yujyate° mit einem überzähligen akṣara M¹² api rāsyārthasvadharmair yujyate° M¹³ api cāsyarthasvadharmair mucyate M¹⁴ M¹⁶; wir nach s und M¹² mit Tilgung des überzähligen akṣara

bāhyo nāsty āśrayo dvandve viśeṣau tatra hi śrutau |
samuccayas tadādhāras taddharmair vyapadiśyate ‖ 208 ‖ 908

b: viśeṣā tatra hi śrutau C viśeṣau tatra viśrutau r viśeṣo yātrapaśrutau m viśeṣo pacayaśrutau M¹ M² M⁴ M⁵ M⁶ M¹⁴ M¹⁶ viśeṣopagrahiśrutau M¹² viśeṣo yatra śrutau mit Verlust eines akṣara M¹³; wir nach C und r mit wechselseitiger Korrektur
d: taddharme q

A fehlt

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III, 14
vṛttisamuddeśaḥ

yo vāvayavabhedābhyāṃ bhedavadbhyām ivānvitaḥ |
ekaḥ samūho dharmān sa bhāgayoḥ pratipadyate ‖ 209 ‖ 909

a: °varūpābhyāṃ q
c: dharmmāt sa D dharmmā sa E dharmātmā q; wir wie C

ekaś ca dvyātmako ᵓrtho ᵓsau bhedābhedasamanvitaḥ |
yau bhedāv āśritas tatsthe liṅgasaṃkhye prapadyate ‖ 210 ‖ 910

a: ca dvyātmatekārtho sau mit einem überzähligen akṣara s cādhyātmiko rtho sau m $M^5$ $M^6$ $M^{12}$ $M^{13}$ $M^{14}$ $M^{16}$ cādhyātmikārtho sau $M^1$ $M^4$ ekasvādhyātmiko rtho sau $M^2$; wir wie s mit Tilgung des versehentlich geschriebenen -t-
c: yo r q; wir wie C – bhedovāpsitas m $M^{13}$ – tasthau m tatstho $M^1$ $M^2$ $M^5$ $M^6$ $M^{14}$ $M^{16}$ tastho $M^4$ $M^{13}$ tasthe $M^{12}$
d: pratipadyate mit einem überzähligen akṣara E $M^4$!

‖ — ‖

C D markieren einen Textabschnitt durch Schnörkel

yathā svaśabdābhihite caitrārthe na prayujyate |
caitraśabdo bahuvrīhāv aprayogas tathā bhavet ‖ 211 ‖ 911

b: citrārthe q bhinnārthe $M^4$
c: °śabde C $M^1$ $M^4$
d: aprayuktas q

yathā gaur iti śuklāder abhidhānaṃ na vidyate |
evaṃ yasyābhisaṃbandho gobhis tāvat pratīyate ‖ 212 ‖ 912

saṃbandhī niyato rūḍhaś citrāṇāṃ na ca vidyate |
gavāṃ yathā vajrapāṇis

a: saṃbandhā m $M^{13}$ saṃbandho o saṃbandhi $M^{12}$ – rūḍheś G H $M^{12}$ $M^{13}$ rūḍhe J rūḍhiś $M^1$ rūḍhī $M^2$ rūḍhiḥ $M^4$ $M^6$ $M^{14}$ $M^{16}$ rūḍhi $M^5$
c: vajrapānī [rū° m $M^1$ – –pāṇī $M^{12}$ vajrapāni $M^{13}$ vadrūpāṇāṃ $M^2$ $M^5$ $M^6$ vadbhūpānāṃ $M^4$ vadrūpāṇā $M^{14}$ $M^{16}$

tryakṣo vāpi vyavasthitaḥ ‖ 213 ‖ 913
fehlt in q
d: vyavasthiteḥ C

śabdāntaratvād vākyeṣu viśeṣā yady api śrutāḥ |
vṛttiśabdo ᵓnya evāyaṃ sāmānyasyābhidhāyakaḥ ‖ 214 ‖ 914

fehlt in q
ab = 837ab

A fehlt

III, 14
vṛttisamuddeśaḥ

agor acitragoś caiva rūpabhedān nivartakaḥ |
na citragur viśeṣāṇāṃ
fehlt in q
a: gor C
b: rūpe bhedān ni° C rūpabhedāni° E

rūpābhedāt tu vācakaḥ ‖ 215 ‖ 915
d: °dānuvā° m M² M⁴ M¹² °dātuvā° M¹ M¹⁶

yathā citragur ity etat prayukte na prayujyate |
evaṃ yadi syāt sāmānyaṃ tasya na syāt pratiśrutiḥ ‖ 216 ‖ 916
d: punaḥ śrutiḥ q

sarvādayo viśeṣās tu pradeśānāṃ nivartakāḥ |
yathā pradeśāḥ sāmānyapradeśāntarabādhakāḥ ‖ 217 ‖ 917

vibhaktyarthābhidhānād vā ṣaṣṭhī nānuprayujyate |
dravyasyānabhidhānāt tu tacchabdo ᵓnuprayujyate ‖ 218 ‖ 918

sāmānādhikaraṇyaṃ cen matublopāt prakalpate |
matupo ᵓpi tadarthatvād anavasthā prasajyate ‖ 219 ‖ 919

saṃbandhasya ca saṃbandhī saṃbandho ᵓnyaḥ prasajyate |
vibhaktyarthapradhāne ca kriyāyogo na kalpate ‖ 220 ‖ 920
d: na vidyate q

vibhaktyarthapradhānatvāt tatas tatreti na kriyā |
dṛśyādiḥ karmakartrādinimittatvāya kalpate ‖ 221 ‖ 921
c: dṛśyādika° r o; wir wie C m M¹² M¹³

antarbhavec ca saṃbandhaḥ prādhānyābhihitaḥ katham |
sa prātipadikārthaś ca tathābhūtaḥ kathaṃ bhavet ‖ 222 ‖ 922
a: antarbhā . . C antarbhāve r antarbhāvāc m antarbhavac M¹³; wir wie o

asaṃbhavāt tu saṃbandhe saṃbandhasahacāriṇi |
jātisaṃkhyāsamāhārakāryāṇām iva saṃbhavaḥ ‖ 223 ‖ 923
a: asaṃbaddhārthasaṃ° m M⁵ M¹² M¹³ asaṃbandhārthasaṃ° M¹ M² M⁶ M¹⁴ M¹⁶ saṃbandhārthasaṃ° mit Verlust des ersten akṣara M⁴ M⁵
b: °cāriṣu q
c: °samāhāraḥ kā° q

so ᵓyam ity abhisaṃbandhād viśiṣṭāśrayavācinām |
śuklādival liṅgasaṃkhye śāstrārambhād bhaviṣyataḥ ‖ 224 ‖ 924

A fehlt

III, 14
vṛttisamuddeśaḥ

bhedena tu vivakṣāyāṃ sāmānye vā vivakṣite |
saliṅgasya sasaṃkhyasya padārthasyāgatir bhavet ‖ 225 ‖ 925

c: fehlt in m $M^1$ $M^2$ $M^4$ $M^{13}$ [= 927c]

sādhutvaṃ na vibhaktyarthamātre vṛttasya dṛśyate |
kṛtsnārthavṛtteḥ sādhutvam ity arthagrahaṇaṃ kṛtam ‖ 226 ‖ 926

a: °tvaṃ ca vi° s
b: °sya vidyate q

so ᵓyam ity abhisaṃbandhād dravyavṛttir ayaṃ yadā |
saliṅgasya sasaṃkhyasya tadā sādhutvam ucyate ‖ 227 ‖ 927

b: iyaṃ yadā $M^4$ $M^5$ $M^6$ $M^{12}$ $M^{14}$ $M^{16}$ lacuna in $M^1$
d: tathā s

antarbhūtavibhaktyarthe ṣaṣṭhī na śrūyate yathā |
tathāśrutiḥ prasajyeta liṅgasaṃkhyābhidhāyinām ‖ 228 ‖ 928

b: tathā s

sādharmyam avyayena syād bahuvrīhes tathā sati |
liṅgasaṃkhyānimittasya saṃskārasyāpavartanāt ‖ 229 ‖ 929

a: sāmarmmyam avyayeṃna C sāmamyam avyayena r sādharmmam adhyayena m sādharmyam adhyayena $M^1$ $M^2$ $M^{12}$ $M^{13}$ sādharmyam adhyeyena $M^4$; wir wie $M^5$ $M^6$ $M^{14}$ $M^{16}$
d: °syāprava° q

prayuktena ca saṃbandhāc caitrādiśravaṇaṃ bhavet |
vinā vibhaktyā saṃbandho vibhaktyā vidyate vinā ‖ 230 ‖ 930

b: °digrahaṇaṃ q
c: vibhajya m $M^{13}$ vibhacca $M^1$ $M^4$ $M^5$ $M^6$ $M^{14}$ $M^{16}$ vibhakṣa $M^2$ $M^{12}$ fehlt

abhidhāne ᵓpi saṃkhyāyāḥ saṃkhyātvaṃ na nivartate |
ṣaṣṭhyarthasyābhidhāne tu syāt prātipadikārthatā ‖ 231 ‖ 931

a: apidhāne m $M^2$ $M^{13}$ avidhāne $M^{14}$ $M^{16}$ $M^{12}$ fehlt

anuprayogasiddhyarthaṃ na vibhaktyarthakalpanā |
vastvantaram upakṣiptam iti ke cit pracakṣate ‖ 232 ‖ 932

a: avibhaktasya si° q
b: °bhaktasya kalpyate G H $M^5$ $M^6$ $M^{13}$ $M^{14}$ $M^{16}$ °bhaktasya kalpate J $M^1$ $M^2$ $M^4$ $M^{12}$
c: apakṣiptam C upanyasyam q

A fehlt

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III, 14
vṛttisamuddeśaḥ

saṃbandhibhir viśiṣṭānāṃ
saṃbandhānāṃ nimittatā |
saṃbandhair vā viśiṣṭānāṃ
tadvatāṃ syān nimittatā ‖ 233 ‖ 933

bc fehlen in q

ke cit saṃyogino daṇḍād viṣāṇāt samavāyinaḥ |
tadvati pratyayān āhur bahuvrīhiṃ tathaiva ca ‖ 234 ‖ 934

a: daṇḍā m
b: bhāṣaṇāt q
d: °vrīhi D q °vrīhis E °vrīhau G s.m. M[13] M[12] fehlt; wir wie C

bhinnaṃ saṃbandhibhedena saṃbandham apare viduḥ |
nimittaṃ sa vibhaktyarthaḥ samāsenābhidhīyate ‖ 235 ‖ 935

a: bhinnasaṃ° s M[4] M[12] fehlt

pradhānam anyārthatayā bhinnaṃ svair upasarjanaiḥ |
nimittam abhidheyaṃ vā sarvapaścād apekṣyate ‖ 236 ‖ 936

b: bhinnaḥ s bhinnaiḥ q; wir wie RV
d: upekṣyate D apekṣite G o apekṣitā H J apekṣate ? AA

svāmini vyatirekaś ca vākye yady api dṛśyate |
prādhānya eva tasyeṣṭo bahuvrīhir vivakṣite ‖ 237 ‖ 937

a: vyatikaiś ca mit Verlust eines akṣara C vyatirekaiś ca E vyatirekāṇāṃ q vyatirekeṇa M[16]; wir wie D
c: tasyeṣṭau q
d: °vrīhi r q; wir wie C m

gavāṃ viśeṣaṇatvena yadā tadvān pravartate |
asyaitā iti tatrārthe bahuvrīhir na vidyate ‖ 238 ‖ 938

yadā pratyavamarśas tu tāsāṃ svāmī gavām iti |
gobhis tadābhisaṃbandho nimittatvāya kalpate ‖ 239 ‖ 939

a: yad vā pra° r

apekṣamāṇaḥ saṃbandhaṃ rūḍhitvasya nivṛttaye |
nimittānuvidhāyitvāt taddharmārthaḥ prasajyate ‖ 240 ‖ 940

a: °māṇasaṃ° C J M[4] – saṃbandhaḥ D saṃbandhe q

nānā citrā iti yathā nimittam anurudhyate |
nānābhūte ˚pi vṛttaḥ san bahuvrīhis tathā bhavet ‖ 241 ‖ 941

c: °bhūtena vṛ° q

A fehlt

saṃbandhini nimitte tu dravyadharmo na hīyate |
liṅgābhāvo hi liṅgasya virodhitvena vartate ‖ 242 ‖ 942

a: das fünfte akṣara fehlt in m M¹ M² M⁴ M¹³

saṃkhyāvāṁl liṅgavāṃś cārtho ᵓbhinnadharmā nimittataḥ |
āsanna eva dravyatvāt taddharmair na virudhyate ‖ 243 ‖ 943

d: °rmaiva vi° G H °rmeva vi° J M¹² °mene vi° M¹ °rme na vi° M² M⁴ °rmair avi° M¹³

vibhaktyarthena cāviṣṭaṃ śuddhaṃ ceti dvidhā sthitam |
dravyaṃ śuddhasya yo dharmaḥ sa na syād anyadharmaṇaḥ ‖ 244 ‖ 944

dravyamātrasya nirdeśe bhedo ᵓyam avivakṣitaḥ |
granthe pūrvatra bhedas tu dvitīye ᵓnupradarśitaḥ ‖ 245 ‖ 945

b: °kṣite q
d: dvitī nupra° mit Verlust eines akṣara C dvitīyas tu pra° q

dravyasya grahaṇaṃ cātra liṅgasaṃkhyāviśeṣaṇam |
dravyāśritatvaṃ hi tayos tato ᵓnyasya na sidhyataḥ ‖ 246 ‖ 946

a: vātra m M⁴ M¹³ lacuna in M²
d: tathonyapyanasiddhyaddhyataḥ mit einem überzähligen akṣara C tato ᵓnyatra na sidhyati q; wir wie r

saṃbandhibhinnasaṃbandhaparicchinne pravartate |
samāso dravyasāmānye viśiṣṭārthānupātini ‖ 247 ‖ 947

ab: °bandhipa° s °bandhe pa° q; wir wie RV

dravyadharmānatikrānto bhedadharmeṣv avasthitaḥ |
bhaviṣyadāśrayāpekṣe liṅgasaṃkhye prapadyate ‖ 248 ‖ 948

b: bhedo dha° q – °rmmeṣu cāsthitaḥ C °rmmeṣu cānvitaḥ r °rmeṣu ca sthitaḥ m °rmeṣu cāsthitā M¹ °rmeṣu cāsthitāḥ M² °rmeṣu ca sthitāḥ M⁵ M⁶ °rmeṣu ca sthitā M¹⁴ M¹⁶ lacuna in M⁴; wir wie G s.m. M¹² M¹³
ab: dravyadharmān atikrānto ᵓbheda° AA

‖ — ‖

C D markieren einen Textabschnitt durch Schnörkel

śāstrapravṛttibhede ᵓpi laukiko ᵓrtho na bhidyate |
nañsamāse yatas tatra trayaḥ pakṣā vicāritāḥ ‖ 249 ‖ 949

a: °bhedo ᵓpi o lacuna in m
b: laukikārtho pi M¹³ lacuna in m – vidyate C M¹³ lacuna in m

A fehlt

III, 14
vṛttisamuddeśaḥ

śabdāntare ᵓpi caikatvam āśrityaivaṃ vicāraṇā |
abrāhmaṇādiṣu nañaḥ prayogo na hi vidyate ‖ 250 ‖ 950

b: upāśritye vi° m upāśritya vi° o

prāk samāsāt padārthānāṃ nivṛttir dyotyate nañā |
svabhāvato nivṛttānāṃ rūpābhedād alakṣitā ‖ 251 ‖ 951

d: °dād avakṣitā s °dātmalakṣitā q; wir wie EP

brāhmaṇādisthayā vākyeṣv ākhyātapadavācyayā |
kriyayā yasya saṃbandho vṛttis tasya na vidyate ‖ 252 ‖ 952

a: vākeṣv s vākye q; wir wie EP
b: ākhyātapadavācyatā s vyākhyātaparavācyayā q; wir wie EP

pācakādipadasthā cen nañā saṃbadhyate kriyā |
tatra sattānupādānāt tripakṣī nopapadyate ‖ 253 ‖ 953

a: pacakā° s – °sthādau q
b: tataḥ saṃ° q

sattayaivābhisaṃbandho yadi sarvatra kalpyate |
asann iti samāse ᵓsmin sattānyā parikalpyatām ‖ 254 ‖ 954

c: ita s $M^{14}$ $M^{16}$ (!)
d: sattāyā m $M^{12}$ satayā $M^{1}$ $M^{4}$ sattayā $M^{2}$ $M^{5}$ $M^{6}$ $M^{13}$ $M^{14}$ $M^{16}$ – °kalpatām m $M^{2}$ $M^{13}$ p.m. °kalpitām $M^{1}$ $M^{5}$ $M^{6}$ $M^{12}$ °kalpitā $M^{4}$ °kalpitam $M^{14}$ $M^{16}$

ktvānte ca tumunante ca nañsamāse na dṛśyate |
viśeṣaṇaviśeṣyatvaṃ nañāsattābhidhāyinā ‖ 255 ‖ 955

a: ktānte H J $M^{1}$ $M^{4}$ $M^{12}$ $M^{16}$ unleserlich
b: °māso q

kriyāyāḥ sādhanādhārasāmānye nañ vyavasthitaḥ |
tato viśiṣṭair ādhārair yujyate brāhmaṇādibhiḥ ‖ 256 ‖ 956

a: °dhāraḥ sā° m $M^{12}$ $M^{13}$ °dhārāḥ sā° $M^{1}$ $M^{2}$ $M^{5}$ $M^{6}$ $M^{14}$ $M^{16}$ °dhārā sā° $M^{4}$
b: °nyena vyavasthitāḥ q
c: kuto vi° s

vṛttau yathā gatādyartham upādāya nirādayaḥ |
yujyante sādhanādhārair nañsamāse ᵓpi sa kramaḥ ‖ 257 ‖ 957

a: gatādravyam m $M^{2}$ $M^{13}$ gatau dravyam $M^{1}$ $M^{4}$ $M^{5}$ $M^{6}$ $M^{12}$ $M^{14}$ $M^{16}$

A fehlt

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III, 14
vṛttisamuddeśaḥ

tatrāsati naño vṛtter brāhmaṇakṣatriyādibhiḥ |
viśeṣaṇaviśeṣyatvaṃ kalpyate kubjakhañjavat ‖ 258 ‖ 958

a: vṛtte C $M^4$ $M^{14}$ $M^{16}$
d: kubba° r kuṇṭha° q

kāmacāre ca saty evam asataḥ syāt pradhānatā |
guṇatvam itareṣāṃ ca teṣāṃ vā syāt pradhānatā ‖ 259 ‖ 959

cd fehlt in q

prādhānyenāśritāḥ pūrvaṃ śruteḥ sāmānyavṛttayaḥ |
viśeṣa eva prakrāntā brāhmaṇakṣatriyādayaḥ ‖ 260 ‖ 960

a: pūrvaśru° H J $M^1$ $M^2$ $M^4$ $M^{16}$
b: śrutasā° q
d: °yādibhiḥ q

yathā gaurādibhis teṣām avacchedo vidhīyate |
asatāpy anabhivyaktaṃ tādātmyaṃ vyajyate tathā ‖ 261 ‖ 961

a: yathāgārā° s
d: tadātma vya° q tadātmatvaṃ vya° mit einem überzähligen akṣara $M^{13}$

yathā sattābhidhānāya sann arthaḥ parikalpyate |
tathāsattābhidhānāya nirupākhyo 'pi kalpate ‖ 262 ‖ 962

b: °kalpate J $M^1$ $M^2$ $M^4$
d: °khyo hi s – kalpyate G H $M^{13}$ $M^{14}$ $M^{16}$

kṣatriyādau padaṃ kṛtvā buddhiḥ sattāntarāśrayā |
jātyā bhinnāṃ tataḥ sattāṃ prasaktām apakarṣati ‖ 263 ‖ 963

d: °ktāṃ vyapa° q

abhāva iti bhāvasya pratiṣedhe vivakṣite |
sopākhyatvam anāśritya pratiṣedho na kalpate ‖ 264 ‖ 964

c: apāśritya $M^1$ $M^4$ $M^5$ $M^6$ $M^{13}$ $M^{14}$ $M^{16}$ lacuna in m $M^2$ $M^{12}$ fehlt
d: kalpyate s o; wir wie m $M^{13}$

anekadharmavacanāḥ śabdāḥ saṅghābhidhāyinaḥ |
ekadeśeṣu vartante tulyarūpāḥ svabhāvataḥ ‖ 265 ‖ 965

a: °vacanaiḥ s
b: śabdes C śabdaiḥ r śabdā J śabda $M^{12}$ – saṃghābhidhāyibhiḥ s saṃghāvidhāyinaḥ m; wir wie o
c: ekadeśena va° q

A fehlt

III, 14
vṛttisamuddeśaḥ

yathaikadeśakaraṇāt kṛta ity abhidhīyate |
akṛtaś ceti saṃghātaḥ sa evābrāhmaṇe kramaḥ ‖ 266 ‖ 966

b: apadiśyate q abhidiśyate $M^{13}$
c: akṛtatve ca saṃ° q

brāhmaṇo ᵓbrāhmaṇas tasmād upanyāsāt prasajyate |
akṛte vā kṛtāsaṅgād aviśiṣṭaṃ kṛtākṛtāt ‖ 267 ‖ 967

a: brahmaṇo C $M^{1}$ brāhmaṇa G p.m. J $M^{13}$ brāhma.. H $M^{12}$ brāhmaṇā G s.m. $M^{2}$ – brahmaṇas C – tv asmād AA
b: °smāt] paryāyo ᵓtra pra° q
c: akṛtaṃ vā AA – vā kṛte saṃghād q

amukhyasaṃbhave tatra mukhyasya vinivṛttaye |
śāstrānvākhyānasamaye nañ prayukto viśeṣakaḥ ‖ 268 ‖ 968

a: °ve tasya s

padārthānupaghātena dṛśyate ᵓnyaviśeṣaṇam |
atha jātimato ᵓrthasya kaś cid dharmo nivartitaḥ ‖ 269 ‖ 969

b: °te ca viśe° s
d: nivṛttikaḥ C nivarttikaḥ r vivakṣitaḥ q; wir wie EP

avaśyaṃ brāhmaṇe kaś cit kva cid dharmo na vidyate |
viśeṣāvacanāt tatra nañaḥ śrutir anarthikā ‖ 270 ‖ 970

c: °ṣāvacanān nātra s °ṣāvayavāt tatra m $M^{5}$ $M^{12}$ $M^{13}$ °ṣāvayavā tatra $M^{1}$ $M^{2}$ $M^{4}$ $M^{6}$ $M^{14}$ $M^{16}$; wir wie EP

aviśiṣṭasya paryāyo nañviśiṣṭaḥ prasajyate |
anvākhyānād dhi sādhutvam evaṃbhūte pratīyate ‖ 271 ‖ 971

padārthānupaghātena yady apy atra viśeṣaṇam |
upacārasato ᵓrthasya sāvasthā dyotyate nañā ‖ 272 ‖ 972

b: yady anyatra vi° AA

viśeṣyeṣu yathābhūtaḥ padārthaḥ samavasthitaḥ |
tathābhūte tathābhāvo gamyate bhedahetubhiḥ ‖ 273 ‖ 973

a: viśeṣeṣu q viśeṣe tu $M^{4}$

nivṛtte ᵓvayavas tasmin padārthe vartate katham |
nānimittā hi śabdasya pravṛttir upapadyate ‖ 274 ‖ 974

a: nimitte ᵓva° q

ārāc chabdavad ekasya viruddhe ᵓrthe svabhāvataḥ |
śabdasya vṛttir yady asti nañaḥ śrutir anarthikā ‖ 275 ‖ 975

A fehlt

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III, 14
vṛttisamuddeśaḥ

atha svabhāvo vacanād anvākhyeyatvam arhati |
tad vācyam aprasiddhatvān nañārtho vinivartyate ‖ 276 ‖ 976

d: nañarthā m M[13] nañartho G s.m. M[1] M[4] M[5] M[6] M[12] M[14] M[16] nañarthe M[2] – °vṛttate C D °varttate E M[13] M[16]

yady apy ubhayavṛttitvaṃ pradhānaṃ tu pratīyate |
prasthānaṃ gamyate śuddhe tadarthe ᵓpi na tiṣṭhatau ‖ 277 ‖ 977

b: prahīyate q

kimartham atathābhūte ᵓsati mukhyārthasaṃbhave |
bhede brāhmaṇaśabdasya vṛttir abhyupagamyate ‖ 278 ‖ 978

a: kimatathā° mit Verlust zweier akṣaras C; in r fehlt die kārikā völlig

ayaṃ padārtha etasmin kṣatriyādau na vidyate |
iti tadvacanaḥ śabdaḥ pratyayāya prayujyate ‖ 279 ‖ 979

d: prasajyate q

buddher viṣayatāṃ prāpte śabdād arthe pratīyate |
pravṛttir vā nivṛttir vā śrutyā hy artho ᵓnuṣajyate ‖ 280 ‖ 980

b: śabdārthe pra° mit Verlust eines akṣara m M[13] śabdārtho ᵓnupra° o; G s.m. M[12] wie wir = s

asamyagupadeśād vā nimittāt saṃśayasya vā |
śabdapravṛttir na tv asti loṣṭādiṣu viparyayāt ‖ 281 ‖ 981

anekasmād asa iti prādhānye sati sidhyati |
sāpekṣatvaṃ pradhānānām evaṃ yuktaṃ tvatalvidhau ‖ 282 ‖ 982

d: ekaṃ q – hyaktaṃ G p.m. J hyakaṃ H M[13] hy uktaṃ o – tu talvidhau q tu tadvidhau M[12] M[13]

ekasya ca pradhānatvāt tadviśeṣaṇasaṃnidhau |
pradhānadharmāvyāvṛttir ato na vacanāntaram ‖ 283 ‖ 983

pradhānam atra bhedyatvād ekārtho vikṛto nañā |
hitvā svadharmān vartante dvyādayo ᵓpy ekatāṃ gatāḥ ‖ 284 ‖ 984

a: bhedatvād s
b: ekārthāvikṛtau s ekārtho vikatau m ekārthe vikṛtau M[1] M[4] M[5] M[12] ekārtho vikṛtau M[2] M[13] lacuna in M[6] M[14] M[16]; wir wie G s.m.
c: °dharmaṃ q
d: °yo hy eka° q

A fehlt

III, 14
vṛttisamuddeśaḥ

brāhmaṇatvaṃ yathāpannā nañyuktāḥ kṣatriyādayaḥ |
dvitvādiṣu tathaikatvaṃ nañyogād upacaryate ‖ 285 ‖ 985

b: °ktaḥ C D °kta E °ktā q; wir wie G s.m.

ekatvayogam āsādya sa dharmaḥ pratiṣidhyate |
dvyādibhyas teṣu tacchabdo vartate brāhmaṇādivat ‖ 286 ‖ 986

a: āsajya m $M^{12}$ $M^{13}$

āviṣṭasaṃkhyo vākye ᵓsau yathā dvyādau prayujyate |
vṛttau tasya pradhānatvāt sā saṃkhyā na nivartate ‖ 287 ‖ 987

a: āviṣṭaliṅgo q
d: saṃkhyā na ni° mit Verlust des ersten akṣara r sā ca saṃkhyā ni° m sā saṃkhyā na ni° o sā saṃkhyā vini° $M^{12}$ $M^{13}$

pratiṣedhyo yathābhūtas tathābhūto ᵓnuṣajyate |
vacanāntarayoge hi na so ᵓrthaḥ pratiṣidhyate ‖ 288 ‖ 988

ab fehlt in q
c: °yoge bhi s °yogai hi H J $M^{13}$ °yogā hi $M^{12}$; wir wie G o

aśukla iti kṛṣṇādir yathārthaḥ saṃpratīyate |
saṃkhyāntaraṃ tathāneka ity atrāpy abhidhīyate ‖ 289 ‖ 989

kriyāprasaṅgāt sarveṣu karmasv aṅgīkṛteṣu ca |
ekasmin pratiṣiddhe ᵓpi prāptam anyat pratīyate ‖ 290 ‖ 990

c: pratiṣedhe m $M^{16}$ pratiṣedhye o pratiṣedho $M^{12}$

kriyāśrutiś ca prakrānte prasajyapratiṣedhane |
paryudāse tu niyataṃ saṃkhyeyāntaram ucyate ‖ 291 ‖ 991

c: niyataḥ s satataṃ $M^{13}$

dhātvarthaḥ karmaviṣayo vyapadiṣṭaḥ svasādhanaiḥ |
arthāt sarvāṇi karmāṇi prāg ākṣipyāvatiṣṭhate ‖ 292 ‖ 992

a: °viṣaye q

nirjñātasādhanādhāre yatrākhyāte prayujyate |
aneka iti paścāc ca tiṣṭhatīty anuṣajyate ‖ 293 ‖ 993

c: paścāt tu q

sādhyatvāt tatra siddhena kriyā dravyeṇa lakṣyate |
prāg evāṅgīkṛtaṃ dravyam ataḥ pūrveṇa bhidyate ‖ 294 ‖ 994

saṃkhyaiva pratiṣedhena saṃkhyāntaram apekṣate |
vākye ᵓpi tena naikatvamātram eva nivartyate ‖ 295 ‖ 995

d: evaṃ AA – nivartate q

A fehlt

III, 14
vṛttisamuddeśaḥ

snehāntarād avacchedas tathāsatteḥ pratīyate |
tailena bhojane °prāpte na tv anyad upasecanam ‖ 296 ‖ 996

b: tathātteḥ mit Verlust eines akṣara C tathājāte q tathājāteḥ $M^{13}$
c: tailenābhojane prāpte AA

ekārthe vartamānābhyām asatā brāhmaṇena ca |
yadā jātyantaraṃ bāhyaṃ kṣatriyādy apadiśyate ‖ 297 ‖ 997

c: yathā jā° q; yad vā jā° AA

śyāmeva śastrī kanyeti yathānyad vyapadiśyate |
asan brāhmaṇa ity ābhyāṃ tathānye kṣatriyādayaḥ ‖ 298 ‖ 998

a: śyāmaiva sā strī G śyāmeva sādhvī H śyāmeva sāsvī J sāmaika śastrī $M^{2}$ syāmaiva sāsī $M^{12}$ śyāmeva sāsvi $M^{13}$ strī mit Verlust der ersten vier akṣaras $M^{1}$ $M^{4}$ $M^{5}$ $M^{6}$ lacuna in $M^{14}$ $M^{16}$
b: tathānyad q
c: asat brā° E $M^{2}$ asadbrā° m – brāhma ity ābhyām mit Verlust eines akṣara s brāhmaṇam apy eva m $M^{2}$ $M^{12}$ $M^{13}$ brāhmam apy eva mit Verlust eines akṣara $M^{1}$ brāhmaṇam apy evaṃ $M^{4}$ $M^{5}$ $M^{6}$ $M^{14}$ $M^{16}$; wir wie RV

asāsno gaur iti yathā gavayo vyapadiśyate |
jātyantaraṃ na gor eva sāsnābhāvaḥ pratīyate ‖ 299 ‖ 999

c: gorovā C gor evā r gaur eva q; wir wie $M^{12}$

tulyarūpaṃ yathākhyātaṃ kaṇṭakair bhedahetubhiḥ |
khadiraṃ jātibhedena kharjūrāt pratipadyate ‖ 300 ‖ 1000

b: bhedanatubhiḥ C bhedanananetubhiḥ mit zwei überzähligen akṣaras r
c: khadirajā° r khādiraṃ jā° o $M^{13}$
d: khajarān C kharjjūrāṃ D kharjjūraḥ E p.m. kharjjūrāḥ E s.m. khadirāt m $M^{13}$ khadarāt $M^{1}$ $M^{2}$ $M^{4}$ $M^{5}$ $M^{6}$ khajurāt $M^{12}$ khadarat $M^{14}$ $M^{16}$; wir wie RV

avidyamānabrāhmaṇyo yādṛśo brāhmaṇo bhavet |
aṅgīkṛtopamānena tathānyo °rtho °bhidhīyate ‖ 301 ‖ 1001

a: °brahmaṇyo s °brāhmaṇyā m $M^{12}$ $M^{13}$; wir wie o
c: °māne ca q
d: tathānyārtho q

avṛṣṭayo yathā varṣā nīhārābhrasamāvṛtāḥ |
tadrūpatvāt sa hemanta ity abhinnaḥ pratīyate ‖ 302 ‖ 1002

d: iti matyā pra° q iti mata iti matyā pra° $M^{1}$ iti mata iti manyā pra° $M^{4}$ iti iti matyā pra° $M^{13}$

A fehlt

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III, 14
vṛttisamuddeśaḥ

apare brāhmaṇādīnāṃ sarveṣāṃ jātivācinām |
dravyasyānyapadārthatve nañā yogaṃ pracakṣate ‖ 303 ‖ 1003

b: °vādinām q (nur $M^{12}$: °vācinām)
d: naño m $M^{2}$ $M^{5}$ $M^{6}$ $M^{12}$ $M^{13}$ $M^{14}$ $M^{16}$

na caivaṃviṣayaḥ kaś cid bahuvrīhiḥ prakalpate |
agur aśva iti vyāptir nañsamāsena yasya na ‖ 304 ‖ 1004

c: agurava iti C amaraśca iti r – iti prāpte q
d: nañsamāso na gamyate q

dvandvaikadeśinor uktā paravalliṅgatā yataḥ |
avarṣāsu tato °siddhir iṣṭayor liṅgasaṃkhyayoḥ ‖ 305 ‖ 1005

viśeṣaṇaṃ brāhmaṇādi kriyāsaṃbandhino °sataḥ |
yadā viṣayabhinnaṃ tat tadāsattvaṃ pratīyate ‖ 306 ‖ 1006

c: tathā vi° q

brāhmaṇatvena cāsattvād ucyate sat tad anyathā |
asad ity api sattvena sataḥ sattā nivartyate ‖ 307 ‖ 1007

a: vāsattvād q

sāmānyadravyavṛttitvān nimittānuvidhāyinaḥ |
ayogo liṅgasaṃkhyābhyāṃ syād vā sāmānyadharmatā ‖ 308 ‖ 1008

d: syād yā sāmānyadharmatā s syād vā sāmānyatā tathā o lacuna in m; wir wie EP

prāg asattvābhidhāyitvaṃ samāse dravyavācitā |
nimittānuvidhānaṃ ca na sarvatra svabhāvataḥ ‖ 309 ‖ 1009

nimittānuvidhāne ca kriyāyogo na kalpate |
tathā cāvyapadeśyatvād upādānam anarthakam ‖ 310 ‖ 1010

b: °yogena s
c: vāvya° m $M^{2}$ $M^{5}$ $M^{12}$ $M^{13}$ das entscheidende akṣara ist ausgefallen in $M^{1}$ $M^{4}$ $M^{6}$ $M^{14}$ $M^{16}$

asatsāmānyavṛttir vā viśeṣaiḥ kṣatriyādibhiḥ |
prayuktair āśrayair bhinno yāti talliṅgasaṃkhyatām ‖ 311 ‖ 1011

c: bhinnā s
d: °saṃkhyayoḥ C saṃkhyata D saṃkhyataḥ E

prāg āśrayo hi bhedāya pradhāne °bhyantarīkṛtaḥ |
punaḥ pratyavamarśena vibhakta iva dṛśyate ‖ 312 ‖ 1012

A fehlt

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III, 14
vṛttisamuddeśaḥ

samāse śrūyate svārtho yena tadvāṃs tadāśrayaḥ |
dravyaṃ tu liṅgasaṃkhyāvad asatābhyantarīkṛtam ‖ 313 ‖ 1013

c: dravyaṃ tali° E M¹ M⁴ M¹² dravyaṃ talli° m M¹³ dravyaṃ taṃli° M² M⁵ M⁶ M¹⁴ M¹⁶
d: °kṛtaḥ s M¹²

ekārthaviṣayau śabdau tasminn anyārthavartinau |
asataiva tu bhedānāṃ sarveṣām upasaṃgrahaḥ ‖ 314 ‖ 1014

c: asateva r

te kṣatriyādibhir vācyā vācyā vā sarvanāmabhiḥ |
yāntīvānyapadārthatvaṃ naño rūpāvikalpanāt ‖ 315 ‖ 1015

a: tatra kṣa° mit einem überzähligen akṣara m tat kṣa° o
b: sarvaśaktibhiḥ q
d: °kalpanā s

viśeṣasyāprayoge tu liṅgasaṃkhye na sidhyataḥ |
avarṣādiṣu doṣaś ca hemanto ᵓnyāśrayo yataḥ ‖ 316 ‖ 1016

a: viśeṣyasya pra° q
d: °yo mataḥ q

‖ — ‖

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ākṛtiḥ sarvaśabdānāṃ yadā vācyā pratīyate |
ekatvād ekaśabdatvaṃ nyāyyaṃ tasyāś ca varṇyate ‖ 317 ‖ 1017

b: yathā vā° q yayā vā° M¹ M⁴
d: nyāyyaṃ tad api va° q

āviṣṭaliṅgatā tasyāṃ syād grāmyapaśusaṅghavat |
dravyabhede ᵓpi caikatvāt tatraikavacanaṃ bhavet ‖ 318 ‖ 1018

b: grāmapa° q
c: °bhedo ᵓpi q

āśrayāṇāṃ hi liṅgaiḥ sā niyatair eva yujyate |
tathā ca yuktavadbhāve pratiṣedho nirarthakaḥ ‖ 319 ‖ 1019

a: hi sā liṅgair ni° q

sarvatrāviṣṭaliṅgatvaṃ lokaliṅgaparigrahe |
virodhitvāt prasajyeta nāśritaṃ tac ca laukikam ‖ 320 ‖ 1020

b: loke li° q (nur M¹³: lokali°)

A fehlt

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III, 14
vṛttisamuddeśaḥ

sāmānyam ākṛtir bhāvo jātir ity atra laukikam |
liṅgaṃ na saṃbhavaty eva tenānyat parigṛhyate ‖ 321 ‖ 1021

pravṛttir iti sāmānyaṃ lakṣaṇaṃ tasya kathyate |
āvirbhāvas tirobhāvaḥ sthitiś cety atha bhidyate ‖ 322 ‖ 1022

pravṛttimantaḥ sarve ᵓrthās tisṛbhiś ca pravṛttibhiḥ |
satataṃ na viyujyante vācaś caivātra saṃbhavaḥ ‖ 323 ‖ 1023

a: sarvārthās q
d: cātraiva q

yaś cāpravṛttidharmārthaś citirūpeṇa gṛhyate |
anuyātīva so ᵓnyeṣāṃ pravṛttīr viṣvagāśrayāḥ ‖ 324 ‖ 1024

a: paścāt pra° q – °rthāḥ m M¹² °tmā M¹³
b: sthitirū° q
c: °va yānyeṣāṃ q
d: °vṛttir viṣvagāśrayā s q; wir wie G s.m.

tenāsya citirūpaṃ ca citikālaś ca bhidyate |
tasya svarūpabhedas tu na kaś cid api vidyate ‖ 325 ‖ 1025

a: °rūpeṇāñ ca ci° mit einem überzähligen akṣara C °rūpeṇa ci° r
b: kriyā kālaś ca AA

acetaneṣu caitanyaṃ saṃkrāntam iva dṛśyate |
pratibimbakadharmeṇa yat tac chabdanibandhanam ‖ 326 ‖ 1026

ab: °ṣu saṃkrāntaṃ caitanyam q
c: pratibandhaka° q
d: tad vāci ni° q tad vāco ni° G s.m.

avasthā tādṛśī nāsti yā liṅgena na yujyate |
kva cit tu śabdasaṃskāro liṅgasyānāśraye sati ‖ 327 ‖ 1027

b: yā liṅge na niyu° E G s.m. M¹ M⁴ M⁵ M⁶ M¹² M¹³ M¹⁴ M¹⁶ yā liṅgena yu° mit Verlust eines akṣara m M²

kṛttaddhitābhidheyānāṃ bhāvānāṃ na virudhyate |
śāstre liṅgaṃ guṇāvasthā tathā cākṛtir iṣyate ‖ 328 ‖ 1028

c: liṅgagu° q
d: vākṛtir C o A unleserlich

liṅgaṃ prati na bhedo ᵓsti dravyapakṣe ᵓpi kaś ca na |
tasmāt sapta vikalpā ye saivātrāviṣṭaliṅgatā ‖ 329 ‖ 1029

b: dravyapekṣe ᵓpi kaś ca na r yā liṅgena na yujyate = 1027b q

A fehlt bis 1027b

III, 14
vṛttisamuddeśaḥ

vacane niyamaḥ śāstrād dravyasyābhyupagamyate |
yatas tad ākṛtau śāstram anyathaiva samarthyate ‖ 330 ‖ 1030

b: dravyeṣv abhyu° q A unleserlich
d: °thaivaṃ G H M¹ M² M⁵ M⁶ M¹³ M¹⁴ M¹⁶

vartate yo bahuṣv artho ᵓbhede tasya vivakṣite |
svāśrayair vyapadiṣṭasya śāstre vacanam ucyate ‖ 331 ‖ 1031

yadā tv āśrayabhedena bheda eva pratīyate |
ākṛter dravyapakṣeṇa tadā bhedo na vidyate ‖ 332 ‖ 1032

abhede tv ekaśabdatvāc chāstrāc ca vacane sati |
ekaśeṣo na vaktavyo vacanānāṃ ca saṃbhavaḥ ‖ 333 ‖ 1033

nanu cānabhidheyatve dravyasya tadapāśrayaḥ |
ākṛter upakāro ᵓyaṃ dravyābhāvān na kalpate ‖ 334 ‖ 1034

a: nanu vānāmadheyatvād m M¹³ nanu cānabhidheyatvād o A unleserlich
b: tadupā° q A unleserlich

vyapadeśo ᵓbhidheyena na śāstre kaś cid āśritaḥ |
dravyaṃ nāma padārtho yo na ca sa pratiṣidhyate ‖ 335 ‖ 1035

b: āśrayāḥ m āśrayaḥ o A unleserlich
d: na ca saṃprati° D q

guṇabhāvo ᵓbhidheyatvaṃ prati dravyasya nāśritaḥ |
upakārī guṇaḥ śeṣaḥ parārtha iti kalpanā ‖ 336 ‖ 1036

a: guṇābhāvo vidhe° q
d: padārtha M¹³ A unleserlich lacuna in r

dravye na guṇabhāvo ᵓsti vinādravyābhidhāyitām |
ākṛtau vā pradhānatvam ata evaṃ samarthyate ‖ 337 ‖ 1037

b: °dhāyitāḥ A °dhāyinām C q °dhāyinaḥ E °dhāyinā M¹ D fehlt; wir wie RV

kaiś cid guṇapradhānatvaṃ nāmākhyātavad iṣyate |
na vṛttivat parārthasya guṇabhāvas tu varṇyate ‖ 338 ‖ 1038

c: parārthas tu q padārtheṣu M⁴ p.m. padārthas tu M⁴ s.m. A unleserlich lacuna in D

guṇabhūtasya nānātvād ākṛter ekaśabdatā |
siddho vacanabhedaś ca dravyabhedasamanvayāt ‖ 339 ‖ 1039

b: ākṛteś ceva m M¹³ ākṛter eva o

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III, 14
vṛttisamuddeśaḥ

sādhanaṃ guṇabhāvena kriyāyā bhedakaṃ yathā |
ākhyāteṣv ekaśabdāyā jāter dravyaṃ tathocyate ‖ 340 ‖ 1040

a: °bhāve ᵓpi q A unleserlich lacuna in D
d: jāte dra° C M² M⁴ M¹² lacuna in D

ekatve tulyarūpatvāc chabdānāṃ pratipādane |
nimittāt tadvato ᵓrthasya viśiṣṭagrahaṇe sati ‖ 341 ‖ 1041

so ᵓyam ity abhisaṃbandhād āśrayair ākṛteḥ saha |
pravṛttau bhinnaśabdāyāṃ liṅgasaṃkhye prasidhyataḥ ‖ 342 ‖ 1042

prāk ca jātyabhisaṃbandhāt sarvanāmābhidheyatā |
vastūpalakṣaṇaṃ sattve prayujyante tyadādayaḥ ‖ 343 ‖ 1043

a: nāmnābhisaṃ° q A unleserlich lacuna in D
c: °kṣaṇāḥ ? AA

pākau pākā iti yathā bhedakaḥ kaiś cid āśrayaḥ |
iṣyate cānupādāno dharmo ᵓsau guṇavācinām ‖ 344 ‖ 1044

c: nānu° q A unleserlich lacuna in D

āśrayasyānupādāne kevalaṃ labhate yadi |
ādhāradharmān sāmānyaṃ purastāt tad vicāritam ‖ 345 ‖ 1045

b: °laṃ bhedate C E A unleserlich lacuna in D
c: °dharmman C °dharmāt E q A unleserlich lacuna in D; wir wie EP

jātau pūrvaṃ pravṛttānāṃ śabdānāṃ jātivācinām |
aśabdavācyāt saṃbandhād vyaktir apy upajāyate ‖ 346 ‖ 1046

so ᵓyam ity abhisaṃbandhāj jātidharmopacaryate |
dravyaṃ tadāśrayo bhedo jāteś cābhyupagamyate ‖ 347 ‖ 1047

mañcaśabdo yathādheyaṃ mañceṣv eva vyavasthitaḥ |
tattvenāha tathā jātiśabdo dravyeṣu vartate ‖ 348 ‖ 1048

b: °sthitā A °sthitaṃ C E lacuna in D
c: °nvahan ta° C °nāhan ta° E lacuna in D

tatra jātipadārthatvaṃ tathaivābhyupagamyate |
jātir utsṛṣṭasaṃkhyā tu dravyātmany anuṣajyate ‖ 349 ‖ 1049

a: tandūjāti° C E tava jāti° m M¹³ lacuna in D; wir wie o – °rttha-tvā C E lacuna in D
c: jātisaṃsṛṣṭa° G s.m. M¹³ jātitvaṃṣṭa° mit Verlust eines akṣara H jātitvaṃsajya° J jātitatsṛṣṭa° o jātitaḥsṛṣṭa° M⁴ lacuna in D

A fehlt von 1046a an bis auf geringe Reste

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III, 14
vṛttisamuddeśaḥ

asyedam iti vā yatra so 'yam ity api vā śrutiḥ |
vartate paradharmeṇa tad anyad abhidhīyate ‖ 350 ‖ 1050

yat pradhānaṃ na tasyāsti svarūpam anirūpaṇāt |
guṇasya cātmanā dravyaṃ tadbhāvenopalakṣyate ‖ 351 ‖ 1051

a: tatrāsti q lacuna in D
d: °nopadiśyate m °nāpadiśyate o A unleserlich

guṇasya bhedakāle tu prādhānyam upajāyate |
saṃsargaśrutir artheṣu sākṣād eva na vartate ‖ 352 ‖ 1052

a: °kāle ca q
c: arttheṣa sā° r arthe ca sā° q
d: niva° s q! A unleserlich; wir wie EP

jātau vṛtto yadā dravye sa śabdo vartate punaḥ |
jāter eva padārthatvaṃ na tadābhyupagamyate ‖ 353 ‖ 1053

a: vṛttau D q A unleserlich
d: tad abhyu° q

pravṛttānāṃ punar vṛttir ekatvenopavarṇyate |
pratipatter upāyeṣu na tattvam anugamyate ‖ 354 ‖ 1054

apṛthakśabdavācyasya jātir āśrīyate yadā |
dravyasya sati saṃsparśe tadā jātipadārthatā ‖ 355 ‖ 1055

a: °vācyatve AA
c: dravyasyāsati q

dravyasya sati saṃsparśe dravyam āśrīyate yadā |
vācyaṃ tenaiva śabdena tadā dravyapadārthatā ‖ 356 ‖ 1056

a: dravyasyāsati q lacuna in E
c: vyaktaṃ q A unleserlich lacuna in C – tena tu q tena ca $M^{12}$ A unleserlich lacuna in C

apṛthakśabdavācyāpi bhedamātre pravartate |
yadā saṃbandhavaj jātiḥ sāpi dravyapadārthatā ‖ 357 ‖ 1057

fehlt in s, in A bis auf die ersten drei akṣaras atha pṛ° weggebrochen
a: atha pṛ° A
c: yathā saṃbandhavācyāpi q; wir wie EP

atyantabhinnayor eva jātidravyābhidhāyinoḥ |
avācyasyopakāritva āśrite tūbhayārthatā ‖ 358 ‖ 1058

a: °bhinnayoveva s °bhedayoś ceva m °bhedayor eva o; wir wie A

A fehlt bis auf geringe Reste

III, 14
vṛttisamuddeśaḥ

āśrite tv āśrayakṛtaṃ bhedam abhyupagacchatā |
punaś cāpy ekaśabdatvaṃ jātiśabde °nuvarṇitam ‖ 359 ‖ 1059

a: āśriteṣv āśrayakṛtaṃ A āśraye svāśrayakṛtaṃ G M² āśrayeṣv āśrayakṛtaṃ H J M⁵ M⁶ M¹² M¹³ M¹⁴ M¹⁶ āśrayeśvāścayakṛtaṃ M¹ āśrayeṣṭāśca prakṛte M⁴
c: cāpy eva saṃbandhaṃ m cāpy opasaṃbandha° o cāpy eva saṃbandha° M¹² M¹³
d: jātiśabde nuvarṇṇitiṃ C jātiśabde nuvarṇṇiti r jātipakṣeṣu varṇitam q jātipakṣe °tra varṇitam AA; wir wie RV

‖ — ‖

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anirjñātasya nirjñānaṃ yena tan mānam ucyate |
prasthādi tena meyātmā sākalyenāvadhāryate ‖ 360 ‖ 1060

a: anirjñatasya C anijñatasya r

anirjñātaṃ prasiddhena yena taddharma gamyate |
sākalyenāparijñānād upamānaṃ tad ucyate ‖ 361 ‖ 1061

b: yenaitad upamīyate q
c: °jñātam q

dvayoḥ samānayor dharma upamānopameyayoḥ |
samāsa upamānānāṃ śabdais tadabhidhāyibhiḥ ‖ 362 ‖ 1062

a: svābhidhānena yo dha° q A unleserlich
c: samānam upa° q

ādhārabhedād bhedo yaḥ śyāmatve so °vivakṣitaḥ |
guṇo °sāv āśritaikatvo bhinnādhāraḥ pratīyate ‖ 363 ‖ 1063

c: °taikatve q

guṇayor niyato bhedo guṇajātes tathaikatā |
ekatve °tyantabhede vā nopamānasya saṃbhavaḥ ‖ 364 ‖ 1064

jātimātravyapekṣāyām upamārtho na kaś ca na |
śyāmatvam ekaṃ guṇayor ubhayor api vartate ‖ 365 ‖ 1065

yenaiva hetunā śyāmā śastrī tatra pratīyate |
sa hetur devadattāyāḥ pratyaye na viśiṣyate ‖ 366 ‖ 1066

b: pravarttate A patīyate s

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III, 14
vṛttisamuddeśaḥ

āśrayād yo guṇe bhedo jāter yā cāviśiṣṭatā |
tābhyām ubhābhyāṃ dravyātmā savyāpāraḥ pratīyate ‖ 367 ‖ 1067

fehlt in q

so ᵓyam ekatvanānātve vyavahāraḥ samāśritaḥ |
bhedābhedavimarśena vyatikīrṇena vartate ‖ 368 ‖ 1068

fehlt in q

śyāmety evābhidhīyeta jātimātre vivakṣite |
śastryādīnām upādāne tatra nāsti prayojanam ‖ 369 ‖ 1069

a: śyāmo ᵓnyatrābhi° q – °dhīyate D M¹ M⁴
c: śastrādīnām E G M⁴ M⁵ M⁶ M¹² M¹⁴ M¹⁶ śastrīdīnām M¹; wir wie C D H J M² M¹³

aśabdavācyo yo bhedaḥ śyāmamātre na vartate |
śyāmeṣu keṣu cid vṛttir yasya so ᵓtra vyapekṣyate ‖ 370 ‖ 1070

b: śyāmātre mit Verlust eines akṣara D M¹ M⁴ śyāmāmātre q
c: kena cid q lacuna in E
d: yatra so s A unleserlich – vyapekṣate E q A unleserlich

śyāmeṣu keṣu cit kiṃ cit kiṃ cit sarvatra vartate |
sāmānyaṃ kaś cid ekasmiñ chyāme bhedo vyavasthitaḥ ‖ 371 ‖ 1071

b: sarveṣu q
c: sāmānyaḥ s
cd: °smin sthāne q

tathā hi sati saurabhye bhedo jātyutpalādiṣu |
gandhānāṃ sati bhede tu sādṛśyam upalabhyate ‖ 372 ‖ 1072

guṇānām āśrayād bhedaḥ svato vāpy anugamyate |
anirdeśyād viśeṣād vā saṃkarād vā guṇāntaraiḥ ‖ 373 ‖ 1073

a: °yā bhedā sva° A °yāvabhe sva° C
c: viśeṣyād q
d: °ntare q

upamānaṃ prasiddhatvāt sarvatra vyatiricyate |
upameyatvam ādhikye sāmye vā na nivartate ‖ 374 ‖ 1074

d: sādhyavan na q

anyais tu mānaṃ jātyādi bhedyasyārthasya varṇyate |
anirjñātasvarūpo hi jñeyo ᵓrthas tena mīyate ‖ 375 ‖ 1075

a: mānajā° r M¹ M⁴ M⁵ M⁶ M¹⁴ M¹⁶
b: bhedasyā° q A unleserlich

A fehlt bis auf geringe Reste

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vṛttisamuddeśaḥ

mitas tu svena mānena prasiddho yo guṇāśrayaḥ |
āśrayāntaramānāya svadharmeṇa pravartate ‖ 376 ‖ 1076

c: °māno ya[ḥ] sva° m M² M¹³ °māno ᵓyaṃ sva° G s.m.

rūpāntareṇa saṃsparśo rūpāntaravatāṃ satām |
bhinnena yasya bhedyānām upamānaṃ tad ucyate ‖ 377 ‖ 1077

dharmaḥ samānaḥ śyāmādir upamānopameyayoḥ |
āśrīyamāṇaprādhānyo dharmeṇānyena bhidyate ‖ 378 ‖ 1078

c: āśrityamāṇapra° C āśrayamāṇaprā° r āśrīyamāṇaḥ prā° m M¹² M¹³

śastrīkumāryoḥ sadṛśaḥ śyāma ity evam āśrite |
vyapadeśyam aneneti nimittaṃ guṇayoḥ sthitam ‖ 379 ‖ 1079

yadā nimittais tadvanto gacchantīva tadātmatām |
bhedāśrayaṃ tadākhyānam upamānopameyayoḥ ‖ 380 ‖ 1080

tattvāsaṅgavivakṣāyām yeṣu bhedo nivartate |
luptopamāni tāny āhus taddharmeṇa samāśrayāt ‖ 381 ‖ 1081

a: °kṣāyāḥ C °kṣāyā H J M⁴
d: taddharmāṇām apāśrayāt q

śastryāṃ prasiddhaṃ śyāmatvaṃ mānaṃ sā tena mīyate |
anyā śyāmā tu tadrūpā tenātyantaṃ na mīyate ‖ 382 ‖ 1082

śastrīṃ svena guṇenāto mimānām āśrayāntaram |
asamāptaguṇaṃ siddher upamānaṃ pracakṣate ‖ 383 ‖ 1083

c: asamāptaṃ gu° q

upameye sthito dharmaḥ śruto ᵓnyatrānumīyate |
śruto ᵓtha vopamānastha upameye ᵓnumīyate ‖ 384 ‖ 1084

a: °meyo sthi° s °meyasthi° M² M⁴
cd: °mānas tu upa° (!) q
d: °meyo ᵓnu° r

adhīyate brāhmaṇavat kṣatriyā iti dṛśyate |
upameyasya bhinnatvād vacanaṃ kṣatriyāśrayam ‖ 385 ‖ 1085

sādhāraṇaṃ bruvan dharma kva cid eva vyavasthitam |
sāmānyavacanaḥ śabda iti sūtre ᵓpadiśyate ‖ 386 ‖ 1086

a: °ṇaṃ dhruvaṃ q – dharmaṃ G M⁵ M⁶ M¹²
d: iti śabdo ᵓpa° q

A fehlt bis auf geringe Reste

nābhedena na bhedena guṇo dviṣṭho ᵓbhidhīyate |
bhinnayor dharmayor ekaḥ śrūyate ᵓnyaḥ pratīyate ‖ 387 ‖ 1087

nātyantāya mimīte yat sāmānye samavasthitam |
sādṛśyād upameyārthasamīpe parikalpyate ‖ 388 ‖ 1088

b: °sthitaḥ C q; wir wie r

mānaṃ prati samīpaṃ vā sādṛśyena pratīyate |
paricchedād dhi sādṛśyam iha mānopamānayoḥ ‖ 389 ‖ 1089

a: °ti mimīyaṃ vā q
d: °śyam] upamānopameyayoḥ q

ekajātivyapekṣāyāṃ tad evety avasīyate |
bhedasyaiva vyapekṣāyām anyad eveti gamyate ‖ 390 ‖ 1090

karmatvaṃ karaṇatvaṃ ca bhedenaivāśritaṃ yataḥ |
atyantaikatvaviṣayo na syāt tenātra saṃśayaḥ ‖ 391 ‖ 1091

b: śabdenaivā° AA
c: anyatveka° q

bhede ᵓpi tulyarūpatvāc chālīṃs tān iti dṛśyate |
jātyabhedāt sa evāyam iti bhinno ᵓbhidhīyate ‖ 392 ‖ 1092

b: tāgiti C tātiti E tānāti M⁴
c: jātibhedāt q

kathaṃ hy avayavo ᵓnyasya syād anya iti cocyate |
atyantabhede nānātvaṃ yatra tattvaṃ na vidyate ‖ 393 ‖ 1093

abhedasya vivakṣāyām ekatvaṃ saṅghasaṅghinoḥ |
saṅghinor na tv abhedo ᵓsti tathānyatvam udāhṛtam ‖ 394 ‖ 1094

d: tato ᵓnya° q

tatrābhinnavyapekṣāyām upamārtho na vidyate |
yo hi gaur iti vijñāne hetuḥ so ᵓsti gavāntare ‖ 395 ‖ 1095

b: upamānaṃ na q
c: itajñāne mit Verlust eines akṣara C iti nirjñāne m M¹² M¹³ iti nidrāti o; wir wie r

vyāvṛttānāṃ viśeṣāṇāṃ vyāpāre tu vivakṣite |
na kaś cid upakāro ᵓsti buddher buddhyantaraṃ prati ‖ 396 ‖ 1096

A fehlt bis auf geringe Reste

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kiṃ cid yatrāsti sāmānyaṃ yadi bhedāś ca ke ca na |
gotvaṃ goṣv asti sāmānyaṃ bhedāś ca śabalādayaḥ ‖ 397 ‖ 1097

b: bhedāsti ke ca na C bhedaś ca kaś ca na (mit Ausnahme von $M^{12}$ und $M^{13}$) o lacuna in $M^2$

AA nimmt zwischen ab und cd eine lacuna von mindestens 32 Silben an

sāmānyaṃ śyāmatānyaiva tad dhi sādhāraṇaṃ dvayoḥ |
tad eva siddhyasiddhibhyāṃ bheda ity apadiśyate ‖ 398 ‖ 1098

a: śāmatānyaiva C śyāmatādynyeva D p.m. śyāmatānyeva D s.m. śyāmatānnyeva E śyāmatādyeva RV
c: sidhyasiddhābhyāṃ m $M^{13}$ siddhasiddhābhyāṃ $M^1$ $M^2$ $M^4$ $M^5$ $M^6$ $M^{14}$ $M^{16}$ siddhisiddhābhyāṃ $M^{12}$

śyāmatvam eva sāmānyam anyeṣām ubhayoḥ sthitam |
saṃpūrṇatvāt tad anyasmād viśeṣa iti gamyate ‖ 399 ‖ 1099

ākṛtau vāpi sāmānye kva cid eva vyavasthitāḥ |
śyāmādau ye °vasīyante viśeṣās ta ihāśritāḥ ‖ 400 ‖ 1100

c: śyāmādayo °va° A s

jāter abhede bhede vā sādṛśyaṃ tat pracakṣate |
kaś cit kadā cit arthātmā tathābhūto °padiśyate ‖ 401 ‖ 1101

yatrārthe pratyayābhedo na kadā cid vikalpate |
avidyamānabhedatvāt sa eka iti gamyate ‖ 402 ‖ 1102

yo °rtha āśritanānātvaḥ sa evety apadiśyate |
vyāpāraṃ jātibhāgasya tatrāpi pratijānate ‖ 403 ‖ 1103

jātibhāgāśrayā prakhyā tatrābhinnā pravartate |
vyaktibhāgāśrayā buddhis tatra bhedena jāyate ‖ 404 ‖ 1104

a: jātibhedāśrayā q
c: vyaktibhedāśrayā q

anyatra vartamānaṃ sad bhedābhedasamanvitam |
nimittaṃ punar anyatra nānātveneva gṛhyate ‖ 405 ‖ 1105

a: °mānaṃ sayat mit einem überzähligen akṣara C °mānaṃ sa r °mānaṃ yad q; wir wie EP
d: °tvenaiva s q; wir wie EP

A fehlt bis auf geringe Reste

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ādhāreṣu padanyāsaṃ kṛtvopaiti tadāśrayam |
sa sādṛśyasya viṣaya ity anyair apadiśyate ‖ 406 ‖ 1106

a: ādhārasya s
d: upadi° q

parāpekṣe yathā bhāve kāraṇākhyā pravartate |
tathānyādhigamāpekṣam upamānaṃ pracakṣate ‖ 407 ‖ 1107

a: bhābhe C bhāvo r
c: tathānye ᵓdhiga° q

guruśiṣyapitāputrakriyākālādayo yathā |
vyavahārās tathaupamyam apy apekṣānibandhanam ‖ 408 ‖ 1108

śyāmatvam upamāne ced vṛttaṃ vṛttau prayujyate |
upameyaṃ samāsena bāhyaṃ tatrābhidhīyate ‖ 409 ‖ 1109

ṭābanta eva caitrādau śyāmāśabdas tathā bhavet |
sūtre ca prathamābhāvān na śyāmādyupasarjanam ‖ 410 ‖ 1110

d: śyāmāsty upa° oder śyāmānyopa° ? AA

atha tv ekavibhaktitvād guṇatvād vopasarjanam |
naivaṃ tittirikalmāṣyām iṣṭaḥ strīpratyayo bhavet ‖ 411 ‖ 1111

b: °sarjjanaḥ C E
c: naiva s – °kanmāṣyād C D °kanmāṣyām E kalmāṣām q; wir wie EP

satiśiṣṭabalīyastvād bāhye ṅīṣi ca saty api |
upamānasvaro na syāt tasmāt stryantaḥ samasyate ‖ 412 ‖ 1112

a: sattiśi° m $M^2$ sanniśi° $M^{12}$ $M^{13}$
b: vāye ṅī° G J vāṣe H prase $M^1$ $M^4$ $M^5$ p.m. prāpta $M^2$ prāse $M^5$ s.m. prāpte $M^6$ $M^{14}$ $M^{16}$ vāgne $M^{12}$ vāhyā $M^{13}$ – das fünfte akṣara fehlt in $M^1$ $M^2$ $M^4$ $M^5$ $M^6$ $M^{14}$ $M^{16}$
c: upamāne sva° q

guṇe na copamānasthe sāpekṣatvaṃ prakalpate |
pradhānasya tathā na syād vyāghrādau liṅgadarśanam ‖ 413 ‖ 1113

c: prādhānyasya s
d: vyāghrau mit Verlust eines akṣara s

tasmāt sati guṇatve ᵓpi prādhānyaṃ vigrahāntare |
naivaṃjātīyakaṃ śāstre saṃbhavaty upasarjanam ‖ 414 ‖ 1114

b: pradhānaṃ q

A fehlt bis auf geringe Reste

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upameyātmani śyāmo vartamāno ᵓbhidhīyate |
upamāneṣv anirdiṣṭaḥ sāmarthyāt sa pratīyate ‖ 415 ‖ 1115

c: °māne ᵓpy ani° AA
d: saṃpra° C D

dravyamātre ᵓpi nirdiṣṭe candravaktre ᵓnugamyate |
viśiṣṭa eva candrastho guṇo nopaplavādayaḥ ‖ 416 ‖ 1116

a: °tre tu q – nirddiṣṭa D nirdiṣṭaṃ q; wir wie C E
b: candre q – tu ga° q

bhedabhāvanayaitac ca samāse ᵓpy upavarṇyate |
viśiṣṭaguṇabhinne ᵓrthe padam anyat prayujyate ‖ 417 ‖ 1117

c: °bhinneṣu pa° q

yadi bhinnādhikaraṇo vacanād anugamyate |
mṛgīva capalety atra puṃvadbhāvo na sidhyati ‖ 418 ‖ 1118

astrīpūrvapadatvāt tu puṃvadbhāvo bhaviṣyati |
yathaiva mṛgadugdhādau na cet stryartho vivakṣyate ‖ 419 ‖ 1119

śastrīva śastrīśyāmeti devadattaiva kathyate |
tasyām evobhayaṃ tasmād ucyate śāstravigrahe ‖ 420 ‖ 1120

c: tasmād evo° q

puṃvadbhāvasya siddhyarthaṃ pakṣe strīpratyayasya ca |
bahv apekṣyam atas tasyām ubhayapratipādanam ‖ 421 ‖ 1121

b: °yasya vā q
c: bah.pekṣyam A bahupekṣyam C D bahv apekṣam q; wir wie E – atas tasmād q
d: °danat C °danāt r

śyāmā śastrī yathā śyāmā śastrīkalpeti cocyate |
tatropamānetarayoḥ śyāmety etad apekṣyate ‖ 422 ‖ 1122

ab: die akṣaras yathā śyāmā śastrī° fehlen in A r M¹ M⁴!

atha śyāmeva śastrīyaṃ śyāmety evaṃ prayujyate |
śastrī yatheyaṃ śyāmeti tāvad eva pratīyate ‖ 423 ‖ 1123

b: eva q
d: evaṃ q

upalakṣaṇamātrārthā guṇasyāsya yadi śrutiḥ |
pṛthag dvayoḥ śruto ᵓpy eṣa neṣṭasyārthasya vācakaḥ ‖ 424 ‖ 1124

A fehlt bis 1119c

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upameyaṃ tu yad vācyaṃ tasya cet pratipādane |
savyāpārā guṇās tatra sarvasyoktiḥ sakṛcchrutau ‖ 425 ‖ 1125

a: °meyeṣu tad vā° q
b: tatra cet q
d: °syoktāḥ q

prakārādhārabhedena viśeṣe samavasthitaḥ |
śabdāntarābhisaṃbandhe sāmānyavacanaḥ katham ‖ 426 ‖ 1126

b: viśeṣaḥ m $M^{12}$ $M^{13}$ viśeṣāḥ $M^{1}$ $M^{2}$ $M^{4}$ $M^{5}$ $M^{6}$ $M^{14}$ $M^{16}$ – samavasthitāḥ $M^{1}$ $M^{2}$ $M^{4}$ $M^{5}$ $M^{6}$ $M^{14}$ $M^{16}$

sādṛśyamātraṃ sāmānyaṃ dviṣṭhaṃ kaiś cit pratīyate |
guṇo bhede ᵓpy abhedena dvivṛttir vā vivakṣitaḥ ‖ 427 ‖ 1127

a: °mātrasā° C $M^{2}$ A unleserlich
c: guṇabhedo q

vyāpāro jātibhāgasya dravyayor vābhidhitsitaḥ |
rūpāt sāmānyavācitvaṃ prāg vā vṛtter udāhṛtam ‖ 428 ‖ 1128

a: °bhāgaścasya mit einem überzähligen akṣara C °bhāgaś ca q °margaś ca $M^{4}$ A unleserlich
b: vāvidhitsitaḥ C D $M^{12}$ vāvidhisthattitaḥ mit einem überzähligen akṣara E

‖ — ‖
A markiert einen Textabschnitt durch Schnörkel

vyāghraśabdo yadā śauryāt puruṣārthe ᵓvatiṣṭhate |
tadādhikaraṇābhedāt samāsasyāsti saṃbhavaḥ ‖ 429 ‖ 1129

śūraśabdaprayoge tu vyāghraśabdo mṛge sthitaḥ |
bhinne ᵓdhikaraṇe vṛttes tatra naivāsti saṃbhavaḥ ‖ 430 ‖ 1130

a: °yoge ta vyā° C D °yoge ra vyā° E °yoge ᵓpi q °yogo ᵓpi $M^{12}$ $M^{14}$ $M^{16}$; wir wie A

sāmānādhikaraṇye ᵓpi guṇabhedasya saṃbhavāt |
prayogaḥ śūraśabdasya samāse ᵓpy anuṣajyate ‖ 431 ‖ 1131

pūjopādhiś ca yo dṛṣṭaḥ kutsanopādhayaś ca ye |
teṣāṃ bhinnanimittatvān niyamārthā punaḥ śrutiḥ ‖ 432 ‖ 1132

c: °ttatvā C D $M^{1}$ $M^{2}$ $M^{4}$ $M^{5}$ $M^{6}$ $M^{13}$ $M^{14}$ $M^{16}$
d: °mārthāḥ m °mārtho $M^{13}$ A unleserlich – śrute q °śruta $M^{1}$ śrutaḥ $M^{4}$ A unleserlich

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asaṃbhave ᵓpi vā vṛtteḥ syād etal liṅgadarśanam |
acver iti yathā liṅgam abhāve ᵓpi bhṛśādiṣu ‖ 433 ‖ 1133

a: cāvṛtteḥ q
c: aper iti A alpepīti C adher iti q; wir wie r, cf. Pāṇ. 3.1.12

vatyantāvayave vākye yad aupamyaṃ pratīyate |
tatpratyayavidhau sūtre nirdeśo ᵓyaṃ vicāryate ‖ 434 ‖ 1134

c: °dhau śāstre q °dhau śāstra° M¹ M⁴

kriyety upādhiḥ prāthamyāt prakṛtyarthasya yady api |
na prātipadikaṃ tatra kriyāvācy upapadyate ‖ 435 ‖ 1135

d: kriyā vāpy upa° q A unleserlich

sattvavṛttasya śeṣe vā tṛtīyā sādhane ᵓpi vā |
tiṅām asattvavācitvād ubhayaṃ tan na vidyate ‖ 436 ‖ 1136

pākādayas tṛtīyāntāḥ sattvadharmasamanvayāt |
na kriyety apadiśyante kṛtvoᵓrthapratyaye yathā ‖ 437 ‖ 1137

a: °yāntāt C
d: °pratyayo E G s.m. o A unleserlich; wir wie C D m M¹³

ye cāvyayakṛtaḥ ke cit kriyādharmasamanvitāḥ |
teṣām asattvavācitvaṃ tiṅantair na viśiṣyate ‖ 438 ‖ 1138

c: teṣāṃ ca sattva° q teṣāṃ ca tatva° H – °vācitva s M⁴

kṛtvasujviṣayā yāpi śayitavyādiṣu kriyā |
upamānopameyatvaṃ tatrātyantam asaṃbhavi ‖ 439 ‖ 1139

na kevalau dravyaguṇau tadvān vāpy upamīyate |
śayitavyādibhis teṣu nopamārtho ᵓsti kaś ca na ‖ 440 ‖ 1140

b: tadvā C M⁴ tadvāt E m M¹ tadvat M¹³ – vācyupy upa° mit einem überzähligen akṣara C vācy upa° r vāyupa° M¹ vātyupa° M² cādyupa° M⁴, ob in A vāpy upa° oder vācy upa° intendiert ist, läßt sich nicht entscheiden; wir wie m M⁵ M⁶ M¹² M¹³ M¹⁴ M¹⁶
c: °dibhinneṣu no° q

upamānopameyatve dravye cānuktadharmiṇi |
nimittatvena gamyante rūḍhayogāḥ kriyāguṇāḥ ‖ 441 ‖ 1141

b: vānu° m M¹² M¹³ nānānu° mit einem überzähligen akṣara M¹ M⁴ M⁵ M⁶ M¹⁴ M¹⁶ nānu° M²

hotavyasadṛśo hotety atrāpy artho na vidyate |
virodhāt kriyayā tasmāt kriyāvān nopamīyate ‖ 442 ‖ 1142

ab: die Silbe atr° fehlt in s
b: arthe m M² M¹³
d: °vānopa° r °vantopa° oder °vattopa° q

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kriyā samānajātīyā tadbhāvān nopamīyate |
jātibhede ᵓpi pākena bhinnāḥ pākādayaḥ kriyāḥ ‖ 443 ‖ 1143

d: pāṭhā° G s.m. M² M⁵ M¹² M¹⁴ M¹⁶ ṣāṭhā° m M¹³ pāṭā° M¹ M⁴ M⁶

ādhārabhedād bhinnāyām upamānasya saṃbhavaḥ |
adhyetavyena viprāṇāṃ tulyam adhyayanaṃ viśām ‖ 444 ‖ 1144

arthāt prakaraṇād vāpi yatrāpekṣyaṃ pratīyate |
sāmarthyād anapekṣasya tasya vṛttiḥ prasajyate ‖ 445 ‖ 1145

b: °pekṣā q

tailapākena tulye ca ghṛtapāke vivakṣite |
kriyāvad api kāryāṇāṃ darśanāt pratyayo bhavet ‖ 446 ‖ 1146

a: tainapā C E

atiṅgrahaṇam evaṃ tu samāsasya nivartakam |
gamanaṃ kārakasyeti ṇvuly anyasmin na saṃbhavet ‖ 447 ‖ 1147

a: amidgra° m abhidgra° o – evaṃ ca q eva ca M¹ s.m. M⁴ s.m.
d: bul C ṇul r ṇaly q; wir wie A

sarvasya parihārārthaṃ samudāyatvam āśritam |
śuddhāyāḥ saṃbhavān na syāt kriyāyā brāhmaṇādiṣu ‖ 448 ‖ 1148

c: °vān nāsyā m M¹³ °vānāsyā J °vān na syā M¹ M⁴ °vā na syā M²

upamānavivakṣāyāṃ svadharmaś ca nivartate |
kriyāyā na śrutād yasmād upamānaṃ samāpyate ‖ 449 ‖ 1149

b: ca vidhīyate q
c: kriyāyāṃ G s.m. M¹ M⁴ M⁶ M¹² M¹⁴ M¹⁶ – śrutā ya° A śrutānya° r

tṛtīyo ᵓpy āśrito bhedo dharmaḥ sādhāraṇo dvayoḥ |
vyāpāravān na kṛtsnasya sāmyaṃ kṛtsnena vidyate ‖ 450 ‖ 1150

a: tṛtīyo hy q – āśritābhedo m M¹² M¹³

dravye vāpi kriyāyāṃ vā nimittāt tat prakalpate |
kriyāṇāṃ vidyamānatvād vṛttir na syād gavādiṣu ‖ 451 ‖ 1151

c: kriyāyāṃ m kriyāyā G s.m. o

abhāvāt kevalāyās tu tadvān arthaḥ pratīyate |
pradhānāsaṃbhave yuktā lakṣaṇārthā kriyāśrutiḥ ‖ 452 ‖ 1152

b: tadvad q

kriyāntareṣu sāpekṣāḥ kriyāśabdāḥ kriyāntare |
upakārāya gṛhyante yathaiva brāhmaṇādayaḥ ‖ 453 ‖ 1153

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III, 14
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yathā prakarṣaḥ sarvatra nimittāntarahetukaḥ |
dravyavad guṇaśabde ᵓpi sa nimittam apekṣate ‖ 454 ‖ 1154

cd: pi ni° mit Verlust eines akṣara E [ᵓ]pi sanni° q

yo ya uccāryate śabdaḥ sa svarūpanibandhanaḥ |
yathā tathopamāneṣu vyapekṣā na nivartate ‖ 455 ‖ 1155

kriyāvṛttes tṛtīyāntasyaivaṃ cāsaṃbhave sati |
prasiddhanyāyakaraṇo bhāṣye yujir udāhṛtaḥ ‖ 456 ‖ 1156

a: °vṛttis q
ab: °ntas tasya vāsaṃbhave sati q

antarbhūte tu karaṇe prayogo na punar bhavet |
nyāyenāyuktam ity atra jīvatau prāṇakarmavat ‖ 457 ‖ 1157

b: prayoge r $M^2$ $M^5$ lacuna in $M^1$ und $M^4$

śāstrābhyāsāc ca bhedo ᵓyam ayuktam iti varṇyate |
aśobhanam asaṃbaddham iti rūḍhir vyavasthitā ‖ 458 ‖ 1158

c: asaṃbandham A s asaṃbaṃddham $M^1$ $M^2$ $M^5$ $M^6$ $M^{14}$ $M^{16}$; wir wie m $M^4$ $M^{12}$ $M^{13}$
d: iti rūḍhavyavasthayā q

vivibhaktiḥ prakṛtyarthaṃ praty upādhiḥ kathaṃ bhavet |
vibhaktipariṇāme ca prakalpyaṃ viṣayāntaram ‖ 459 ‖ 1159

a: vibhaktiḥ pra° mit Verlust eines akṣara E vibhaktibhiḥ pra° q – °tyarthaḥ s
c: °ṇāmāc ca q

vibhaktyantarayogo hi yasya tad viṣayāntare |
vibhaktyantarasaṃbandhaḥ sāmarthyād anumīyate ‖ 460 ‖ 1160

b: °yāntaram q
c: °saṃbandhaṃ A s °saṃbandhe q °saṃbaddhaṃ AA; wir wie EP

sārūpyāt tu tad evedam iti tatropacaryate |
śabdāntaraṃ vibhaktyā tu yuktaṃ śāstre tad aśrutam ‖ 461 ‖ 1161

a: °pyāt tat tad q mit Ausnahme von $M^{12}$: °pyāt tu tad
c: °ntaravi° H J $M^1$ $M^4$ $M^{13}$
d: yuktā s

prakṛtiś cet tṛtīyāntā tenety asmāt pratīyate |
kriyeti prathamāntā sā kathaṃ bhavitum arhati ‖ 462 ‖ 1162

kriyayeti tṛtīyā ca prayoge kasya kalpyatām |
tenety asya hi saṃbandhaḥ sūtrasthena na vidyate ‖ 463 ‖ 1163

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b: kalpatām q mit Ausnahme von $M^{13}$: kalpyatām
d: sūtrasvena C trasthena mit Verlust eines akṣara D sūtresthena E p.m. sūtrais tena G $M^{1}$ $M^{2}$ $M^{4}$ $M^{5}$ $M^{6}$ $M^{14}$ $M^{16}$ sūtrestena H J sūtrastatra $M^{12}$ sūtre tena $M^{13}$; wir wie A

sopaskāreṣu sūtreṣu vākyaśeṣaḥ samarthyate |
tena yat tat tṛtīyāntaṃ kriyā cet seti gamyate ‖ 464 ‖ 1164

a: sopakā° q
b: vākye $M^{4}$ p.m. $M^{13}$

upādheḥ kasya cid vākye prayoga upalabhyate |
pratīyamānadharmānyo na kadā cit prayujyate ‖ 465 ‖ 1165

a: upādhiḥ q

nīlam utpalam ity atra na viśeṣye na bhedake |
kaś cit taddharmavacano vākye śabdaḥ prayujyate ‖ 466 ‖ 1166

a: ulpalam A C lacuna in r
d: pravartate q lacuna in r

atyantānugamāt tatra na sūtre na ca vigrahe |
vibhaktipariṇāmena kiṃ cid asti prayojanam ‖ 467 ‖ 1167

tṛtīyāntaṃ kriyety etad vigrahe na prayujyate |
yathā daṇḍaḥ praharaṇaṃ krīḍāyām iti dṛśyate ‖ 468 ‖ 1168

a: °yānta° C °yānte q
b: vigraheṇa pra° q
c: daṇḍapraharaṇa° s

ghavidhau yac ca saṃjñāyām iti sūtra udāhṛtam |
upādānaṃ prayogeṣu tasyātyantaṃ na vidyate ‖ 469 ‖ 1169

a: vidhau mit Verlust des ersten akṣara s – ghaś ca saṃ° A yaś ca saṃ° C

yair aprayuktaiḥ saṃskāraḥ pradhāneṣu pratīyate |
te bhede °pi vibhaktīnāṃ nirdiśyanta upādhayaḥ ‖ 470 ‖ 1170

d: nidarśyanta A

samudāyeṣu vartante bhāvānāṃ sahacāriṇām |
śabdās tat tv avivakṣāyāṃ samuccayavikalpayoḥ ‖ 471 ‖ 1171

samuccayas tu kriyate yeṣu pratyarthavṛttiṣu |
bhedādhiṣṭhānayā yogas teṣāṃ bhavati saṃkhyayā ‖ 472 ‖ 1172

c: bhedo °dhi° q

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III, 14
vṛttisamuddeśaḥ

sarvair viśiṣṭās tair arthair janyante sahacāribhiḥ |
buddhayaḥ pratipattṝṇāṃ śabdārthāṃs tān ato viduḥ ‖ 473 ‖ 1173

a: sarve D m $M^{1}$ $M^{12}$ sarva $M^{4}$ sarver $M^{5}$ $M^{6}$ $M^{14}$ $M^{16}$ savai $M^{13}$ – artther E arthe q
d: śabdārthās m $M^{2}$ $M^{12}$ $M^{16}$

saṃsṛṣṭāḥ pratyayeṣv arthāḥ sarva evopakāriṇaḥ |
teṣāṃ pratyayarūpeṇa sarveṣāṃ śabdavācyatā ‖ 474 ‖ 1174

a: saṃsṛṣṭā E $M^{12}$ saṃsṛṣṭe m $M^{13}$ – das vierte bis einschließlich siebente akṣara fehlen in m sarva evārthāḥ G s.m. $M^{13}$
b: °kāriṇā A °kāritā s

kevalānāṃ tu bhāvānāṃ na rūpam avadhāryate |
anirūpitarūpeṣu teṣu śabdo na vartate ‖ 475 ‖ 1175

b: °pam upalabhyate q

pūrvaśabdaprayogāc ca samūhān na nivartate |
vartate ᵓvayave nāpi nopāttaṃ tyajate kva cit ‖ 476 ‖ 1176

b: na samūhān ni° q
c: °ve nāpipi A p.m. °ve nāpi A s.m. °ve tvenāpi C D °ve tvenapi E mit je einem überzähligen akṣara °ve vāpi q °ve cāpi G s.m.
d: tyajati q

samudāyābhidhāyī ca yadi bhedaṃ viśeṣayet |
tatrātulyavibhaktitvaṃ pūrvakāyādivad bhavet ‖ 477 ‖ 1177

a: °dhāyī tu q
b: bhedaṃ yadi vi° q
c: °bhaktatvaṃ s $M^{12}$

samūhe ca pradeśe ca pañcālā iti dṛśyate |
tathā viśeṣaṇaṃ sarva ity etad upapadyate ‖ 478 ‖ 1178

c: tatrāviśeṣaṇaṃ sarvam ity q

tathārdhapippalīty atra jātyantaranivṛttaye |
ardhaṃ ca pippalī ceti khaṇḍe śabdaḥ pratīyate ‖ 479 ‖ 1179

d: khaṇḍaśabdaḥ r G – prayujyate A C s.m. D s.m. E s.m.

pañcālānāṃ pradeśo ᵓpi bhinno janapadāntarāt |
tatrānyasya nivṛttyarthe śabde bhedo na gamyate ‖ 480 ‖ 1180

d: śabdabhedo ᵓnuga° s

prasiddhās tu viśeṣeṇa samudāye vyavasthitāḥ |
pradeśe darśanaṃ teṣām arthaprakaraṇādibhiḥ ‖ 481 ‖ 1181

c: pradeśada° q
d: °ṇādhibhiḥ A °ṇādiṣu q

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yad upavyañjanaṃ jāteḥ sahacāri ca karmasu |
tatra vā rūḍhasaṃbandhaṃ yat prāyeṇopalakṣitam ‖ 482 ‖ 1182

a: jāte E m M[13]
c: °bandha m M[12] °bandhe M[4]
d: °lakṣyate q °lakṣaṇam M[12]

samudāyaḥ pradeśo vety evaṃ tasminn anāśrite |
arthātmany aviśeṣeṇa vartante brāhmaṇādayaḥ ‖ 483 ‖ 1183

a: samudāyapra° s – °deśe E M[12] °deśā M[2]
b: eva tasminn avasthite q

yaś ca tulyaśrutir dṛṣṭaḥ samudāye vyavasthitaḥ |
tenopacaritaikatvaṃ pradeśe ᵓpy upalabhyate ‖ 484 ‖ 1184

cd: °katvapra° C J M[1] °katvaḥ pra° q
d: °deśo ᵓpy upa° q

saṃskārād upaghātād vā vṛtto ᵓktaparimāṇake |
tailādau jātiśabdo ᵓtra sāmarthyād avasīyate ‖ 485 ‖ 1185

b: das akṣara °mā° fehlt in M[1] M[2] M[4] M[5] M[6] M[14] M[16]; vṛtto ᵓṣṭapari° ? AA

na jātiguṇaśabdeṣu mūrtibhedo vivakṣitaḥ |
te jātiguṇasaṃbandhabhedamātranibandhanāḥ ‖ 486 ‖ 1186

kṛṣṇādivyapadeśaś ca sarvāvayavavṛttibhiḥ |
guṇais te ᵓpy ekadeśasthāḥ paṭādīnāṃ viśeṣakāḥ ‖ 487 ‖ 1187

a: °deśāś ca G o °deyāś ca H J M[13]

paṭāvayavavṛttās tu yadā tatra paṭādayaḥ |
tadā tailādivat teṣāṃ jātiśabdatvam ucyate ‖ 488 ‖ 1188

nivṛttyarthā śrutir yeṣāṃ bhedas teṣv anapekṣitaḥ |
pradeśe samudāye vā guṇo ᵓnyeṣāṃ nivartakaḥ ‖ 489 ‖ 1189

a: °rtthāś śru° C °rthāṃ śru° M[4] A unleserlich

brāhmaṇādhyayane tatra vartate brāhmaṇaśrutiḥ |
sādṛśyaṃ tatra dṛṣṭaṃ hi kṣatriyādhyayanādibhiḥ ‖ 490 ‖ 1190

brāhmaṇādhyayane vṛttir yadi syād brāhmaṇaśruteḥ |
vaktavyaṃ kena dharmeṇa tulyatvaṃ kriyayor iti ‖ 491 ‖ 1191

adhyetari yadā vṛttir ucyate brāhmaṇaśruteḥ |
nimittatvaṃ tadopaiti kriyaivādhyetari sthitā ‖ 492 ‖ 1192

b: °śrutiḥ A M[12] °śrute D M[1]
c: nimittartthan tadopaiti D nimittatve tadāpaiti q

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III, 14
vṛttisamuddeśaḥ

siṃhaśabdena saṃbandhe śauryamātrābhidhāyinā |
caitrāt ṣaṣṭhī prasajyeta yoge śauryādibhir yathā ‖ 493 ‖ 1193

brāhmaṇāyeva dātavyaṃ vaiśyāyety evamādiṣu |
saṃpradānādiyogaś ca kriyāmātre na kalpate ‖ 494 ‖ 1194

a: °ṇāyaiva s q; wir wie A
d: °mātreṇa ka° q

kriyāmātrābhidhāyitvād avyayeṣu vater na ca |
pāṭhaḥ kadā cit kartavyas tulyau pakṣāv ubhau yataḥ ‖ 495 ‖ 1195

b: vater nnṛpa A pravartate s catevanaca mit einem überzähligen akṣara H J vate na ca M14 M16 M13 fehlt; wir wie G M1 M2 M4 M5 M6 M12

jahāti jātiṃ dravyaṃ vā tasmān nāvayave sthitaḥ |
kriyāyās tu śrutir yasmāt tadvaty arthe ᵓvatiṣṭhate ‖ 496 ‖ 1196

a: jātidra° s m M12
b: sthitam s A unleserlich

akriyāṇāṃ nivṛttyarthā yataś cātra kriyāśrutiḥ |
kriyopalakṣite tasmāt kriyāśabdaḥ pratīyate ‖ 497 ‖ 1197

b: yatathātra q

hotavyādiṣu yasmāc ca kriyānyā brāhmaṇādivat |
apekṣaṇīyā śuddhe ᵓrthe tasmād vṛttir na kasya cit ‖ 498 ‖ 1198

c: °kṣaṇāyā m M4 M12 °kṣaṇāyoḥ M1 °kṣaṇā mit Verlust des letzten akṣara M2 °kṣaṇāyāḥ M5 M6 M14 M16 M13 fehlt

sarvaṃ vāpy ekadeśo vā yasminn āśrīyate kva cit |
viśeṣavṛttiṃ taṃ sarvam āhur bhede vyavasthitam ‖ 499 ‖ 1199

a: sarvavācy C E sarvva vāpy D saviṣepy m sarvo vāpy G s.m. o; wir wie A
b: yasmān nā° q tasmān nā° M4
c: tat sa° s G p.m. H ta sa° J M1
d: bhedavya° s o; wir wie A m M12

samuccayo vikalpo vā prakārāḥ sarva eva vā |
viśeṣā iti varṇyante sāmānyaṃ vāvikalpitam ‖ 500 ‖ 1200

b: prakāraḥ s – sarva eva ca q sarvavastu ca M12

na hi brāhmaṇa ity atra bhedaḥ kaś cid apāśritaḥ |
apākṛto vā tenāyaṃ samudāye vyavasthitaḥ ‖ 501 ‖ 1201

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III, 14
vṛttisamuddeśaḥ

kriyā tv āśrīyate yasmin sa bhedo ᵓdhyavasīyate |
tathānyathā sarvathā cety aprayoge na vidyate ‖ 502 ‖ 1202

b: bhedo vyava° E q
cd: cety aprayogo s cet prayogena na M⁴ – na bhidyate q

upamāne kriyāvṛttim upameye kriyāśrutiḥ |
pratyāyayantī bhedasya karotīva padārthatām ‖ 503 ‖ 1203

a: °vṛttir s

vyāpāreṇaiva sādṛśye vyāpārasya vivakṣite |
kriyāvadvacanāc chabdāt pratyayaḥ pratipādyate ‖ 504 ‖ 1204

b: vyāpāreṇa q
c: °vacanāḥ G M² M¹² °vacanā H J °vacanaḥ M¹ M⁴ M⁵ M⁶ M¹⁴ M¹⁶ M¹³ fehlt – śabdāḥ m M¹ M² M¹² śabdaḥ M⁴ M⁵ M⁶ M¹⁴ M¹⁶ M¹³ fehlt
d: pratyaya D pratyayā m M² pratyayāt M¹ M⁴ M⁵ M⁶ M¹² M¹⁴ M¹⁶ lacuna in C M¹³ fehlt – pratipadyate E lacuna in C M¹³ fehlt

kriyāvato ᵓpi sādṛśye vaktum iṣṭe kriyāvatā |
adhyetā brāhmaṇa iva pratyayo na nivartate ‖ 505 ‖ 1205

adhīte tulya ity evaṃ puṁlliṅgena viśeṣaṇam |
kriyāvati kriyāyāṃ tu tulyaśabde napuṃsakam ‖ 506 ‖ 1206

a: eva D q
d: tulyaṃ śa° M¹ M² M⁴ M⁵ M⁶ M¹⁴ M¹⁶ M¹³ fehlt

prakṛtyarthe viśiṣṭe ᵓpi pratyayārthāviśeṣaṇāt |
putreṇa tulyaḥ kapila iti vṛttiḥ prasajyate ‖ 507 ‖ 1207

b: °rthaviśeṣaṇam q lacuna in s; wir wie A
d: buddhiḥ pra° q lacuna in s; wir wie A

yāḥ putre rūḍhasaṃbandhāḥ kriyā loke vivakṣitāḥ |
tābhiḥ kriyāvataḥ putrād guṇatulye vatir bhavet ‖ 508 ‖ 1208

ab: yā .. °bandhā .. °kṣitā D q
c: kriyāvatiḥ q – putrān s

antarbhūtaṃ nimittaṃ ca rūḍhiśabdeṣu yady api |
kriyās tu sahacāriṇyo rūḍhāḥ santi padārthavat ‖ 509 ‖ 1209

a: °rbhūtani° C E M¹ M⁴ M¹² A unleserlich lacuna in D M¹³ fehlt; wir wie m M² M⁵ M⁶ M¹⁴ M¹⁶
c: kriyastu C kriyāsu q lacuna in D M¹³ fehlt – °cāriṇya m °cāriṇyā o lacuna in D M¹³ fehlt.

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III, 14
vṛttisamuddeśaḥ

kramaṃ tu yadi bādhitvā pratyayārthaviśeṣaṇam |
pradhānānugrahāt sāmyād vibhakteś cāvatiṣṭhate ‖ 510 ‖ 1210

a: krame tu q – bādhitvāt s
c: sāmyā..A sāmyaṃ C sāmyā r sāmyad $M^1$ $M^4$ $M^5$ $M^{14}$ $M^{16}$ $M^{13}$ fehlt; wir wie m $M^2$ $M^6$ $M^{12}$

prakṛter aviśiṣṭatvāt kriyātulye prasajyate |
putrādau guṇaśabdebhyaḥ pūrvoktasya viparyaye ‖ 511 ‖ 1211

c: putrāpter gu° m putrāpte gu° $M^1$ $M^4$ putrāptai gu° $M^2$ $M^5$ $M^{12}$ putrāsa gu° $M^6$ $M^{14}$ $M^{16}$ A unleserlich $M^{13}$ fehlt

sthūlena tulyo yātīti bahiraṅgā kriyāśrutiḥ |
animittaṃ vates tulyaṃ yātīty atreṣyate vatiḥ ‖ 512 ‖ 1212

dvayaṃ viśeṣyate tena yad ekatra viśeṣaṇam |
tulyaśabdo hi taṃ dharmam ubhayastham apekṣate ‖ 513 ‖ 1213

c: taddharmam s
d: upekṣate G $M^1$ $M^4$ $M^5$ $M^6$ $M^{12}$ $M^{14}$ $M^{16}$ $M^{13}$ fehlt

ekaḥ samāno dharmaś ced upamānopameyayoḥ |
tulayā saṃmitaṃ tulyam iti tatropapadyate ‖ 514 ‖ 1214

sūtre śrutaś ca dviṣṭho °sāv abhedena pratīyate |
na ca sāmānyaśabdatvād aśrutā gamyate kriyā ‖ 515 ‖ 1215

a: viṣṭho E dṛṣṭo q

aśrutāś ca pratīyante nideśasthāyitādayaḥ |
ye dharmā niyatās teṣāṃ putrādiṣu na vidyate ‖ 516 ‖ 1216

b: niyatāsthāyitādayaḥ s nirdeśasthā itādayaḥ q; wir wie A
c: niyates $M^1$ $M^4$ niyatas $M^5$ niyamās $M^{12}$ $M^{13}$ fehlt niyamas AA

anāśritakriyas tasmān na tulyo °sti kriyāvatā |
kriyāyāḥ śravaṇe sāpi kriyāvattā pratīyate ‖ 517 ‖ 1217

a: °kriyās D p.m. q
c: savāpi mit einem überzähligen akṣara s sā ca q; wir wie A

dvayoḥ pratividdhānāc ca jyāyastvam abhidhīyate |
nityāsattvābhidhāyitvāt pratyayārthaviśeṣaṇe ‖ 518 ‖ 1218

a: pratinidhā° q
b: jyāyatvam abhi° E svāśrayas tv abhi° q

asattvabhūto vyāpāraḥ kevalaḥ pratyaye yataḥ |
vidyate lakṣaṇārthatvaṃ nāsti tena kriyāśruteḥ ‖ 519 ‖ 1219

b: kevalaṃ C D $M^1$ $M^4$ $M^5$ $M^6$ $M^{14}$ $M^{16}$ kevalā E kevala G $M^2$ $M^{12}$ kavala H J $M^{13}$ fehlt; wir wie A

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III, 14
vṛttisamuddeśaḥ

kriyāvatas tu grahaṇāt prakṛtyarthaviśeṣaṇe |
kriyāmātreṇa tulyatve siddhāsattvābhidhāyitā ‖ 520 ‖ 1220

yadā kriyānimittaṃ tu sādṛśyaṃ syāt kriyāvatoḥ |
kriyāvato ˃bhidheyatvāt tadā dravyābhidhāyitā ‖ 521 ‖ 1221

a: yadā .. der Rest unleserlich A yadi kriyānimitte tu q
c: ˃bhidhāyitvāt s vidheyatvāt $M^{16}$

avyayeṣu vateḥ pāṭhaḥ kāryas tatra svarādivat |
brāhmaṇena samo ˃dhyetety atra ca pratyayo bhavet ‖ 522 ‖ 1222

sāmānādhikaraṇyaṃ ca vatyarthenāpadiśyate |
tulyam ity anyathā kalpyo vākyaśeṣo ˃śruto bhavet ‖ 523 ‖ 1223

b: °nātidi° q
c: anyathākalpo q

kriyāvatoś ca sādṛśye pratyayārthaviśeṣaṇe |
adhyetrā sadṛśo ˃dhyetety atra nāsti vater vidhiḥ ‖ 524 ‖ 1224

‖ — ‖
A markiert einen Textabschnitt durch Schnörkel

tulyārthair iti yā tasyās tṛtīyāyā na bhidyate |
artho bhede ˃pi sarvābhir itarābhir vibhaktibhiḥ ‖ 525 ‖ 1225

a: °rther E H J $M^{1}$ $M^{4}$ $M^{12}$ $M^{16}$ – iti vā° G $M^{13}$ iti khā° H J $M^{12}$ iti khyā° o
b: tṛtīyā nātra bhidyate s tṛtīyāyā na vidyate q; wir wie A
c: arthabhede s arthābhede $M^{1}$ $M^{2}$ $M^{4}$ $M^{5}$ $M^{6}$ $M^{12}$
d: °ś] ci.yogo vi° m ivayogo vi° G s.m. o

bhojyate brāhmaṇa iva tulyaṃ bhuktaṃ dvijātinā |
paśyati brāhmaṇam iva tulyaṃ vipreṇa paśyati ‖ 526 ‖ 1226

b: tulyaḥ D tulya $M^{2}$ – bhu mit Verlust des zweiten akṣara C bhuñje D bhuṅkte E bhaktaṃ $M^{12}$ $M^{16}$
c: paśyanti q

brāhmaṇeneva vijñātaṃ tulyaṃ jñātaṃ dvijātinā |
dīyatāṃ brāhmaṇāyeva tulyaṃ vipreṇa dīyatām ‖ 527 ‖ 1227

a: °ṇenaiva A – vijñātas s vijñāte $M^{2}$
c: °ṇāyaiva q

brāhmaṇād iva vaiśyāt tvam adhīṣvādhyayanaṃ bahu |
ity evamādibhir bhedas tṛtīyāyā na kaś ca na ‖ 528 ‖ 1228

d: tadhīyāne kathaṃ ca na m tv adhīyāne kathaṃ ca na o svadhīyāne kathaṃ ca na $M^{16}$

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III, 14
vṛttisamuddeśaḥ

tulyaṃ madhurayādhīye mātrā tulyaṃ smarāmi tām |
madhurāyāś ca mātuś ca kathaṃ sādṛśyakalpanā ‖ 529 ‖ 1229

b: nātra tu° s mātraṃ tu° $M^{14}$ $M^{16}$

madhurāviṣayaḥ pāṭhaḥ smaraṇaṃ mātṛkarmakam |
madhurāmātṛśabdābhyām abhedenābhidhīyate ‖ 530 ‖ 1230

a: mathu° q
c: mathu° m $M^{2}$ $M^{12}$ $M^{13}$

uṣṭrāvayavatulyeṣu mukheṣūṣṭraśrutir yathā |
vartate gṛhatulye ca prāsāde madhurāśrutiḥ ‖ 531 ‖ 1231

d: prāyāde s – mathu° m $M^{2}$ $M^{12}$ $M^{13}$ – °śruteḥ m $M^{2}$ $M^{12}$

yathādhyayanayoḥ sāmyam adhyetror apadiśyate |
tathā kriyāgatair dharmair ucyante sādhanāśrayāḥ ‖ 532 ‖ 1232

b: upadi° q A unleserlich
c: yathā kri° q

ivārthe yac ca vacanaṃ pūrvasūtre ca yo vidhiḥ |
kriyāśabdaśrutau bhedo na kaś cid vidyate tayoḥ ‖ 533 ‖ 1233

a: ivārthaṃ q
c: °śabdaḥ śru° q (mit Ausnahme von $M^{13}$: °śabdaśru°)

yady apy upādhir anyatra niyato na prayujyate |
rūpābhedāt tv anirjñātā kriyātra śrūyate punaḥ ‖ 534 ‖ 1234

c: °bhedād anirjñātā q
d: kriyānuśrū° m $M^{13}$ kriyā tu śrū° G s.m. o

yathā vyutparayaḥ pucchau kyaṅante sudurādayaḥ |
saty api pratyayārthatve bhedābhāvād udāhṛtāḥ ‖ 535 ‖ 1235

a: khyutpa° C khyatpa° r yatpa° m pyatpa° o lacuna in A; wir nach Mahābhāṣya zu Pāṇ. 3.1.19.3 – pucche q lacuna in A
b: kya.nte mit Verlust eines akṣara C kyajante q lacuna in A – sudurāśrayaḥ q lacuna in A
d: °hṛtaḥ C p.m. E $M^{2}$ $M^{4}$ $M^{5}$ °hṛtā D m $M^{13}$ °hṛta $M^{1}$ lacuna in A; wir wie C s.m. G s.m. $M^{6}$ $M^{12}$ $M^{14}$ $M^{16}$

evaṃ ca sati pūrveṇa siddho ᵓtrāpi vater vidhiḥ |
niyame vābhidhāne vā bhidyate na kriyāśrutiḥ ‖ 536 ‖ 1236

c: °me vā vidhā° q

ive dravyādiviṣayaḥ pratyayaḥ punar ucyate |
kriyāṇām eva sādṛśye pūrvasūtre vidhīyate ‖ 537 ‖ 1237

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III, 14
vṛttisamuddeśaḥ

madhurāyām iva gṛhā brāhmaṇasyeva pāṇḍurāḥ |
ity atra dravyaguṇayoḥ pūrveṇa na vatir bhavet ‖ 538 ‖ 1238

ārambhasyākriyārthatve nārtho yogena vidyate |
ṛte kriyāyā grahaṇāt pūrvayogena sidhyati ‖ 539 ‖ 1239

a: °mbha[s] syāt kri° D s.m. G s.m. M13
c: die ersten fünf akṣaras fehlen in C, das dritte bis fünfte in r

madhurāvayave vṛttir vyākhyātā madhurāśruteḥ |
brāhmaṇāvayavān dantān vakṣyati brāhmaṇaśrutiḥ ‖ 540 ‖ 1240

b: °ttir] ākhyātā s – mathu° m M2 M12 M13 M16
cd: °vān tantāt vakṣya° D °vā ntāt vakṣya° mit Verlust eines akṣara E °vāvyasvān vakṣya° G J °vāvyaścāt vaksya° H °vanvyāste akṣya° M1 M4 °vānvyāste nvyakṣya° M2 M5 M6 M14 °vādyasvān vakṣya° M12 °vāvyatvān vakṣya° M13 °vānvyā kṣya° mit Verlust zweier akṣaras M16

na kā cid ivayoge tu bāhyāt saṃbandhino vinā |
ṣaṣṭhī vidhīyate tatra pūrveṇa pratyayo bhavet ‖ 541 ‖ 1241

b: bāhyās s bāhyā m M13 bāhyān M4 M6

ādhikyaṃ tulyaśabdena saṃbandha upajāyate |
ṣaṣṭhītṛtīye tatra stas tulyaśabdo hi vācakaḥ ‖ 542 ‖ 1242

c: tatra sthas D tat tatra q
d: °bdo ᵓbhivācakaḥ q °bdo ᵓbhidhāyakaḥ G s.m.

ivaśabdaprayoge tu bāhyāt saṃbandhino vinā |
nādhikyam upamāne ᵓsti dyotakaḥ sa prayujyate ‖ 543 ‖ 1243

a: °śabdāpra° s

ive yo vyatireko ᵓtra sa prāsādādihetukaḥ |
tulye tadviṣayāpekṣam ādhikyam upajāyate ‖ 544 ‖ 1244

c: tulyaṃ G M1 M2 M5 M6 M12 M13 M14 tulya° H J M16 A unleserlich

gavayena samo ᵓnaḍvān iti vṛttis tathā bhavet |
na tv asti gaur ivety atra vyatireka ivāśrayaḥ ‖ 545 ‖ 1245

b: tathā alle (und EP); tadā RV AL SI
c: na hy asti q

upameyena saṃbandhāt prāk prāsādādihetuke |
vyatireke vater bhāvo na tulyārthatvahetuke ‖ 546 ‖ 1246

ab: °ndhaprāsādādikahetukaḥ m M12 M13 °ndhaḥ prasādādikahetukaḥ M1 M2 M4 M5 M6 °ndhaḥ prasādādihetukaḥ mit Verlust eines akṣara M14 M16

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vṛttisamuddeśaḥ

ivaśabdena saṃbandhe na tṛtīyā vidhīyate |
prakṛtāṃ tām atas tyaktvā vibhaktyantaram āśritam ‖ 547 ‖ 1247

saptamy api na tatrāsti jñāpakārthā tu sā kṛtā |
iṣṭā sā śeṣaviṣaye niyatāsu vibhaktiṣu ‖ 548 ‖ 1248

yadi tu vyatirekeṇa viṣaye ᵓsmin vibhaktayaḥ |
pravarteraṃs tṛtīyaiva vyabhicāraṃ pradarśayet ‖ 549 ‖ 1249

vyabhicāre tathā siddhe saptamīgrahaṇād vinā |
saptamy evocyate sarvā na santy anyā vibhaktayaḥ ‖ 550 ‖ 1250

c: saptamyor ucyate o lacuna in m M² und M¹³

atyantam atra viṣaye saptamyā jñāpakārthayā |
bādhitā vinivarteta ṣaṣṭhī sā gṛhyate punaḥ ‖ 551 ‖ 1251

c: bādhikā vini° C bādhakā vini° r vādhetāddhi ni° m M² M¹² M¹³ bādhanād vini° M¹ M⁴ M⁵ M⁶ M¹⁴ M¹⁶ A unleserlich; wir wie RV

pūrvābhyām eva yogābhyāṃ vigrahāntarakalpanāt |
arhārthe ᵓpi vatiḥ siddhaḥ sa tv ekena nidarśyate ‖ 552 ‖ 1252

tena tulyam iti prāpte kriyopādhiḥ prasidhyati |
rājavad vartate rājety atra bhede vivakṣite ‖ 553 ‖ 1253

rājatvena prasiddhā ye pṛthuprabhṛtayo nṛpāḥ |
yudhiṣṭhirāntās te ᵓnyeṣām upamānaṃ mahīkṣitām ‖ 554 ‖ 1254

a: rājatve ᵓpi pra° q
b: madhupra° q
d: mahībhṛtām q A unleserlich

siddhyasiddhikṛto bheda upamānopameyayoḥ |
sarvatraiva yato ᵓsiddhaṃ prasiddhenopamīyate ‖ 555 ‖ 1255

a: sidhyasi° q A unleserlich
c: °va tayoḥ siddhaṃ s

rājavad rūpam asyeti rājany eva vivakṣite |
akriyārthena yogena dvitīyena bhaviṣyati ‖ 556 ‖ 1256

upamānāvivakṣāyāṃ niyamārtho ᵓyam ucyate |
dharmo ᵓrhatikriyākartā tadarthaṃ vacanaṃ punaḥ ‖ 557 ‖ 1257

a: °mānavi° q mit Ausnahme von J: °mānāvi°
b: °rtho ya ucyate s °rtheṣu mucyate M⁴

kṛtahastavad ity etat prasiddheṣv eva dṛśyate |
rājatvena prasiddhe ca rājñi rājavad ity api ‖ 558 ‖ 1258

b: °ṣv api dṛ° s A unleserlich

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III, 14
vṛttisamuddeśaḥ

arājñi yeṣāṃ dharmāṇāṃ dṛṣṭo °tyantam asaṃbhavaḥ |
te rājani niyamyante tyajyante vyabhicāriṇaḥ ‖ 559 ‖ 1259

d: °cāriṇi q

arhateś ca kriyā kartrī yā tasyāṃ vatir iṣyate |
rājānam arhati cchattram iti na tv evamādiṣu ‖ 560 ‖ 1260

a: kriyā ka [yā mit Verlust eines akṣara C kriyā vartā m kriyā kartā o kriyā vartrī M[13] A unleserlich

prayuktānāṃ hi śabdānāṃ śāstreṇānugamaḥ satām |
chattrādyarthe tu vacane pratyākhyānaṃ na saṃbhavet ‖ 561 ‖ 1261

tadarham iti nārabdhaṃ sūtraṃ vyākaraṇāntare |
saṃbhavaty upamātrāpi bhedasya parikalpanāt ‖ 562 ‖ 1262

a: tadartham iti s

ekasya kāryanirjñānāt siddhasya viṣayāntare |
taddharmatvavivakṣāyāṃ buddhyā bhedaḥ prakalpyate ‖ 563 ‖ 1263

a: kāryasya kā° m M[13] lacuna in A – °nirjñānā si° s °vijñānāt si° G M[12] M[13] °bhijñānāt si° H J lacuna in A; wir wie o

sūtrārambhān na caitasmād ivaśabdasya vidyate |
prayogaḥ so °pi caitasya viṣaye vidyate vateḥ ‖ 564 ‖ 1264

a: caikasmād s
c: caitanya s
d: viṣayo dṛśyate vateḥ q

dasyuhendra ivety etad aindramantre prayujyate |
anyatra dṛṣṭakarmendro yathety asmin vivakṣite ‖ 565 ‖ 1265

a: dasyubheda ive° s A unleserlich – °ty ekād C °ty ekaṃd D °ty ekam E A unleserlich
b: aindro mantraḥ q – vgl. Maitrāyaṇī Saṁhitā 4,12,3[185,12].
c: °tra karmmadṛṣṭendro A °tra dṛṣṭakarmmantro C °tra dṛṣṭakammantro D °tra dṛṣṭa karmmandro E °tra dṛṣṭakarmā tu q; wir wie EP

pūrvām avasthām āśritya yāvasthā vyapadiśyate |
sadṛśas tvaṃ tavaiveti tatraivam abhidhīyate ‖ 566 ‖ 1266

c: sadṛśas tvanuvaiveti C sadṛśas tvanuveveti r sadṛśatvaṃ tathaiveti m M[12] M[13] sadṛśas tvaṃ tathaiveti G s.m. sadṛśatvaṃ tayaiveti o A unleserlich; wir wie 1277a

prasiddhabhedaṃ yatrānyad upamānaṃ na vidyate |
upameyasya tatrātmā svabuddhyā pravibhajyate ‖ 567 ‖ 1267

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vṛttisamuddeśaḥ

yo ᵓpi svābhāviko bhedaḥ so ᵓpi buddhinibandhanaḥ |
tenāsmin viṣaye bhinnam abhinnaṃ vā na vidyate ‖ 568 ‖ 1268

b: ᵓpi bhedani° q

aṅgadī kuṇḍalī ceti darśayan bhedahetubhiḥ |
caitram īdṛśam ity āha buddhyavasthāparigrahāt ‖ 569 ‖ 1269

b: darśanaṃ bhe° m M¹² tadarthaṃ bhe° o
c: caitra kīdṛśa ity āha r citram īdṛśam ity āhur q

etaiḥ śabdair yathābhūtaḥ pratyayātmopajāyate |
tatpratyayānukāreṇa viṣayo ᵓpy upapadyate ‖ 570 ‖ 1270

buddhyavasthāvibhāgena bhedakāryaṃ pratīyate |
janyanta iva śabdānām arthāḥ sarve vivakṣayā ‖ 571 ‖ 1271

b: °ryaṃ vidhīyate q

tathāvidhe ᵓpi bāhye ᵓrthe bhidyante yatra buddhayaḥ |
na tatra kaś cit sādṛśyaṃ sad api pratipadyate ‖ 572 ‖ 1272

a: yathāvidhe ᵓpi C tathābhidheye bā° q
b: tatra q
c: na tv atra q

atyantaṃ viṣaye bhinne yāvat prakhyā na bhidyate |
na tāvat pratyabhijñānaṃ kasya cid vinivartate ‖ 573 ‖ 1273

a: atyantabhinne viṣaye q atyantabhinnaviṣaye M¹³

ayam eva tu sūtreṇa bhedo bhedena darśitaḥ |
prasiddham api durjñānam abudhaḥ pratipadyate ‖ 574 ‖ 1274

b: bhedābhedena s bhedo bhedo na M¹² M¹³ die beiden ersten akṣaras des Stollens fehlen in m M¹ M⁴ M⁶

vaiyākaraṇavad brūte na vaiyākaraṇaḥ sadā |
vaiyākaraṇavad brūṣvety ataḥ so ᵓpy abhidhīyate ‖ 575 ‖ 1275

c: brūṣety r brūhyety m M² brūty mit Verlust eines akṣara M¹²
d: atras so pi bhi° D atra so pi vi° E aśabdo ᵓpy abhi° q

ke cit pumāṃso bhāṣante strīvat puṃvac ca yoṣitaḥ |
vyabhicāre svadharmo ᵓpi punas tenopadiśyate ‖ 576 ‖ 1276

a: pumāṃsaṃ q
c: °dharme ᵓpi q A unleserlich

sadṛśas tvaṃ tavaiveti loke yad abhidhīyate |
upamānāntaraṃ tatra prasaktaṃ vinivartate ‖ 577 ‖ 1277

a: °śas taṃ ta° m M²
c: tasya q yasya M⁴
d: °vartyate q

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III, 14
vṛttisamuddeśaḥ

yuktam aupayikaṃ rājña ity arthasya nidarśane |
upamānāvivakṣāyāṃ tadarham iti paṭhyate ‖ 578 ‖ 1278

a: aupanikaṃ C A unleserlich – rājñā C rāja m $M^{12}$ rājñaṃ $M^{14}$ $M^{16}$ rā – mit Verlust eines akṣara $M^{2}$ A unleserlich
b: ity apy arthasya darśane s ity asyarthasya nidarśane mit einem überzähligen akṣara $M^{13}$
c: °mānavi° q
d: iti varṇyate s iti pacyate (!) o mit Ausnahme von $M^{12}$ und $M^{13}$ A unleserlich; wir wie m $M^{12}$ $M^{13}$

prasaktānuprasaktas tu vatiśeṣo ᵓbhidhīyate |
upamānābhisaṃbandhād asmin vatir udāhṛtaḥ ‖ 579 ‖ 1279

pradhānakalpanābhāve guṇaśabdasya darśanāt |
upasargād vatau siddhā dhātau dhātvarthakalpanā ‖ 580 ‖ 1280

d: das erste akṣara fehlt in m $M^{1}$ $M^{2}$ $M^{12}$ $M^{13}$ vatau dhā° G s.m. A unleserlich

svaṃ rūpam iti caitasminn arthasyāpi parigrahaḥ |
rūpavaj jñāpitas tasmād āsanno ᵓrtho grahīṣyate ‖ 581 ‖ 1281

a: svarūpam iti s svarūpam api q; wir wie A
c: svarūpajñā° s A unleserlich
d: asanno ᵓrtho m $M^{12}$ $M^{13}$ asann artho $M^{1}$ $M^{2}$ $M^{5}$ $M^{6}$ $M^{14}$ $M^{16}$ asamartho $M^{4}$

dhātvarthenopajanitaṃ sādhanatvena sādhanam |
dhātunā kṛtam ity evam asmin sūtre pratīyate ‖ 582 ‖ 1282

a: sātvarthe° s

yaḥ śabdaś caritārthatvād atyantaṃ na prayujyate |
viṣaye ᵓdarśanāt tatra lopas tasyābhidhīyate ‖ 583 ‖ 1283

a: °bdaḥ svaritā° q
d: tasya vidhī° q tatra vidhī° $M^{13}$

kriyāyāṃ sādhane dravye prādayo ye vyavasthitāḥ |
tebhyaḥ sattvābhidhāyibhyo vatiḥ svārthe vidhīyate ‖ 584 ‖ 1284

d: °rthe ᵓbhidhī° q

pratyayena vinā prādis tatrārthe na prayujyate |
bhedena tu samākhyāne vibhāgaḥ parikalpitaḥ ‖ 585 ‖ 1285

c: °khyāte q
d: °kalpita D °kalpitaṃ E °kalpate m $M^{1}$ $M^{4}$ °kalpyate o

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vṛttisamuddeśaḥ

anaṅgīkṛtasattvaṃ tu yadi gṛhyeta sādhanam |
vibhaktibhir niyogaḥ syād yathaiva tasilādiṣu ‖ 586 ‖ 1286

c: °ktibhi.iyo° A °ktibhinnayo° C D °ktir bhinnayo° E °ktibhiniyo° m M12 °ktibhirgnayo° M1 °ktibhir na yo° M2; wir wie G s.m. M4 M5 M6 M13 M14 M16

pāṭhād yair avibhaktitvaṃ vatyanteṣv anugamyate |
teṣām udvata ity atra vaktavyā savibhaktitā ‖ 587 ‖ 1287

b: vākyanteṣu s
c: uddhata q

vatyarthaṃ nāvagāhete puṃvad ity asya darśanāt |
nañsnañāv apavādasya bādhakaṃ tan nipātanam ‖ 588 ‖ 1288

a: °gāheta q °gāhetaṃ M4

etam utkrāmato nūnaṃ vatyarthaṃ nañsnañāv iti |
tayoḥ pravṛttāv utsargo bādhanān nopapadyate ‖ 589 ‖ 1289

a: etad s q; wir wie A – utkamato C utkramato r uktamato q; wir wie A – nyūnaṃ q

nañsnañau vihitau yena sa yogo nāvagāhate |
vatiprakaraṇaṃ tad dhi liṅgam evaṃ samarthyate ‖ 590 ‖ 1290

c: pratipra° s – tadval q das achte akṣara fehlt in s

abhedenopamānasya bhinnārthopanipātitā |
ūhas tathopamānānām aṅgavan nopalabhyate ‖ 591 ‖ 1291

b: °patinā C M2 °pātinā D M1 M5 M6 M14 M16 °pātanā E
c: rūḍhaṃ ta° q

gāvedhuke carau dṛṣṭā govikartākṣavāpayoḥ |
paśū rudra iva hy etāv ity ekavacanaśrutiḥ ‖ 592 ‖ 1292

a: gavethuke parau A gavepukeścarau C gavepukeśvarau r gāvedhuke cagau q – dṛṣṭau s q; wir wie A
b: govikartakṣa° E M4 gavikartakṣa° m M12 M13 gevikartakṣa° M1 M2 M5 M6 M14 M16. Vgl. Maitrāyaṇī-Saṁhitā 4,3,8[48,7].

upamānasya bhedāc ca bahuṣu syād año vidhiḥ |
kāśyapā iti lopaḥ syāt tathā pratikṛtiṣv api ‖ 593 ‖ 1293

c: kaśyapā M1 M4 M5 M6 M14 M16

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evaṃ tu yuktavadbhāvād atraikavacanaṃ bhavet |
lum manuṣye tathoktaṃ syāl liṅgasyaikasya siddhaye ‖ 594 ‖ 1294

c: tathoktatvāl q

upameyeṣu bhinneṣu kiṃ cid ekaṃ pravartate |
pratyayasya vidhau tatra nityaṃ yuktavad iṣyate ‖ 595 ‖ 1295

yadā pratyupameyaṃ tu tad ekaikam avasthitam |
tadā bāhyārthabhedena taddhitāntaṃ pracīyate ‖ 596 ‖ 1296

b: tadaivaikam C tadaivekam r tadaikaikam G – apekṣitam q
d: pratīyate q

yathā samūhapracaye dvigūnāṃ bhinnasaṃkhyatā |
pañcapūlyādiṣu tathā lubantapracayo bhavet ‖ 597 ‖ 1297

a: °pracayād q A unleserlich
b: °saṃkhyayā q
d: subanta° A s

pracaye bhidyamāne tu saṃkhyā pūleṣu bhidyate |
arthabhedo lubanteṣu naivaṃ kaś ca na dṛśyate ‖ 598 ‖ 1298

a: °māneṣu s °māne ca q; wir wie A
c: °bhede E $M^2$
d: naivā s naiva $M^4$ A unleserlich

yeṣūpameyavacanaḥ śabdo ᵓnyo na prayujyate |
upamānasya tatrānyaiḥ saṃkhyāyā bheda iṣyate ‖ 599 ‖ 1299

a: °pamānava° q
b: nyena G $M^{12}$ $M^{13}$ nyaina H J naiva $M^1$ $M^4$ $M^5$ $M^6$ $M^{14}$ $M^{16}$ naina $M^2$
c: °mānaṃ tu ta° q °māne tu ta° $M^{16}$

yathā guḍatilādīnāṃ prayogād ekasaṃkhyatā |
pākāder aprayoge tu bhinnā saṃkhyābhidhīyate ‖ 600 ‖ 1300

d: °khyā pratīyate q; bhinnasaṃkhyo ᵓbhi° ? AA

yaḥ saṃbandhigato bhedaḥ
sa prayoge pratīyate |
saṃbandhināṃ ato bheda
upameye na gamyate ‖ 601 ‖ 1301

bc fehlt in q

tasmāt sāmānyaśabdatvaprasaṅgavinivṛttaye |
upameyagato bheda upamāneṣu dṛśyate ‖ 602 ‖ 1302

a: °śabdasya pra° q

III, 14
vṛttisamuddeśaḥ

upamānaṃ samastānām abhinnaṃ śrūyate kva cit |
bhinnānām upameyānām ekaikaṃ vopamīyate ‖ 603 ‖ 1303

a: upamānasa° s upamāne sa° q; wir wie A
c: upamānānām s
d: ekaivo° C ekaṃ vo° r, alle drei mit Verlust eines akṣara – lopamī° A copamī° q

yathā garuḍa ity etad vyūhāpekṣaṃ prayujyate |
ekena yatra sādṛśyaṃ vainateyena hastinām ‖ 604 ‖ 1304

a: tathā ga° q außer M⁴: yathā ga°
ab: etavyūhāpe° A etad vyahope° C etadyūhāpe° E etajjuvāpe° m etaj javāpe° G s.m. o; wir wie D. Vgl. Manusmṛti 7,187.
c: sādṛśye q

ekasyāpi pratīyeta bhinnā pratikṛtiḥ saha |
kāśyapasyeti tenāyaṃ pratyekam avatiṣṭhate ‖ 605 ‖ 1305

a: ekapyāpi C ekasyātra q – pramīyeta q außer M⁴: pratīyeta
b: prakṛtibhiḥ s pravikṛtiḥ q; wir wie A G s.m. – °kṛtiḥ sadṛk AA
c: kaśya° q – kāśyapaś ceti AA

meghāḥ śaila ivety ukte samastānāṃ pratīyate |
sādṛśyaṃ giriṇaikena pratyekaṃ tena bhidyate ‖ 606 ‖ 1306

a: śailā q A unleserlich
c: °śyam aṅgiṇai° m M¹² °śyam aṅginai° o
d: tan na AA

chāpekṣā tadviṣayatā vidheyatvān na gamyate |
kākatālīyam ity atra prasiddhaṃ hy upalakṣaṇam ‖ 607 ‖ 1307

a: pekā mit Verlust des ersten akṣara C sāpekṣā q

rājāśvādiś ca viṣayaḥ syād anyo vety aniścitam |
tena cchasya vidhānāt prāg vyapadeśo na vidyate ‖ 608 ‖ 1308

a: °śvādicchavi° C °śvādṛcchavi° D °śvādichavi° E °śvādisthavi° q; wir wie A – °viṣayā q
b: vaiti niścitam C veti niścitam r
c: tena tv asya q tenety asya M¹³

dvayor ivārthayor atra nimittatvaṃ pratīyate |
ekenāvayavo yuktaḥ pratyayo ⁵nyena yujyate ‖ 609 ‖ 1309

a: °yor arttha[ni° A

caitrasya tatrāgamanaṃ kākasyāgamanaṃ yathā |
dasyor abhinipātas tu tālasya patanaṃ yathā ‖ 610 ‖ 1310

c: tasyor q tayor M⁴ A unleserlich

saṃnipāte tayor yānyā kriyā tatropajāyate |
vadhādir upameye ˚rthe tayā chavidhir iṣyate ‖ 611 ‖ 1311

a: °pāta ta° s
c: °meyārthe q A unleserlich
d: ucyate q

kriyāyāṃ samavetāyāṃ dravyaśabdo ˚vatiṣṭhate |
pātāgamanayoḥ kākatālaśabdau tathā sthitau ‖ 612 ‖ 1312

cd: °nayos tālakākaśabdau yathā° q

yad anvākhyāyakaṃ vākyaṃ tad evaṃ parikalpyate |
prayogavākyaṃ yal loke tad evaṃ na prayujyate ‖ 613 ‖ 1313

d: tad ekaṃ na q A unleserlich

yayor atarkitā prāptir dṛśyate kākatālavat |
tayoḥ samāsaprakṛter vṛttir abhyupagamyate ‖ 614 ‖ 1314

c: samāsaprakṛte D M⁴ samāse prakṛte M¹³

kākasya tālena yathā vadho yasya tu dasyunā |
tatra citrīkṛte ˚nyasminn upameye cha iṣyate ‖ 615 ‖ 1315

a: tālena kākasya yathā q
b: yatra oder yasmiṃs AA – yasya ca s
c: °te sminn mit Verlust eines akṣara m °te tasminn G s.m. o

cañcatprakāraś cañcatko bṛhatka iti cāpare |
maṇimaṇḍūkakhadyotān sādṛśyena pracakṣate ‖ 616 ‖ 1316

a: °kāraca° m M¹² M¹³ °kāraṃ ca° o A unleserlich
b: °tkaś] cañcātka iti q A unleserlich

tatronmeṣanimeṣābhyāṃ khadyota upamīyate |
śvāsaprabandhair maṇḍūkaḥ spandamānaprabho maṇiḥ ‖ 617 ‖ 1317

pravikāsiprabho ˚lpo ˚pi mahān ya upalabhyate |
bṛhatka iti tatraiṣa maṇau śabdaḥ prayujyate ‖ 618 ‖ 1318

a: °kāsaprabho r M¹³
b: upalakṣyate M¹³ A unleserlich
d: maṇiśabdaḥ q

sādṛśyam eva sarvatra prakāraḥ kaiś cid iṣyate |
bhede ˚pi tu prakārākhyā kaiś cid abhyupagamyate ‖ 619 ‖ 1319

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III, 14
vṛttisamuddeśaḥ

prakāravacanaḥ kaś cit prakāravati saṃsthitaḥ |
prakāramātre vartitvā kaś cit tadvati vartate ‖ 620 ‖ 1320

a: °vacanaṃ q A unleserlich
b: saṃsthitiḥ s
c: °mātra° q mit Ausnahme von M[13]: °mātre – °vartitvāt m M[2] M[12] M[13] °vṛttitvāt M[1] M[4] M[5] M[6] M[14] M[16] A unleserlich

sādṛśyagrahaṇaṃ sūtre sadṛśasyopalakṣaṇam |
tulyayor avyayībhāve sahaśabdo ᵓbhidhāyakaḥ ‖ 621 ‖ 1321

a: °grahaṇe q A unleserlich
b: sādṛśya° q A unleserlich
d: °śabdābhidhāyinaḥ q A unleserlich

vīpsāsādṛśyayor vṛttir yā yathārthābhidhāyinaḥ |

fehlt in s q, ob in A vorhanden gewesen, ist nicht mehr feststellbar; Text nach EP.

sa cāyam avyayībhāve bhedo bhedena darśitaḥ ‖ 622 ‖ 1322

fehlt in s M[2]; ob in A vorhanden gewesen, ist nicht mehr feststellbar.

c: satrāmayavya° m M[12] M[13] sācāyam avya° M[1] M[4] M[5]; wir wie M[6] M[14] M[16] tatrāyam avya° AA

sādṛśyaṃ yogyatā kaiś cid anāv abhyupagamyate |
yat tu mūrtigataṃ sāmyaṃ tat sahenābhidhīyate ‖ 623 ‖ 1323

b: abhāve ᵓbhyu° m M[13] abhāvo ᵓbhyu° o A unleserlich
cd: sāmyavat m sāmyaṃvat M[13] A unleserlich

itthaṃbhāve ᵓpi sādṛśyaṃ buddhyavasthānibandhanam |
grahaṇe bhedamātrasya tatrānyaivābhidhīyate ‖ 624 ‖ 1324

ab: °śyavadhyava° m M[13] °śyabudhyava° o A unleserlich
c: °mātrāsya SI
d: tatrānyair abhi° q A unleserlich

gaur vāhīka iti dvitve sādṛśyaṃ pratyudāhṛtam |
śuklādau sati niṣpanne vāhīko na dvir ucyate ‖ 625 ‖ 1325

c: niṣpatter q A unleserlich
d: gośabdo na ? AA

‖ iti vṛttisamuddeśaḥ ‖

‖ iti padakāṇḍaṃ samāptam ‖

‖ iti bhartṛharikṛtaṃ vākyapadīyaṃ samāptam ‖

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Die alphabetische Anordnung geschieht nach dem Vorbilde von M. Bloomfields Vedic Concordance (Cambridge/Mass. 1906).

Ein kleiner, hochgestellter Kreis zu Anfang oder am Ende des Zitats bedeutet, daß ein Kompositum über die pāda-Grenze hinweggeht.


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akarmakatve saty evam 3,767a
akurvāṇo °tha vā kiṃ cit 3,457c
akṛtaś ceti saṃghātaḥ 3,966c
akṛte vā kṛtāsaṅgāt 3,967c
akṛtrimo hi saṃbandhaḥ 2,369c
akṛtsnaviṣayābhāsam 3,182a
akramaḥ kramarūpeṇa 1,49c
akramas tu vitatyeva 2,19c
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ubhayastham apekṣate 3,1213d
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ubhe iti tataḥ svārthe 3,819c
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ū ity etad abhinnaṃ ca 2,101a
ūhas tathopamānānām 3,1291c
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ṛjv etad asyety etac ca 3,250c
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ṛte dehān na kalpate 2,423d
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ṛṣīṇām api yaj jñānam 1,30c
ṛṣyādau prāptasaṃskāraḥ 2,284a

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ekajātisamanvayāt 2,409d
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ekatrāpi niyujyate 2,477d
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ekatvaṃ saṅghasaṅghinoḥ 3,1094b
ekatvaṃ copagacchati 3,715b
ekatvaṃ tu svarūpatvāt 2,257a
ekatvaṃ na nivartate 1,72b
ekatvaparikalpanā 3,313d
ekatvam anatikrāntāḥ 1,137a
ekatvam āsāṃ śaktīnām 3,252a
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ekatvam eka ity atra 3,641a
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ekatve ᵓpi kriyākhyāte 3,658a
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ekadeśasarūpās tu 2,361a
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ekam eva yad āmnātam 1,2a
ekam eveṣyate kaiś cit 2,350c
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ekaviṃśatisaṃkhyāyām 3,630a
ekaśeṣaś ca nocyate 3,810b
ekaśeṣeṇa nirdeśaḥ 2,480c
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ekaś ca dvyātmako ᵓrtho ᵓsau 3,910a
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ekasya buddhyavasthābhiḥ 3,360a
ekasya bhāge sādṛśyam 2,93a
ekasya śaktayas tisraḥ 3,536a
ekasya sarvabījasya 1,4a
ekasyānekarūpatvam 2,111a
ekasyāpi ca śabdasya 2,137a
ekasyāpi pratīyeta 3,1305a
ekasyāpi vivakṣāyām 2,476a
ekasyāṃ buddhyanāvṛttyā 3,630c
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ekasyaikārthatām āhuḥ 2,56c
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evaṃ ca pratikalpane 3,321b
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kathaṃ sādhanayogitā 3,466b
kathaṃ syād ekavākyatā 2,352d
kathaṃ hy avayavo °nyasya 3,1093a
kathaṃ cārtho vivicyate 2,95d
kathaṃ cāvadhikalpanā 2,95b
kathaṃ cit kaiś cid ucyate 3,486b
kathaṃ cit pratipadyate 3,897d
kathaṃ cit samavasthitaḥ 3,895b
kathaṃ cid anugamyate 2,440d
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katham anyo nivartayet 1,39d
kathaṃ pracayayogaḥ syāt 3,551c
kathaṃ pratīyamānaḥ syāt 2,360c
kathaṃ bhavitum arhati 3,1162d
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karaṇānāṃ na vidyate 3,349b
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karaṇair upajanyate 1,105b
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kalpanā syād anarthikā 3,22d
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kalpyam anyan na cāśrutam 3,74d
kaś ca sādhanamātrārthān 2,219a
kaś cit kadā cid arthātmā 3,1101c
kaś cit taddharmavacanaḥ 3,1166c
kaś cit tadvati vartate 3,1320d
kaś cit tarkeṇa bādhate 1,31d
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kaś cid dharmo nivartitaḥ 3,969d
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kaś cid bhedo °sti tattvataḥ 3,212b
kaś cid vedāprakāśe °pi 3,456c
kaṣāye vyapadiśyate 3,7b
kasya cic chabdasaṃskāre 3,688c
kasya cit kena cid yasyām 3,135c
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kākasya tālena yathā 3,1315a
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kā cit pralīyate kā cit 3,684c
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kā tasya prāgavastheti 3,207a
kāmaṃ vimarśas tatrāyam 2,412c
kāmacāre ca saty evam 3,959a
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kārakaṃ niyatakriyam 3,281b
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kāraṇaṃ kāryabhāvena 3,362a
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kāryāṇām antaraṅgatvam 2,182a
°kāryāṇām iva saṃbhavaḥ 3,923d
kāryānumeyaḥ saṃbandhaḥ 2,46a
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kāla ity abhidhīyate 3,564d
kāla eva hi viśvātmā 3,499c
kāla evopapadyate 3,527d
kālaḥ kālavatām ekaḥ 3,555c
kālaṃ kālavido viduḥ 3,563d
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kālabhāvādhvadeśānām 3,323a
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kālam evāvalambate 3,410d
kālavicchedarūpeṇa 3,298a
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kālasya vṛttir ātmāpi 3,558c
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kālasyāvyatipāte °pi 3,562c
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kālātmānam anāśritya 3,545c
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tatra yaṃ prati sādhyatvam 3,473a
tatra rūpaṃ yad adhyastam 3,595c
tatra vastugato bhedaḥ 3,205c
tatra vā rūḍhasaṃbandham 3,1182c
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tatra svārthopasarjanaḥ 2,282b
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tat sahenābhidhīyate 3,1323d
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tathā ca buddhiviṣayāt 3,160c
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tathā cākṛtir iṣyate 3,1028d
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tathābhūto vivakṣitaḥ 3,164d
tathābhedasya darśanāt 3,882b
tathārthāntaravartinām 3,733b
tathārtheṣv anuśāsanam 3,610d
tathārdhapippalīty atra 3,1179a
tathāvayavinaṃ yuktam 2,236c
tathā vākyaṃ vyapekṣāyām 3,746c
tathā vākyāntarābhāve 2,112c
tathā vikārarūpāṇām 3,120a
tathā vidyāpy anākhyeyā 2,234c
tathāvidhe ᵓpi bāhye ᵓrthe 3,1272a
tathā vineṣiputrābhyām 3,772a
tathāvivakṣā bhedānām 2,69c
tathā viśeṣaṇaṃ sarve 3,1178c
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tathāvyayakṛtām api 3,476b
tathā śabdāntaraśrutiḥ 1,90d
tathā śabdārthasaṃbandhāt 3,8a
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tathāśrutiḥ prasajyeta 3,928c
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tathaiva syur anarthakāḥ 2,14d
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tad atyantaṃ tathā bhavet 3,422b
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tadadhyāropakalpanā 3,6d
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tad apy ekaṃ samāptārtham 2,327c
tadabhāvo ᵓnugamyate 3,188b
tad abhūd asti neti vā 2,429b
tad arūpaṃ nirūpyate 2,426d
tadarthaḥ ko vidhīyate 3,702d
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tadartham abhidhīyate 3,818d
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tadarthe pratipādite 2,72b
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tadā tailādivat teṣām 3,1188c
tadātmany avibhakte ca 3,794a
tadātmeva ca tat tattvam 3,120c
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tadātmevāvadhāryate 3,137b
tadā dravyapadārthatā 3,1056d
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tadā dvivacanāneka° 3,878c
tadādhikaraṇābhedāt 3,1129c
tadāpāyaḥ pratīyate 3,260d
tadā bāhyārthabhedena 3,1296c
tadā bhedo na vidyate 3,1032d
tadāviṣṭe tato dravye 3,876c
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tadāsattvaṃ pratīyate 3,1006d
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tadā so ᵓṃśaḥ pratīyate 3,805b
tad āhur abhidhāyakam 2,41d
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tad ekaṃ sad viśiṣyate 3,879d
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tad eva siddhyasiddhibhyām 3,1098c
tad evety avasīyate 3,1090b
tad evaikam avasthitam 3,298b
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tadgatir nāntarīyakā 2,123d
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taddhitena vinā bhavet 3,785d
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tad vā śabdanibandhanam 2,127b
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tam ātmānaṃ pracakṣate 2,441d
tam āhur apare śabdam 2,30c
tam āhur arthaṃ tasyaiva 2,330c
tam evaṃlakṣaṇaṃ bhāvam 3,290c
tam evāśritya liṅgebhyaḥ 1,7c
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tasmāt tāṃs tatra nāśrayet 2,240d
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tasmāt saguṇa evāsau 3,71c
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tasmāt sati guṇatve ᵓpi 3,1114a
tasmāt saty api sāmarthye 3,94c
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tasmād akṛtakaṃ śāstram 1,43a
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tasmiṃs tūccarite bhedān 2,394c
tasminn akṛtabuddhīnām 2,483c
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teṣāṃ vā syāt pradhānatā 3,959d
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teṣāṃ sādhur avācakaḥ 1,181d
teṣāṃ svārtho niyamyate 2,332d
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dravyam āśrīyate yadā 3,1056b
dravyam ity asya paryāyāḥ 3,111c
dravyam ity ucyate so ᵓrthaḥ 3,219c
dravyam evāśrayas tayoḥ 3,864b
dravyaṃ bhedāya kalpate 3,725d
dravyayor vābhidhitsitaḥ 3,1128b
dravyavad guṇaśabde ᵓpi 3,1154c
dravyavṛttir ayaṃ yadā 3,927b
dravyaśabdo ᵓvatiṣṭhate 3,1312b
dravyasaṅghasya bhedikā 3,629d
dravyasattvaṃ prapadyante 3,43c
dravyasya kriyayoḥ pṛthak 3,337b
dravyasya grahaṇaṃ cātra 3,946a
dravyasya tadapāśrayaḥ 3,1034b
dravyasya sati saṃsparśe 3,1055c; 3,1056a
dravyasya syād upādānam 3,226c
dravyasyānabhidhānāt tu 3,918c
dravyasyānyapadārthatve 3,1003c
dravyasyābhyupagamyate 3,1030b
dravyasyāvyapadeśasya 3,221a
dravyasvabhāvo na dhrauvyam 3,394a
dravyākārādibhedena 3,292a
dravyāṇāṃ śaktayas tathā 3,286d
dravyātmany anuṣajyate 3,1049d
dravyātmā guṇasaṃsarga° 3,712a
dravyātmānaṃ bhinatty eva 3,227c
dravyātmānas trayas tasmāt 3,720a
dravyātmā nāpahīyate 3,422d
dravyātmā sa tu saṃsargāt 3,494c
dravyādiviṣayo hetuḥ 3,281a
dravyādisamavāyinīm 3,674d
dravyābhāvān na kalpate 3,1034d
dravyābhāve pratinidhau 2,71c
dravyābhighātāt pracitau 1,108a
dravyābhidhānapakṣo ᵓpi 3,809c
dravyābhidhānena vinā 3,723c
dravyābhidhāyī kṛṣṇādiḥ 3,724a
dravyāvasthā tṛtīyā tu 3,714a
dravyāśritatvaṃ hi tayoḥ 3,946c
dravye kriyāḥ pravartante 3,881c
dravye goṣucarādayaḥ 3,808d
dravye cānuktadharmiṇi 3,1141b
dravyeṇeva pratīyate 3,72d
dravye na guṇabhāvo ᵓsti 3,1037a
dravye ᵓnirjñātajātīye 3,709a
dravye vāpi kriyāyāṃ vā 3,1151a
dravyeṣv eva vidhīyate 3,884b
dravye sarvo ᵓrtha ucyate 3,13b
dravyopalakṣaṇārthatvam 3,871c
dvandvasaṃjño ᵓpi saṃghātaḥ 2,221c
°dvandvastryatiśayeṣu ye 3,859b
dvandvas tv arthasya vācakaḥ 3,904d
dvandve dvitvādibhedena 3,99c
dvandvaikadeśinor uktā 3,1005a
dvayaṃ viśeṣyate tena 3,1213a
dvayoḥ pratividdhānāc ca 3,1218a
dvayor ivārthayor atra 3,1309a
dvayoḥ samānayor dharmaḥ 3,1062a
dvābhyāṃ sa kila śaktibhyām 3,537a
dvāv apy upāyau śabdānām 2,467a
dvāv apy etāv alaukikau 3,778d
dvāv upādānaśabdeṣu 1,44a
dvigūnāṃ bhinnasaṃkhyatā 3,1297b
dvitīya iva gṛhyate 3,712d
dvitīyādi tu yal liṅgam 3,66a
dvitīyena bhaviṣyati 3,1256d
dvitīye ᵓnupradarśitaḥ 3,945d
dvitīye yo lug ākhyātaḥ 2,351c
dvitvaṃ syād avivakṣitam 3,53d
dvitvaṃ tu syād vivakṣitam 3,52d
dvitvādiyonir ekatvam 3,625a
dvitvādiṣu tathaikatvam 3,985c
dvitvādīnāṃ vibhaktayaḥ 2,164b
dvitvopasarjane saṅghe 3,817a
dvidaśā iti saṃkhyayā 3,634b
dvidhā kaiś cit padaṃ bhinnam 3,1a
dvidhā vākyaṃ samāpyate 2,392d
dvidhā samāptyayogāc ca 2,391c
dvipade tena yugapat 3,763c
dvirūpā vyavatiṣṭhate 3,402b
dvivṛttir vā vivakṣitaḥ 3,1127d

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dviśabdas tatra vartate 3,817b
dviṣṭhaṃ kaiś cit pratīyate 3,1127b
dviṣṭhāni yāni vākyāni 2,473a
dviṣṭho ᵓpy asau parārthatvāt 3,413a
dvisādhyā ced vivakṣitā 3,398b
dve eva kālasya vibhoḥ 3,543a
dvedhātmā vyavatiṣṭhate 3,352d
dve śaktī tejaso yathā 1,56b
dvairūpyaṃ bhajate kriyā 3,391d
dvau tu tatra tamorūpau 3,540a
dvau daśety asti saṃbhavaḥ 3,633b
dvyartham arthāntare vāpi 3,796c
dvyādayo ᵓpy ekatāṃ gatāḥ 3,984d
dvyādibhyas teṣu tacchabdaḥ 3,986c
dvyādīnāṃ ca dviputrādau 3,816a
dvyekayor iti nirdeśāt 3,642a

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dhanuṣā vidhyatīty atra 3,401a
dharmaṃ sarvapadārthānām 3,139a
dharmas tatrānugamyate 3,133b
dharmasya cāvyavacchinnāḥ 1,31a
dharmaḥ samānaḥ śyāmādiḥ 3,1078a
dharmaḥ sādhāraṇo dvayoḥ 3,1150b
dharmāṇāṃ tadvatā bhedāt 3,356a
dharmāntarāṇām adhyāsa° 3,520c
dharmāntareṣu tad rūpam 3,594c
dharmā mūrtiṣu sarvāsu 3,682c
dharmeṇānyena bhidyate 3,1078d
dharme ᵓpy evaṃ pratīyatām 1,156b
dharme ye pratyaye cāṅgam 1,25c
dharmair abhyuditaiḥ śabde 3,359a
dharmair upaiti saṃbandham 3,169c
dharmaiḥ saṃsargibhis tataḥ 3,498b
dharmo jñānasya hetuś cet 1,150c
dharmo ᵓnyo vyatiricyate 1,64d
dharmo ᵓrhatikriyākartā 3,1257c
dharmo ᵓsau guṇavācinām 3,1044d
dharmo ᵓsti vacanāntare 3,807d
dhātavaḥ kuṭṭicarcivat 3,769d
dhātutvaṃ karmabhāvaś ca 2,184c
dhātunā kṛtam ity evam 3,1282c
dhāturūpanibandhanā 3,471b
dhātur eva tu tādṛśaḥ 2,180d
dhātus tatra na vartate 3,661d
dhātus tābhyāṃ vinā kva cit 2,230d
dhātuḥ sādhyasya vācakaḥ 3,476d
dhātūpasargayoḥ śāstre 2,180c
dhātor arthāntare vṛtteḥ 3,344a
dhātoḥ sādhanayogasya 2,184a
dhātau dhātvarthakalpanā 3,1280d
dhātau bhāgaś ca muṇḍivat 3,776d
dhātvarthaḥ karmaviṣayaḥ 3,992a
dhātvarthaṃ ca pracakṣate 3,34b
dhātvarthas tadviśeṣaś cāpi 3,646a
dhātvarthenopajanitam 3,1282a
dhātvarthenopasaṃgrahāt 3,344b
dhātvartho gandhanādiḥ syāt 3,646c
dhātvarthoddeśabhedena 3,326c
dhātvādīnāṃ hi śuddhānām 2,210c
dhānādiṣu yathā sthitam 3,664b
dhāma citrasya rādhasaḥ 1,128b
dhūmam apy anabhipretam 2,300c
dhruvāvadhir apāyo ᵓpi 3,393c
dhrauvyaṃ pāte tu vājinaḥ 3,395b
dhvanatīty āśritakramaḥ 3,425b
dhvanayaḥ samupohante 1,79c
dhvanayo ᵓnyair udāhṛtāḥ 1,105d
dhvaniḥ kramanivṛttau tu 3,425c
dhvanikālānupātinaḥ 1,76b
dhvanitvena prakalpitāḥ 1,96d
dhvaninā so ᵓnugṛhyate 1,48d
dhvaniprakāśite śabde 1,85c
dhvanimātraṃ tu lakṣyate 1,107b
dhvanir ity eva kathyate 3,425d
dhvaner grahaṇam iṣyate 1,83b

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na kadā cit prayujyate 3,1165d
na kadā cid vikalpate 3,1102b
na kaś cid ativartate 2,146d;3,179b
na kaś cid api vidyate 3,1025d
na kaś cid upakāro ᵓsti 3,1096c
na kaś cid upalabhyate 3,618d

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na kaś cid vidyate tayoḥ 3,1233d
na kā cid ivayoge tu 3,1241a
na kiṃ cid avatiṣṭhate 3,601b
na kiṃ cid avabhāsate 3,618b
na kūpasūpayūpānām 2,169a
na kevalau dravyaguṇau 3,1140a
na kriyāgrahaṇaṃ kṛtam 3,387d
na kriyāvācināṃ tasmāt 3,441c
na kriyety apadiśyante 3,1137c
nakṣatrākhyā pṛthak teṣu 3,531c
na khadyote hutāśanaḥ 2,140d
na gantṛgatibhedena 3,561c
nagareṣu na te tadvat 2,292c
na gotvaṃ śābaleyasya 3,848a
na grahe kva cid āśritaḥ 3,61b
na grāhyaṃ syāt tathā sthitam 3,791d
na ca kiṃ cin nivartate 3,548d
na ca gaurakharādiṣu 3,740d
na ca tena virudhyate 3,587d
na ca nirdeśamātreṇa 3,213c
na ca bhūtam anutpannam 3,578c
na ca liṅgaṃ pacādīnām 3,485c
na ca laukikam ekatvam 3,255c
na ca vācakarūpeṇa 3,154a
na ca vāsiṣṭhagārgyavat 3,755b
na ca vicchinnarūpo ᵓpi 3,570a
na ca sad bhidyate tataḥ 3,365d
na ca sa pratiṣidhyate 3,1035d
na ca sāmānyavat sarve 2,68a
na ca sāmānyaśabdatvāt 3,1215c
na ca sāṃpratikī kutsā 3,705a
na cāgamād ṛte dharmaḥ 1,30a
na cātmasamavetasya 3,107a
na cātra kālabhedo ᵓsti 3,118c
na cātra dhārir na prāṇāḥ 3,771c
na cātra niyamo bhavet 3,145b
na cānityeṣv abhivyaktiḥ 1,98a
na cāpi rūpāt saṃdehe 2,341a
na cābhāvasya nāstitve 3,202c
na cālam anumānāya 3,681a
na cāsty arthāvadhāraṇam 2,220b
na cāsya vinivartate 3,474d
na citragur viśeṣāṇām 3,915c
na cec chabdāntaram asau 2,214c
na cet tadvan na jāyate 3,172d
na cet stryartho vivakṣyate 3,1119d
na ceyaṃ guṇakalpanā 3,436b
na caivaṃviṣayaḥ kaś cit 3,1004a
na cordhvam asti nāstīti 3,208a
na jalaṃ mṛgatṛṣṇikā 2,287d
na jātiguṇaśabdeṣu 3,1186a
na jātu jñeyavaj jñānam 3,105c
na jātv akartṛkaṃ kaś cit 1,148a
na jātv arthāntare vṛttiḥ 2,411c
na jñānenopagṛhyate 3,106d
nañaḥ śrutir anarthikā 3,970d; 3,975d
nañā yogaṃ pracakṣate 3,1003d
nañārtho vinivartyate 3,976d
nañāsattābhidhāyinā 3,955d
nañā saṃbadhyate kriyā 3,953b
naño rūpāvikalpanāt 3,1015d
naño vyāpārabhede ᵓsmin 2,243c
nañ prayukto viśeṣakaḥ 3,968d
nañyuktāḥ kṣatriyādayaḥ 3,985b
nañyogād upacaryate 3,985d
nañviśiṣṭaḥ prasajyate 3,971b
nañsamāsabahuvrīhi° 3,859a
nañsamāse na dṛśyate 3,955b
nañsamāsena yasya na 3,1004d
nañsamāse ᵓpi sa kramaḥ 3,957d
nañsamāse yatas tatra 3,949c
nañsamāse vikalpitam 2,227b
nañsnañāv apavādasya 3,1288c
nañsnañau vihitau yena 3,1290a
na tac chabdanibandhanam 2,139d
na tat teṣu vivakṣyate 3,483d
na tattvam anugamyate 3,1054d
na tattvātattvayor bhedaḥ 3,117a
na tatra kaś cit sādṛśyam 3,1272c
na tatra pratighātādi 2,290c
na tatrecchanti saptamīm 3,342d
na tathā darśanaṃ sthitam 2,426b
na tathālātacakrasya 2,291c
na tad anyena yujyate 2,270d
na tadarthaḥ prakalpate 2,376d
na tad asti na tan nāsti 3,122a
na tadābhyupagamyate 3,1053d
na tad utpadyate kiṃ cit 3,25a
na tad ekaṃ na tat pṛthak 3,122b
na tad vācyaṃ pratīyate 3,149b

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na tadvyaktigatān bhedān 2,122c
na tantreṇa pradīpavat 2,378d
na tam eva punaḥ prati 3,473d
na tasmād eva sāmarthyāt 3,93c
na tasminn upaghāto ᵓsti 3,74c
na tasmin yuṣmadāśrayā 3,373b
na tasya pratibadhyate 1,62d
na tasyātmā kva cit sthitaḥ 2,441b
na tasyāṃ niyatā diśaḥ 3,236b
na tāṁl lokaprasiddhatvāt 1,31c
na tān aṅgīkaroty asau 2,154d
na tābhyāṃ vyavahāro ᵓsti 2,297c
na tāvat pratyabhijñānam 3,1273c
na tāsām upalabhyate 2,446d
natir āvarjanety evam 3,270c
na tu nāṭyakriyām iva 2,377d
na tulyārthatvahetuke 3,1246d
na tulyārthāḥ pacādibhiḥ 3,655d
na tulyo ᵓsti kriyāvatā 3,1217b
na tu varṇeṣv ayaṃ kramaḥ 2,51d
na tṛtīyā vidhīyate 3,1247b
na tena vyavahāro ᵓsti 2,139c
na te svapnādiṣu svasya 2,295c
na tv anyad upasecanam 3,996d
na tv anyārthopalakṣaṇam 3,67d
na tv avasthāntaraṃ kiṃ cit 3,191c
na tv asti gaur ivety atra 3,1245c
na dato gamayed iti 2,323d
na darśanasya prāmāṇyāt 2,141c
na duhyādau tathā kartā 3,332c
na dṛṣṭā śabdacoditā 2,124b
na nityaḥ kramamātrābhiḥ 2,24a
na nityagrahaṇaṃ yuktam 3,741c
na nimittasarūpatā 3,790d
na nirvacanam arhati 3,205d
nanu cānabhidheyatve 3,1034a
na padārthaḥ pratīyate 2,428b
na pūrvo na paraś ca saḥ 1,49b
na prakarṣāśrayo yathā 3,330b
na prakāśaḥ prakāśeta 1,132c
na prayogāviparyaye 3,692d
na prātipadikaṃ tatra 3,1135c
na prātipadikārthaś ca 3,706c
na bhaviṣyat tathāvidham 3,578d
na bhāvaṃ tattvalakṣaṇam 3,192d
na bhāvād aparaḥ kramaḥ 3,211d
na bhedasyāsti saṃbhavaḥ 3,197b
na bhedo dhvaniśabdayoḥ 1,99d
na bhedopanipātinaḥ 3,102b
na yaṅantaḥ prayujyate 3,774d
na yaugapadyaṃ pralaye 3,42c
narasiṃhādijātayaḥ 3,48b
na rājñi vyatiricyate 3,474b
na rūpam avadhāryate 3,1175b
na rūpād adhigamyate 2,318d
na rūpād eva kevalāt 2,314d
na lābhādi prayojanam 3,660d
na liṅgena viśeṣyate 3,834b
na lokaḥ pratipadyate 1,55d
na loke pratipattṝṇām 2,346a
na varṇavyatirekeṇa 1,73a
na varṇo na padaṃ bhavet 2,29b
na vākyam abhidhāyakam 2,49d
na vākyasyābhidheyāni 2,394a
na vākyāvayave pade 2,412d
na vāg vadati karhi cit 1,163d
na vinā bhedahetunā 3,222b
na vinā śabdabhāvanām 1,130d
na vinā saṃkhyayā kaś cit 3,51a
na vibhaktyarthakalpanā 3,932b
na virodho ᵓsti kaś ca na 2,179d
na viśeṣe ᵓvatiṣṭhate 2,15b
na viśeṣye na bhedake 3,1166b
na vṛttivat parārthasya 3,1038c
na vṛttau vidyate kva cit 3,756b
na vaiyākaraṇaḥ sadā 3,1275b
na vyavacchidyate smṛtiḥ 1,172d
na vyāpāro ᵓsti kaś ca na 3,156b
na śaktīnāṃ tathā bhedaḥ 3,255a
na śabdāc chabdasaṃnidhiḥ 2,338b
na śabdād arthasaṃnidhiḥ 2,338d
na śabdair anugacchati 3,147d
na śābaleyasyāstitvam 3,203a
na śābaleyo nāstīti 3,203c
na śāstre kaś cid āśritaḥ 3,1035b
na śiṣṭair anugamyante 1,178a
na śuklo nāpi cāsitaḥ 3,494b
naśyatīti pratīyate 3,38d
na śyāmādy upasarjanam 3,1110d
na śrutyaiva virotsyate 2,75d
na śvādibhyo na rakṣati 2,312d
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na saṃvidhānaṃ kṛtvāpi 2,322a
na saṃsṛṣṭaṃ vibhaktaṃ na 3,122c
na saṃsthānam apekṣate 3,41b
na saṃkhyām avalambate 3,82d
na saṃkhyāyāṃ na saṃkhyeye 3,633a
na saṃkhyā sādhanatvena 3,66c
na sattayaiva te ᵓrthānām 1,57c
na sattvaṃ na ca nāstitā 3,21b
na santy anyā vibhaktayaḥ 3,1250d
na sa pratinidhīyate 3,282d
na sa pradhānabhūtasya 2,336c
na saṃbandhasya vācakaḥ 2,204b
na saṃbhavati siddhatve 3,468c
na samyag vāpi kutsitaḥ 3,704b
na sarvaḥ pratyayas tasmin 2,286c
na sarvatra svabhāvataḥ 3,1009d
na sarvaṃ tulyalakṣaṇam 2,3d
na sarve bhedahetavaḥ 3,223b
na sarveṣv ekadharmatā 3,654d
na sa śabdasya viṣayaḥ 2,120c
na sūtre na ca vigrahe 3,1167b
na so ᵓrthaḥ pratiṣidhyate 3,988d
na so ᵓrthasyābhidhāyakaḥ 1,183d
na so ᵓsti pratyayo loke 1,131a
na syāt tatrātmanepadam 3,668d
na syāt tenātra saṃśayaḥ 3,1091d
na syāt pratinidhis tathā 2,65d
na syāt pratyayalakṣaṇāt 3,822b
na syāt prāptavibhāṣāsau 3,667c
na syād atiśayas tathā 3,330d
na syād atyantabhūtatvam 3,582c
na syād bhedaḥ padatraye 3,761b
na svaśaktiḥ padārthānām 2,438c
na svārthasya prakāśakaḥ 2,403b
na hi pratīyamānena 2,100c
na hi brāhmaṇa ity atra 3,1201a
na hi bhinnam abhinnaṃ vā 3,493c
na hi vastu vyavasthitam 3,347b
na hi saṃśayarūpe ᵓrthe 3,151a
na hy anvākhyāyake śāstre 2,363c
na hy abhāvasya sadbhāve 3,202a
na hy ātmā kasya cid bhettum 3,521c
nākāṅkṣā vinivartate 2,430d
nātyantam abhibhūyate 1,168d
nātyantāya mimīte yat 3,1088a
nātra kaś cit pratīyate 3,155d
nātropākhyāyate tattvam 2,425c
nādabhedād vibhajyate 1,104d
nādasya kramajātatvāt 1,49a
nādā vṛtter viśeṣakāḥ 1,108d
nādair āhitabījāyām 1,86a
nādhikyam upamāne ᵓsti 3,1243c
nānarthikām imāṃ kaś cit 1,29a
nānā citrā iti yathā 3,941a
nānātmakānām ekatvam 2,436c
nānātvaṃ veti kalpane 3,252b
nānātvaṃ ca viparyaye 2,436d
nānātvaṃ cāvahīyeta 3,256c
nānātvaṃ cen na kalpayet 3,256b
nānātvaṃ janayantīva 3,698c
nānātvavyavahāriṇaḥ 2,409b
nānātvasyaiva saṃjñānam 2,411a
nānātvābhiniveśinaḥ 3,698b
nānātveneva gṛhyate 3,1105d
nānādravyavyavasthitam 3,515b
nānābhūte ᵓpi vṛttaḥ san 3,941c
nānārūpeṣu tad rūpam 2,96c
nānārthasamavetayoḥ 3,514b
nānimittā hi śabdasya 3,974c
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yathā tadvad gatir bhavet 3,377d
yathā tantuḥ śakuntikāḥ 3,502d

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yathā tulāyāṃ haste vā 3,515a
yathā daṇḍaḥ praharaṇam 3,1168c
yathādyasaṃkhyāgrahaṇam 1,90a
yathā dravyaviśeṣāṇām 2,148a
yathā dvyādau prayujyate 3,987b
yathādhiśrayaṇādiṣu 3,731b
yathādhyayanayoḥ sāmyam 3,1232a
yathā nipatitā śrutiḥ 3,87b
yathānirdeśam arthāḥ syuḥ 3,609a
yathānupūrvīniyamaḥ 1,94a
yathānuvākaḥ śloko vā 1,84a
yathānekam api ktvāntam 2,6a
yathānyad vyapadiśyate 3,998b
yathā pathaḥ samākhyānam 2,172a
yathā padasarūpāṇām 2,112a
yathā pade vibhajyante 2,10a
yathāprakaraṇaṃ dvāram 2,335a
yathā prakarṣaḥ sarvatra 3,1154a
yathā praṇihitaṃ cakṣuḥ 2,404a
yathā pradeśāḥ sāmānya° 3,917c
yathā prayoktuḥ prāg buddhiḥ 1,54a
yathā prasiddhir lokasya 2,296c
yathā prasiddhe ᵓpy ekatve 3,698a
yathā bālo nivartyate 2,321b
yathā bhāvam upāśritya 3,188a
yathābhūteṣu vastuṣu 3,366b
yathā bhedanidarśanaiḥ 2,8b
yathābhyāsaṃ hi vāg arthe 2,235a
yathā mukhyā viṣādayaḥ 2,295b
yathā yo ᵓrtho ᵓvadhāryate 2,285b
yathā rakte guṇe tattvam 3,7a
yathā rājā bhaveti ca 3,606d
yathā rājñā niyukteṣu 3,278a
yathā rūpeṇa rūpavān 3,803b
yathā romaśaphādīnām 2,162a
yathārthajātayaḥ sarvāḥ 1,15a
yathārthapratipādane 2,117d
yathārthaḥ saṃpratīyate 3,989b
yathārthātmā paraḥ paraḥ 2,415b
yathā lākṣārasādayaḥ 2,185b
yathā viṣayadharmāṇām 3,119a
yathā vyutparayaḥ pucchau 3,1235a
yathā śaktimatāṃ sthitiḥ 3,255b
yathāśvakarṇa ity ukte 2,36a
yathā saṃyoga ātmanaḥ 3,146b
yathā saṃyogibhir dravyaiḥ 2,153a
yathāsaṃkhyaṃ prakalpitam 2,99b
yathā saṅghānupātinaḥ 2,225b
yathā sattābhidhānāya 3,962a
yathā samūhapracaye 3,1297a
yathāsaṃpratyayaṃ śabdaḥ 2,285c
yathā salilanirbhāsā 3,677a
yathā sādhāraṇe svatvam 2,399a
yathā sāmarthyalakṣaṇaḥ 3,73b
yathā sāvayavā varṇāḥ 2,54a
yathā sāsnādimān piṇḍaḥ 2,252a
yathā sroto ᵓnukarṣati 3,528b
yathā svaśabdābhihite 3,911a
yathā hi pāṃsulekhānām 2,368a
yathāheḥ kuṇḍalībhāvaḥ 3,363a
yathety asmin vivakṣite 3,1265d
yathendriyaṃ saṃnipatat 2,134a
yathendriyagato bhedaḥ 3,30a
yathendriyasya vaiguṇyāt 3,181a
yathaika eva sarvārtha° 2,7a
yathaikadeśakaraṇāt 3,966a
yathaikabuddhiviṣayā 1,53a
yathaikaśeṣe bhujyādiḥ 2,222a
yathaiko vyapadiśyate 3,487b
yathaiva cakṣurādīnām 3,115c
yathaiva cendriyādīnām 3,24a
yathaiva ḍitthe ḍayatiḥ 3,778a
yathaiva tasilādiṣu 3,1286d
yathaiva darśanaiḥ pūrvaiḥ 1,92a
yathaiva brāhmaṇādayaḥ 3,1153d
yathaiva bhāvān nābhāvaḥ 3,212c
yathaiva mṛgadugdhādau 3,1119c
yathaiva sahacāriṇi 3,881b
yathaivākāśanāstitvam 3,368a
yathaivātyantasaṃsṛṣṭaḥ 2,302a
yathaivādbhutayā vṛttyā 3,513a
yathaivānarthakair varṇaiḥ 2,413a
yathaivāviṣayaṃ jñānam 3,618a
yathaivāhitagarbhāyām 3,64a
yathaivaikam apādānam 3,334a
yathaivaikasya gandhasya 2,89a

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yathaiṣāṃ tatra sāmarthyam 1,156a
yathoktaṃ na virudhyate 2,88d
yathotkṣepaviśeṣe ᵓpi 2,20a
yathopalakṣaṇārthatvam 3,610c
yathopalakṣyate kālaḥ 3,652a
yathopalabdhi smaraṇam 3,108c; 3,574c
yathauṣadhirasāḥ sarve 3,801a
yad antarāle jñānaṃ tu 2,414a
yad antaḥśabdatattvaṃ tu 2,30a
yad ante vyavatiṣṭhate 3,121b
yad anvākhyāyakaṃ vākyam 3,1313a
yad abhāgaṃ yad akramam 3,209b
yad ambhasi prakṣaraṇam 3,557c
yad asaj jāyate sad vā 3,305a
yad asādhāraṇaṃ kāryam 2,288a
yad asminn eva tamasi 1,18c
yadā kriyānimittaṃ tu 3,1221a
yadā guṇe tadā tadvat 3,338c
yadā ca nirṇayajñāne 3,152a
yadā jātyantaraṃ bāhyam 3,997c
yadā tatra paṭādayaḥ 3,1188b
yadā tadvān pravartate 3,938b
yadā tu jātiḥ śaktir vā 3,77a
yadā tu vyapadiśyete 3,846a
yadā tv āśrayabhedena 3,1032a
yadā nimittais tadvantaḥ 3,1080a
yadā pratyavamarśas tu 3,939a
yadā pratyupameyaṃ tu 3,1296a
yadā bhedān parityajya 3,96a
yadā yo ᵓrthaḥ pratīyate 2,330b
yadā vācyā pratīyate 3,1017b
yadā vā vyavatiṣṭhate 3,362b
yadā viṣayabhinnaṃ tat 3,1006c
yadā saṃbandhavaj jātiḥ 3,1057c
yadā sa viṣayo ṇicaḥ 3,382d
yadā sahavivakṣāṃ tām 3,729c
yadā sahavivakṣāyām 3,98a
yadi gṛhyeta sādhanam 3,1286b
yadi tu vyatirekeṇa 3,1249a
yadi na pratibadhnīyāt 3,492a
yadi prāptaṃ pradhānatvam 2,339c
yadi bhāvanibandhanam 2,342b
yadi bhinnādhikaraṇaḥ 3,1118a
yadi bhedaṃ viśeṣayet 3,1177b
yadi bhedāś ca ke ca na 3,1097b
yadi ṣaṣṭhīdvitīyāntāt 3,860a
yadi saj jāyate kasmāt 3,171c
yadi sarvatra kalpyate 3,954b
yadi syāt tu vivakṣitaḥ 3,5b
yadi syād brāhmaṇaśruteḥ 3,1191b
yadi syād vacanāntaram 3,640b
yad udumbaravarṇānām 1,154a
yad upavyañjanaṃ jāteḥ 3,1182a
yad ekagrahaṇaṃ kṛtam 3,86b
yad ekatra viśeṣaṇam 3,1213b
yad ekatvam asaṃdigdham 3,296c
yad ekaṃ prakriyābhedaiḥ 1,22a
yad etan maṇḍalaṃ bhāsvat 1,128a
yad evam avabhāsate 2,22d
yadaikatvaṃ vivakṣitam 3,388b
yadaikam iva manyate 3,97b
yad aupamyaṃ pratīyate 3,1134b
yad yac cāpy anyapūrvakam 3,302d
yad yadā yadanugrāhi 3,268c
yad yad āśrīyate tat tat 3,843a
yad yad dharme ᵓṅgatām eti 3,690c
yady anyo vidyate ᵓvadhiḥ 3,398d
yady api pratipadyate 3,93b
yady api pratyayādhīnam 2,286a
yady apy atra viśeṣaṇam 3,972b
yady apy upavasir deśa° 3,410a
yady apy upādhir anyatra 3,1234a
yady apy ubhayakarmaje 3,396b
yady apy ubhayavṛttitvam 3,977a
yady apy ekārthavṛttitā 3,728b
yady abhinnārtham iṣyate 2,75b
yady astīty avadhāryate 2,242b
yady ākāṅkṣā nivarteta 2,460a
yady ākhyātaṃ nibandhanam 3,467b
yady ekatvaṃ na kalpayet 3,256d
yady etau vyādhitau syātām 3,53a
yad vāco rūpam uttamam 1,18b
yad vidyāyāṃ na vidyate 3,549d
yadvyāpārād anantaram 3,346b
yan nirvṛttāśrayaṃ karma 3,343a

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yannetraḥ pratibhātmāyam 1,122c
yam artham āhatur bhinnau 2,230a
yayor atarkitā prāptiḥ 3,1314a
yal liṅgam upalabhyate 3,483b
yal loko ◦py anuvartate 3,619b
yaś ca tulyaśrutir dṛṣṭaḥ 3,1184a
yaś ca bhedavatāṃ kramaḥ 3,806b
yaś cāpakarṣaparyantam 3,433a
yaś cāpravṛttidharmārthaḥ 3,1024a
yaḥ śabdaś caritārthatvāt 3,1283a
yaḥ śabdaḥ samavasthitaḥ 1,66b
yaḥ śabdānugamād ṛte 1,131b
yaḥ śabdo ◦nyena yujyate 2,284b
yaḥ śeṣo ya upakramaḥ 3,589b
yas tasmāl lakṣyate bhedaḥ 2,289c
yas tv anyasya prayogeṇa 2,266a
yasmāt kutsādihetavaḥ 3,701d
yasmāt tatrāntaraṅgatvāt 3,762c
yasmād āhur viśeṣavat 3,201b
yasmād bhinnair api dravyaiḥ 3,879c
yasmād viśeṣas tenātra 3,841c
yasmān na pratiṣidhyate 3,761d
yasminn āśrīyate kva cit 3,1199b
yasminn uccarite śabde 2,330a
yasminn uccāvacā varṇāḥ 1,21c
yasya ceyam anekadhā 1,4b
yasya jātir na vidyate 3,25b
yasya tad viṣayāntare 3,1160b
yasya tasya na saṃbandhaḥ 2,113c
yasya nāśrīyate tasya 3,303c
yasya nāsti kriyāyogaḥ 3,906a
yasya so ◦tra vyapekṣyate 3,1070d
yasyāṃ saṃsṛjyate dvayam 3,714b
yasyāṃ dṛṣṭasvarūpāyām 1,169a
yasyānyatropajāyate 3,417b
yasyānyasya prasaktasya 3,89a
yasyārthaṃ yo ◦valambate 2,267b
yasyārthasya prasiddhyartham 3,660a
yasyāvācyatvam ucyate 3,150b
yasyety etad aṇo rūpam 2,100a
yasyaikasyopadiśyate 2,389b
yaḥ saṃyogavibhāgābhyām 1,105a
yaḥ samāsādanād bhedaḥ 3,600c
yaḥ saṃbandhigato bhedaḥ 3,1301a
yāḥ putre rūḍhasaṃbandhāḥ 3,1208a
yāṁl loko nātivartate 3,535d
yāṃs tu saṃbhavino dharmān 2,161a
yā ca buddhau vyavasthitā 1,121b
yā tasyāṃ vatir iṣyate 3,1260b
yāti talliṅgasaṃkhyatām 3,1011d
yātīty atreṣyate vatiḥ 3,1212d
yādṛśaḥ parikalpyate 2,247d
yādṛśo brāhmaṇo bhavet 3,1001b
yā nimittasarūpatā 3,713b
yānti karmatvam uttaram 3,324d
yāntīvānyapadārthatvam 3,1015c
yā pariplavamānatā 2,45b
yā putre vyavatiṣṭhate 3,770d
yā pravṛttinivṛttyarthā 2,319a
yābhyāṃ caikam anekārtham 3,733c
yāṃ pūrvāhitasaṃskāraḥ 1,129c
yā yathārthābhidhāyinaḥ 3,1322b
yā liṅgena na yujyate 3,1027b
yāvac cāvyabhicāreṇa 2,167a
yāvatāṃ saṃbhavo yasya 3,84a
yāvat prakhyā na bhidyate 3,1273b
yāvat siddham asiddhaṃ vā 3,424a
yāvad dṛṣṭaṃ kriyāntaram 2,190b
yāvaddravyam avasthitā 3,284b
yāvasthā vyapadiśyate 3,1266b
yāvāṃś ca dvyaṇukādīnām 3,521a
yāvān artho ◦nuṣajyate 2,451b
yāvān evābhidhīyate 2,41b
yā vyaktir anuṣaṅginī 2,122b
yā śabdajātiśabdeṣu 3,10a
yā saṃkhyāsu pravartate 3,632b
yā sāmānyāśrayā saṃjñā 3,757a
yuktaḥ pratyāyayaty artham 2,264c
yuktaṃ yat sādhanatvaṃ syāt 3,67c
yuktaṃ śāstre tad aśrutam 3,1161d
yuktaṃ nāvayavāḥ pade 2,205d

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yuktam aupayikaṃ rājñaḥ 3,1278a
yuktayukteṣu vā punaḥ 2,449b
yuktādīnāṃ na śāstreṇa 3,751c
yuktā praṇavarūpeṇa 1,9c
yukte strītvam avasthitam 3,694b
yukto ᵒdravyair akarmakaḥ 3,325b
yugapac ca dvidharmabhāk 3,468b
yugapac chrūyate kva cit 2,477b
yugapad dharmabhedena 3,661c
yugapad bhāvasattvayoḥ 2,339d
yugapad bhedasaṃsargau 2,218c
yugapad vartamānatvam 3,541a
yugapadvācitā sā tu 3,735c
yugapan na vivakṣyante 3,400c
yugamanvantarāṇi vā 3,556d
yujyate ᵒṅgīkṛtādhikyam 3,787c
yujyate dravyasaṃkhyayā 3,82b
yujyate pratyavāyena 3,780c
yujyate brāhmaṇādibhiḥ 3,956d
yujyate vir yathā tasya 2,200c
yujyante tadvatā saha 3,749d
yujyante sādhanādhāraiḥ 3,957c
yudhiṣṭhirāntās te ᵒnyeṣām 3,1254c
yuṣmatpitā tvatpiteti 3,824c
yuṣmadaḥ prathamāntasya 3,607c
yuṣmadarthasya siddhatvāt 3,607a
ye ca saṃbhavino bhedāḥ 2,51a
ye cāpi pratipādakāḥ 1,24d
ye cāpy uṣṭrāsikādiṣu 2,463b
ye cārthāḥ sthitalakṣaṇāḥ 1,24b
ye cāvyayakṛtaḥ ke cit 3,1138a
ye taṃ taṃ puruṣaṃ prati 2,333b
ye dharmā niyatās teṣām 3,1216c
ye dharmā bhedahetuṣu 3,854b
yena kriyāpadākṣepaḥ 2,200a
yena taddharma gamyate 3,1061b
yena tadvāṃs tadāśrayaḥ 3,1013b
yena tan mānam ucyate 3,1060b
yena sāyujyam iṣyate 1,143d
yenānyat pratipadyate 3,154d
yenārthena prayujyate 2,298b
yenārthenābhisaṃbaddham 2,160a
yenaiva hetunā śyāmā 3,1066a
yenaiva hetunā haṃsaḥ 3,480a
ye ᵒntarāla iva sthitāḥ 3,554b
ye bhāvān vacanaṃ teṣām 1,38c
ye bhinnārthābhidhāyinaḥ 3,782b
ye malāḥ samavasthitāḥ 1,174b
ye loke bhāvavādinaḥ 3,192b
ye vai vācam upāsate 1,138d
ye śabdā nityasaṃbandhāḥ 2,166a
ye śabdeṣu vyavasthitāḥ 3,672d
yeṣāṃ śāstraṃ vidhāyakam 3,609b
yeṣāṃ samasto vākyārthaḥ 2,395a
yeṣāṃ gurukulādinā 3,749b
yeṣām apūjyamānatvam 3,764a
yeṣu ṇyartho ᵒbhidhīyate 3,649d
yeṣu pratyarthavṛttiṣu 3,1172b
yeṣu bhedo nivartate 3,1081b
yeṣu śabdeṣv apekṣitam 3,877b
yeṣūpameyavacanaḥ 3,1299a
yeṣv ante pratiṣedhanam 2,240b
ye svarūpapadārthakāḥ 2,281b
yair aprayuktaiḥ saṃskāraḥ 3,1170a
yaiḥ śabdasyānugamyate 2,263b
yo ᵒṃśo yenopakāreṇa 2,434a
yogaḥ śabdārthayos tattvam 3,131c
yogāc chabdāntareṇa vā 2,251d
yogāc chuklaṃ paṭā iti 3,835b
°yogādṛṣṭopapāditām 2,152b
yogād vā strītvapuṃstvābhyām 3,601a
°yoge diglakṣaṇo vidhiḥ 3,249b
yoge śauryādibhir yathā 3,1193d
yogo bhavati karmaṇām 3,767d
yogyatā niyatā yathā 1,100b
yogyatāṃ prati yogyatā 3,159b
yogyatvam upajāyate 2,85d
yogyabhāvena ca sthitāḥ 1,25b
yoddhṛtvaṃ yoddhṛṣu sthitam 3,278b
yonir vibhāgavākyānām 2,461c
yo ᵒnyaḥ prayujyate śabdaḥ 1,183c
yo ᵒpabhraṃśaḥ prayujyate 1,180b
yo ᵒpi svābhāviko bhedaḥ 3,1268a
yo ya uccāryate śabdaḥ 1,62a; 3,1155a

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yo yasya svam iva jñānam 1,39a
yo ᵒrtha āśritanānātvaḥ 3,1103a
yo vācaḥ paramo rasaḥ 1,12b
yo vārtho buddhiviṣayaḥ 2,132a
yo vāvayavabhedābhyām 3,909a
yo vā śabdāntaraiḥ saha 2,264b
yo ᵒśve yaḥ pīṭha ity atra 3,610a
yo hi gaur iti vijñāne 3,1095c
yaugapadyam atikramya 2,251a
yaugapadye na bhidyate 2,468b
yaugapadye ᵒpy anekena 2,469c
yau bhedāv āśritas tatsthe 3,910c
yau loko nātivartate 2,467d
yau vartete virodhini 2,268b
yauṣmākas tāvakaś ceti 3,823c

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rasam uttamaśālinī 1,160b
rasādibhyaś ca nāsti saḥ 3,849d
rājatvena prasiddhā ye 3,1254a
rājatvena prasiddhe ca 3,1258c
rājadantāhitāgnyādi° 3,781c
rājany eva vivakṣite 3,1256b
rājavad rūpam asyeti 3,1256a
rājavad vartate rājeti 3,1253c
rājaśabdena rājārthaḥ 2,35a
rājā jayaparājayau 3,278d
rājādīnām upāśrite 3,747b
rājānam arhati cchatram 3,1260c
rājānaḥ sattram āsate 2,455b
rājāśvādiś ca viṣayaḥ 3,1308a
°rājāśvādiṣu sarvathā 3,781d
rājñaḥ putrasya napteti 3,474a
rājñi bhṛtyatvam āpanne 3,377c
rājñi rājavad ity api 3,1258d
rucakādyabhidhānānām 3,114c
rucyarthādiṣu śāstreṇa 3,386c
rutair mṛgaśakuntānām 3,532a
ruhau śuddhe pratīyate 3,315b
rūḍham apy aparatvena 3,237c
rūḍhayogāḥ kriyāguṇāḥ 3,1141d
rūḍhāḥ santi padārthavat 3,1209d
rūḍhitvasya nivṛttaye 3,940b
rūḍhiniṣṭhāghañādīnām 3,476c
rūḍhir avyabhicāriṇī 2,129b
rūḍhiśabdeṣu yady api 3,1209b
rūḍhīnām iva rūḍhibhiḥ 3,726d
rūḍhyarūḍhivibhāgo ᵒpi 3,756c
rūpaṃ rūpāntarāt tasmāt 2,97c
rūpaṃ sarvapadārthānām 2,325a
rūpaṃ sādhūpalabhyate 2,110d
rūpaṇavyapadeśābhyām 3,183a
rūpatvajātiyogāc ca 3,636c
rūpatvādīni sādhanam 3,266d
rūpanāśe padānāṃ syāt 2,95a
rūpanirdhāraṇaṃ viduḥ 2,421b
rūpaṃ tasya na vidyate 2,46b
rūpaṃ na rūpam apy evam 3,635c
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rūpabhedaḥ kramād yathā 2,103b
rūpabhedavatām api 2,109b
rūpabhedāt prakalpate 3,713d
rūpabhedān nivartakaḥ 3,915b
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śyāmety etad apekṣyate 3,1122d
śyāmety evaṃ prayujyate 3,1123b
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śrutir evānuṣaṅgeṇa 2,73c
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śrutisāmye ᵓpi dṛśyate 3,50d
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ṣaṣṭhī na śrūyate yathā 3,928b
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